

2. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.

Plus One Market Calf

Wednesday, 8:30 a.m.

Placings: 1 - 15

Ribbons: Blue, Red, White, Overall division rosette

Premium: \$5

1. Weigh-in Saturday 6-8 p.m.
2. Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
3. Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
4. Plus One calf may be shown in only one beef class.
5. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.

Class breakdown determined at fair time.

Class	2950	Market Heifer
Class	2980	Market Steer
Class	2071	Plus One Steer
Class	2072	Plus One Heifer

Rate Of Gain

Premiums: \$10, \$8, \$6, \$4, \$3, \$2, \$1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Class 2990 Rate of Gain

Bucket/Bottle Calf

Wednesday 3:00 p.m. Interviews, 6:00 p.m. Show

Superintendent: Mike Vander Molen

Placing: Blue, Red, White, Division Rosettes

Premiums: \$5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.
2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 fair entry.
3. Any orphan or newborn calf; dairy, beef or crossbred may show.

4. Calf must be bottle or bucket fed. No nursing is permitted.
5. 4-H'er must complete a Bucket/Bottle Calf ID sheet and have it to the Extension Office by May 15 with the required photo. All calves must have a tattoo or tag.
6. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.
7. Project Record Summary must be at fair by 8 a.m. Monday. **The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension.** Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.
8. Interviews with the bottle calf judge will begin at 3:00 pm on the day of the show. All exhibitors must interview with the judge.
9. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.
10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.
11. **Calves wishing to exhibit as a Plus One at next year's fair will be ear tagged before leaving fair by Beef Superintendents.**

Grades	Beef Class	Dairy Class
4-5 Grade	2060	2063
6-7 Grade	2061	2064
8 th Grade	2062	2065

Breeding Beef

Wednesday 11:00 a.m.

Superintendents: Jerry Elscott, Terry Leonard, Mike VanderMolen, Karna & Doyle Ver Ploeg

Place 1-15

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf

Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf

Purple: Champion per breed

Lavender ribbon: Reserve Champion per breed

Premiums \$5 per class ribbon

1. Heifers born between January 1 and December 31 of prior year. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned. **NO lactating heifers may show.**
2. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. **All animals must have a dry readable tattoo to exhibit. This should be identified on the livestock ID (LS-106) which is due May 15.** It is the exhibitor's responsibility to present registration papers to superintendent in the beef barns. Registration papers will be checked to verify class placement.

Class numbers for Heifer and Cow-Calf Classes:

	HEIFERS	COW/CALF
	<u>CLASS #</u>	<u>CLASS #</u>
Angus	2901	2932
Charolais	2904	2933
Hereford	2906	2934
Limousin	2908	2935
Main Anjou	2911	2936
Red Angus	2913	2937
Shorthorn	2915	2938
Simmental	2917	2939
South Devon	2919	2940
Other Registered	2921	2941
Commercial	2927	2942

Cow-Calf

1. Cows must have been a Beef Heifer project by same exhibitor (LS-106). Cow must have ear tattoo ID, calf must have tattoo or tag ID.
2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.

Advanced Cattle Feeders

Thursday, 9:00 a.m.

Arrival time at Sale Barn: 6:00-8:00 a.m.

Blue, Red, White Purple Rosette: Champion

Lavender Rosette: Reserve Champion

Premium: \$10 per class ribbon

Superintendents: Rueben Steenhoek, Armand DeCook & Mike Vander Molen, Terry Leonard

The purpose of this project is uniform gain in the evaluation process.

1. Advanced Cattle Feeder exhibits have 4, 5, or 6 head of steers or heifers enrolled in 4H or FFA Feeder project. All animals need to be weighed at the December weigh for a beginning weight of the group.
2. If exhibited at Fair, ALL Animals weighed in at beginning of the project must be exhibited to be considered for Champion or Reserve Champion of division.
3. Exception to rule #2-If an animal dies before Fair, the exhibitor must notify an Advanced Feeder Superintendent or the Extension Office (Office will contact Superintendent) immediately to verify the death of the animal.
4. Each exhibitor is limited to exhibit two pens of cattle.
5. Exhibitor will be required to clean pen at sale barn on Friday morning by 11:00 a.m.
6. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

Class 2991 Advanced Cattle Feeders-Steers

Class 2992 Advanced Cattle Feeders-Heifers

MEAT GOAT

Thursday, 8:00 a.m.

Placing-Blue, Red, White
Premium-\$4.00

Superintendent: Belinda Peitzman

1. Arrival time – Saturday 7:00 a.m.- 4:00 p.m. Weigh in Saturday 4:00 p.m. All wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the sheep weigh in at the fairgrounds. All market wethers will be weighed when they are ear tagged for a rate of gain class. Exhibitors going to the Iowa State Fair will be weighed and retinal imaged.
2. All meat breeds are eligible to show in market classes. Only wethers may show in market classes. Wethers must show Meat Goat characteristics.
3. A maximum of 4 wethers per exhibitor may be brought to the fair. Wethers must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.
4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.
5. All market wethers must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified. Suggested birth date: After Jan. 1.
6. All market wethers must be uniformly clipped to 3/8” of hair or less from the knee and hock joints up, this includes the head.
7. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.
8. All does must have a USDA Scrapie ear tag. All percentage and full blood does must be registered with an official meat goat association. (ie: American Boer Goat Association, etc.) Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos.

Class	Doe Kid 0-4 mon.	Doe Kid 4-8 mon.	Doe Kid 8-12 mon.	Yearling Doe 12-24 mon.	Aged Doe 24-36 mon.
Commercial and Percentage Does	2501	2502	2503	2504	2505
Full blood Does	2506	2507	2508	2509	2510

9. Exhibitors may show 2 does per class.

Class 2511 Market Wethers
Showmanship

Class 2500 Rate of Gain

Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine winner.

DAIRY AND HOBBY GOAT

Thursday, 9:00 a.m.

Class placings; Blue, Red, White Premium-\$4.00 per class ribbon
Ribbons/rosettes per breed

Purple/lavender rosette Hobby Breed Champion/Reserve
Purple/lavender ribbon Jr. Champion/Reserve d/h
Purple/lavender ribbon Sr. Champion/Reserve d/h
Purple/lavender ribbon Mother/Daughter Champion/Reserve d/h
Rosettes: Overall Mother/Daughter Champion/Reserve
Purple/lavender rosette Overall Jr. Dairy Champion/Reserve
Purple/lavender rosette Supreme Champion/Reserve Dairy

Superintendents: Pat Kaldenberg & Erlene Leonard

Arrival time: Saturday 7:00 a.m. – 4:00 p.m. Check of ID's at 5:00 p.m.

1. **All sexually intact goats** must have USDA Scrapie Identification (see health requirements). All dairy and hobby goats must be tattooed and identified on the LS-106 form and Fair entry. Each exhibitor may show 4 animals per class.
2. Full blood and Percentage does must have Breed Registration papers. Registration papers will be checked at fair. All papered Does must have Tattoo identification in left ear or according to breed standard. Commercial Does need Individual tattoo identification in left ear. **No fresh tattoos.**
3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. Dairy goats, 24 months of age or over, which have never freshened, shall not be shown. Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.
4. **All Goats** must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

** Superintendents will divide any classes as necessary. Showmanship will follow last.

Hobby	Jr. Doe Under 12 mo.	Jr. wether Under 12 mo.	Sr. doe 1 yr. & over	Sr. wether 1 yr. & over	Mother/ Daughter
Pigmy	2512	2513	2514	2515	2516
Other	2517	2518	2519	2520	2521

Dairy Breed	Jr. Doe 1-5 mo.	6 mo. & under 12	1 yr. & under 2 yrs.	Sr. Doe under 2 yrs.	Under 3 yrs.	3-4 yrs. old	5 yrs. & over	Mother/ daughter
Alpine	2522	2523	2524	2525	2526	2527	2528	2529
LaMancha	2530	2531	2532	2533	2534	2535	2536	2537
Nubian	2538	2539	2540	2541	2542	2543	2544	2545
Oberhalsi	2546	2547	2548	2549	2550	2551	2552	2553
Saanan	2554	2555	2556	2557	2558	2559	2560	2561
Toggenberg	2562	2563	2564	2565	2566	2567	2568	2569
Other	2570	2571	2572	2573	2574	2575	2576	2577

DAIRY COW

Thursday, 10:00 a.m.

Placing 1-15

Purple Rosette: Breed Grand Champion

Purple Rosette: Supreme Champion

Lavender Rosette: Breed Reserve Grand Champion

Purple Ribbons: Junior & Senior Breed Champions

Lavender Ribbons: Junior & Senior Breed Reserve Champions

Premium \$5 per class ribbon

Superintendents: Mike Guy, Kyle Van Houweling, Reed Hiemstra, Wanda Van Houweling,
Mark Van Houweling

1. Arrival time- Saturday 10 a.m.– 6 p.m. Must be on grounds by 6:00 p.m. Saturday. No equipment or livestock is to be unloaded before 9:00 a.m. Saturday.
2. Lactating cows only may arrive day of show by 8:00 a.m. These cows only may leave after show. Superintendents will announce time. **All heifers and dry cows must stay at fair.**
3. Entries are open to dairy heifers that have been sired by a purebred dairy bull.
4. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are produce of present or former project animals. Limited to two head per class.
5. CLASS DATA:
Junior heifers - born Dec. 1, 2006 - April 14, 2009
Senior heifers - born Sept. 1, 2006- Nov. 30, 2008
Jr. Yearling - born Mar. 1, 2008 - Aug. 31, 2008
Sr. Yearling - born Sept. 1, 2007 - Feb. 28, 2008
2 Yr. Cows - born Sept. 1, 2006 - Aug. 31, 2007
3 & 4 Yr. Cows - born Sept. 1, 2004 - Aug. 31, 2006
Aged Cows - born before Sept. 1, 2004

	Junior Heifer	Senior Heifer	Junior Yrling	Senior Yrling	2 Yr. Cow	3-4 Yr. Cow	Aged Cow
Ayrshire	2800	2802	2804	2806	2807	2808	2809
Brown Swiss	2810	2812	2814	2816	2817	2818	2819
Guernsey	2820	2822	2824	2826	2827	2828	2829
Holstein	2830	2832	2834	2836	2837	2838	2839
Jersey	2840	2842	2844	2846	2847	2848	2849
Shorthorn	2850	2852	2854	2856	2857	2858	2859
Showmanship							

4-H/FFA Building Hours

Saturday	8:00 a.m. to 3:00 p.m. and 6:30 p.m. to 8:00 p.m.
Sunday	10:30 a.m. to 8:00 p.m.
Monday	9:00 a.m. to 5:30 p.m. and 7:30 p.m. to 10:00 p.m.
Tuesday	9:00 a.m. to 9:00 p.m.
Wednesday	9:00 a.m. to 8:00 p.m.
Thursday	9:00 a.m. to 12:00 p.m.

EXHIBIT BUILDING

Building Coordinator: Jeannie Boettcher

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Honorable Mention

Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit

Sprouts - participation ribbon

PREMIUM: \$2 per class; Sprouts \$1

1. Members are responsible for knowing General, Division and Class Rules. **All entry forms must be signed by a leader (form found in back of book). After a project is judged, exhibitor will take project to designated area.** FFA Members may exhibit projects in any conference judging class. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines.
2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.
3. The 4-H'ers goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits, you are encouraged to use project manuals to determine goals and learning experience. An exhibit can represent a part or all learning involved in the project or program.
4. **Each exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office)**, audio cassette or video tape answering the following questions. (3x5 cards may be used; do not write on the entry tag)
 1. What was your exhibit goal(s)?
 2. How did you go about working towards your goal(s)
 3. What were the most important things you learned as you worked toward your goal(s)
 4. What would you like to do in this project area next year?
 5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered.
 - a. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.) **Design Elements**-line, shape, color,

texture, space **Design Principles**-rhythm, proportion, emphasis, balance unity

- b. The sources I used for my project were: (list books, magazines, people, projects you've seen).
5. If a 4-H'er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable. The intent is that a pre-determined goal has been set. 4-H'ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should prepare accordingly.
6. Each exhibitor may enter :
 - There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.
 - Goals and what you learned are required on an exhibit goal sheet or 3x5 card.
 - Juniors are also allowed to enter county junior photography and craft classes.
7. Posters and banners are not to exceed 22" X 28" or foam core board size of 22"x30" (Exception: Communication poster art). Chart or graph boards and model display, etc., are not to exceed 4'x4'. Display boxes are not to exceed 28"x22" in height or width and 12" in depth. (Exceptions: Food & Nutrition & Poster Art).
8. *Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those **without permission can not be displayed.** *See Sample Copyright permission letter after these rules.*
9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.
10. Clothing Selection and Fashion Revue conference judging is Friday, July 17, 1:00 p.m. at the Jasper County Fairgrounds in the 4-H Exhibit Building. The Communications Contest is Sunday, July 19th at the Jasper County Fairgrounds.
11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.
12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 12:00 - 5:00 p.m. Exhibits not checked out on time will be disposed of and premiums withheld. Superintendents will not be responsible for exhibits after 5:30 p.m. Thursday. Exhibits must be signed out. There are **NO EARLY RELEASES!**
13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H'er, team of 4-H'ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.
14. *Iowa State Fair* exhibitors must have passed their 5th grade, and not graduated from high school before the year of the fair.
15. **Group projects need names of all participants.**

Sample Letter for Copyright/Trademark Use

Address
City, State, Zip
Date

To Copyright Holder
Street Address or Box No.
City, State, Zip

REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in _____ County, Iowa. 4-H is a non-formal youth program connected with Iowa State University Extension. I am learning about _____ (drawing, sculpting, welding, quilting, etc.) in my 4-H activities.

I would like permission to use _____ (your logo, trademark, copyrighted ad, painting, etc.) in my _____ (watercolor, pencil sketch, pottery, quilt, woodworking, etc.) item.

Materials to be used: (your logo, trademark, copyrighted ad, painting, etc.)

Taken from: (sports item, tractor, packaging container, magazine, or book, including publisher, date, page, etc.)

My finished item may be exhibited at the Jasper County Fair and Iowa State Fair in the 4-H (visual arts, etc.) show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed envelope enclosed. If you have any additional conditions of use, please include at the bottom of this form.

If you are not the holder of these rights, please advise me the name and address of the party I should contact.

Sincerely,

4-H'ers name typed below signature
Enclosures

____ Permission is granted as stated above ____ Permission is not granted.

_____ Printed name	_____ Title	_____ Company
_____ Signed	_____ Dated	

The credit line should read: _____

SATURDAY CONFERENCE JUDGING SCHEDULE

Clubs are scheduled at various times for conference judging in the exhibit building. This will help in allowing the judges time to talk with each exhibitor and for exhibitors to wait in shorter lines.

8:00 - 10:00 a.m.

Horse exhibitors
(Horse exhibitors ONLY
from 8:00 to 9:00)

10:00 - 10:30 a.m.

Killduff Hotshots
Sherman Sunbeams

Horse Project

1:00 - 1:30 p.m.

Poweshiek Partners
Lucky L's

Draper Trail Blazers

9:00 - 9:30 a.m.

Jolly Workers
Ridge Road Ramblers

10:30 - 11:00 a.m.

Newton Town Club
Prairie City Champs

1:30 - 2:00 p.m.

World Changers
Hominy Ridge

9:30 - 10:00 a.m.

Lynn Grove Hustlers
Mustang Clovers
Jasper Co Outdoorsmen

11:00 - 11:30 a.m.

Colfax FFA
Newton FFA
Jasper County Showmen

2:00 - 2:30 p.m.

L-S FFA
Diamond Trail FFA
Baxter FFA

Exhibit Building Host & Hostess Assignment

GUIDELINES

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is "Do not touch".
6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.

Keep the building neat and clean. Pick up the trash and keep the floors neat.

Sunday

1:00 - 4:00	Killduff Hotshots
4:00 - 6:00	Newton Town Club
6:00 - 8:00	Ridge Road Ramblers & Horse Project

Monday

9:00 - 11:00	World Changers
11:00 - 1:00	Jasper County Showmen
1:00 - 3:00	Hominy Ridge
3:00 - 5:30	Poweshiek Partners
7:00 - 9:00	Youth Committee

Tuesday

9:00 - 11:00

Lucky L's

11:00 - 2:30

Jolly Workers & Jasper County Outdoorsman

2:30 - 5:30

Sherman Sunbeams

7:00 - 10:00

Lynn Grove Hustlers

Wednesday

9:00 - 12:00

P.C. Champs

12:00 - 3:00

Draper Trail Blazers

Thursday

9:00 - 12:00

Mustang Clover

FASHION REVUE

Superintendent: Karna Ver Ploeg

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 17 at the fairgrounds in the 4-H Exhibit Building.
2. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by **JULY 1st**, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.
3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9 - 12 grades are eligible to compete for the State Fair Fashion Revue.
4. Participants will model the garments they have constructed on Tuesday, July 21, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.
5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. This contestant must not have represented Jasper County in Fashion Revue before.

August 13th will be Central Area's State Fair date.**Class 3071** Junior (4th - 6th Grades)**Class 3072** Intermediate (7th - 8th Grades)**Class 3073** Senior (9th - 12th Grades)**Class 3074** Sprouts**CLOTHING SELECTION**

Superintendent: Karna Ver Ploeg

1. **Any exhibitor may enter Clothing Selection.** Participants do **not** have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 17th at the fairgrounds in the 4-H Exhibit Building.
2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on **JULY 1st**, by 4:30 p.m.
3. Tuesday evening, July 21, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.

4. STATE FAIR: One boy and one girl, who are seniors can be selected to represent Jasper County at the Iowa State Fair Clothing Selection program. Members must not have represented Jasper County at the State Fair prior to this. August 13th will be Central Area's State Fair date.

Class 3081	Junior (4 th - 6 th Grade)
Class 3082	Intermediate (7 th - 8 th Grade)
Class 3083	Senior (9 th - 12 th Grade)
Class 3084	Sprout

The \$15.00 Challenge

Superintendent: Karna Ver Ploeg

1. Any exhibitor may enter \$15.00 challenge. Participants do not have to be enrolled in the clothing project. Each exhibitor may have one entry. Judging will take place on Friday at the fairgrounds in the 4-H Exhibit Building.
2. Each exhibitor must purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit. The outfit may be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection. Cost of the outfit must be a total of \$15.00 or less, not including shoes, accessories, or undergarments.
3. All contestants must fill out the Clothing Selection Report Form and include a photograph of the youth wearing the outfit. Receipt (s) MUST be turned in with Clothing Event Report Form by July 1st at 4:30 pm to the Extension office.
4. Tuesday evening July 21 at 7:00 pm exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the Junior and Intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
5. State Fair: One boy and one girl, who are seniors, can be selected to represent Jasper County at the Iowa State Fair \$15.00 challenge program. Members must not have represented Jasper County at the State Fair prior to this. August 13 will be Central Area's State Fair date.

Class3091	Junior (4th—6th Grade)
Class3092	Intermediate—(7th—8th Grade)
Class3093	Senior (9th—12th Grade)
Class3094	Sprout

SPROUTS

Superintendent: Bev Nearnmeyer
Premium \$1

1. 2nd and 3rd graders may exhibit items in Home Economics, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Expressive Arts Divisions.
2. Sprouts follow the rules for juniors. Take projects to Sprout judging table at fair.

BEST DISPLAY

Best Display-Premium- \$50.00 for best arranged display. Awarded to top 4-H Club or FFA Chapter.

Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominently displayed
4. Pictures of club activities and community projects can be exhibited
5. Use of Fair theme

FAMILY AND CONSUMER SCIENCES DIVISION

HOME ECONOMICS JUDGING CONTEST

Saturday, 8:00 A.M. - 3:00 P.M.

Superintendent: Julie Van Manen

Class 3050

1. Judging will be Saturday 8:00 a.m. to 3:00 p.m..
2. 4-H and FFA members, adults and non-members ages 7 - 19, may participate.
3. Recognition will be given to the top 10 individuals and top teams at the Tuesday night program. Projects will be judged and explanations given following the contest. Look for the display in the Exhibit Building.
4. Each club or chapter may enter a team. The 3 high individuals will comprise a team.

TEAMS

1st \$12.00
2nd \$9.00
3rd \$6.00
others \$3.00

ADULTS

1-5 ribbons

NON-MEMBERS & SPROUTS

1-5 ribbons

MEMBERS

1-10 ribbons

CLOTHING

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, # years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.
2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.
3. When application of design elements and art principles must be explained, the following guidelines shall be used:
 - a) Members in grades 4-6 are responsible only for application of the design element line or color.
 - b) Members in grades 7-8 are responsible only for application of two design elements.
 - c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

Class Numbers

511.1 Clothing Design & Creative Sewing

Includes, but not limited to, constructed garments or accessories; design illustrations, sketches, models, etc.; modified, designed or recycled garments; making a garment that enhances the way you or others look, design, or sewing for others, etc. Application of design elements and art principles must be explained when

appropriate.

511.2 Choosing Clothes & Learning about Fabrics

Includes, but not limited to, purchased garments or accessories, textile fiber or fabric characteristics, choosing clothes or accessories to enhance the way you or others look, labeling, etc. (**Include only one shoe, earring, etc. if part of exhibit.**) Application of design elements and art principles must be explained when appropriate.

511.3 Clothing Safety & Care

Includes, but not limited to, decisions about clothes for sports, temperature control and protection, laundry experiences, clothing care, etc.

511.4 Other Clothing and Sewing Ideas

Any other exhibit that is outgrowth of a 4-H textile and clothing experience. Could include but not restricted to: 1) exploration of ethnic or historical clothing; 2) dress as a means of expression; 3) clothes for special needs of handicapped, elderly, children; 4) cultural expression through clothes; 5) career or processes in the textile and/or apparel industry; 6) decorative processes such as textile dyeing, printing, embroidery, knitting, or quilting; 7) construction of household textiles. The exhibit may be an object, notebook, or poster. Application of design elements and art principles must be explained when appropriate.

CHILD DEVELOPMENT

Superintendent: Mary Bunse

Suggestions for Child Development Exhibits are in the 4-H Child Development Manuals.

Exhibits include:

- a. Description of yourself
- b. Select and do an activity with a child. Tell the type of play used, the child's age, and his/her reaction.
- c. Select a toy for a child. Tell why the toy is appropriate for that child.
- d. Show one or more safety rules for a child. Tell the age of the child and why the rule is important.

501.1 Child Development

Educational display or other type of exhibit relating to a child development project/program, such as age appropriate games and toys, original stories, baby-sitting, toy safety, positive guidance and discipline, kids with special needs, careers, etc.

Exhibit information should include: what you have learned

1. About yourself and/or
2. About children while creating and using this exhibit or
3. What the child gained or learned from use of the item in the exhibit.

HOME IMPROVEMENT

Superintendent: Mary Bunse

Suggestions for Home Improvement Exhibits come from Improvement Project Guides: Discovering Design, Furniture Facts, Accessory Accents, Fabric Furnishing, and Survival Skills.

531.1 Design In The Home

An educational display, notebook, poster or other type of exhibit such as a design element or art principle, explaining design of an item, selecting an item illustrating design, etc. **Must include** explanation of how a minimum of two (2) design elements or art principles were used in this exhibit.

531.2 Furniture In The Home

Includes, but not limited to, reclaimed furniture, room plans, furniture styles, historic furniture, buymanship, etc. **Must include** an explanation of how a minimum of two (2) design elements or art principles were used in this exhibit.

531.3 Accessories For The Home

Includes, but not limited to, wall accessories, nature accessories, flatware selection/coordination, table design, lighting design, etc. **Must include** an explanation of how a minimum of two (2) design elements or art principles were used in this exhibit.

531.4 Fabrics In The Home

Includes, but not limited to, upholstered furniture, pillows, curtains, table linens, storage protection, etc. **Must include** an explanation of how a minimum of two (2) design elements or art principles were used in this exhibit.

531.5 Maintenance In The Home

Includes, but not limited to, cleaning plan, storage, energy conservation, recycling, own home away from home, etc. **If appropriate**, include an explanation of how the design elements or art principles were used in this exhibit.

531.6 Other Home Improvement Ideas

Any other exhibit which is an outgrowth of a home improvement project or program such as decision making process, careers, etc. **If appropriate**, include an explanation of how the design elements or art principles were used in this exhibit.

531.7 Outside Home Improvement

Includes, but not limited to work done to properly maintain or improve the home environment. The work may include exterior painting or caulking, restoring a fence, step or doorway. A photo series illustrating the steps should be included in the folder.

CONSUMER MANAGEMENT

541.1 Spending Plans and Record Keeping

- Track your spending (account books, computer records, envelope systems, checkbook records, etc.)
- Set up family record keeping system.
- Survey peer-spending habits (allowances, video arcades, clothing, food, etc.)
- Track you 4-H project(s) spending (livestock records, photographs, clothing, etc.)
- Describe appropriate use of credit.
- Track how you spend your time (calendar system, diary, etc.)
- Set up a family calendar system.

541.2 Comparison Shopping

- Compare products.
- Compare type of stores or places to shop.
- Compare cost of shopping with cash and credit.
- Compare colleges, trade schools, etc.
- Compare cost of recreational activities.
- Compare financial institutions (banks, savings and loans, credit unions, etc.)
- Compare car insurance.
- Compare investments and savings.

541.3 Consumer Rights and Responsibilities

- Explore advertising influences.
- Show how to make a consumer information.
- Evaluate reliability of consumer information.
- Describe cost of fraud (shoplifting, bad check, fake ID, etc.)
- Describe potential problems related to privacy issues (social security number, credit card, internet shopping, etc.)

FOOD & NUTRITION

Superintendent: Lorna Elscott

1. **Include recipe on a 3 x 5 card for all prepared food.** The recipe (ingredients, preparation instructions, time temperature) **MUST** be included with any prepared food exhibit. Source of recipe and/or copy rights must be credited.
2. Preserved foods must have a label with
 - a. Type of food
 - b. Method of preservation
 - c. Processing time
 - d. Date processed
 - e. Source of recipe and/or method of preservation (if a publication, include name and date) Current USDA and/or Iowa State University guidelines for home food preservation methods must be used.
 - f. Only food processed after August 1, of previous year is acceptable.
3. Prepared foods should be placed on a firm disposable plate or cardboard. Place in a re-closeable plastic bag with entry tag fastened outside the bag. Recipe must include ingredients, preparation instructions, time, and temperature. Cardboard must be covered with foil.
4. Preserved foods will be returned to the exhibitor. **All preserved foods need two jars. One to be judged and one for display.** All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
5. Recommended minimum size jam/jelly jar is half-pint.
6. If you choose to use a display box, the total dimensions can not exceed 10"x12"x14". An exhibit is eight pieces (cookies, muffins) or a whole cake or loaf.
7. All food products and food preparation procedures used, illustrated, or described must be unquestionably safe. Items that require refrigeration like cream filling, cream pies, meat or broth, relish trays, cheeses, eggs, custard, etc. will not be accepted, judged or displayed. No meat jerky product exhibits are allowed. Any exhibit considered to be or to portray a food safety risk will not be judged or displayed. The use of alcoholic beverages in the preparation or production of 4-H exhibits is **NOT** permitted.
8. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.