

2016 DONATION LIST

A special thanks to these people, organizations and businesses for their help and donations this past year.

Bob Hawkins
Colin Herbold
Grinnell Implement
Jasper Co. Cattlemen
Jasper Co. Supervisor
KCOB Radio
Kum & Go—Colfax
Mike Vander Molen
Pella Titan Machinery
RSVP Volunteers
Van Wall Equipment

Colfax Fire Dept.
Ed Machin
Jasper Co. Advertiser
Jasper Co. Sheep Producers
Jasper Co. Sheriffs Off
Keltek, Inc
Mid-States Construction
Newton Daily News
Pendroy Auctions
Teen Challenge
Wiggins Trucking

**Thanks to all volunteers and
fair superintendents.**

Mailing address: Jasper County Fair
P.O. Box 31
Colfax, IA 50054

JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP

Enclosed is \$5.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 2017 will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED _____

ADDRESS _____

**2016-2017 JASPER COUNTY
AGRICULTURAL SOCIETY OFFICERS**

PRESIDENT
VICE PRESIDENT
SECRETARY
TREASURER

Doug Woebeking
Mike Guy
Sondra Kenney
Kendra Halferty

TOWNSHIP DIRECTORS

BUENA VISTA
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CLEAR CREEK
Dan Wasson*
DES MOINES
Bob Warrick
ELK CREEK
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FAIRVIEW-West
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Wayne Saak*
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ROCK CREEK
Chris Merten
SHERMAN
Sondra Kenney*
WASHINGTON
Jeff Hosbond
AT LARGE
Reed Hiemstra
FAIRVIEW-East
Danny Engle
AT LARGE
Kendra Halferty*
*Executive Committee

The business concerns of the Jasper County Fair is conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services.

The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fair-grounds exhibit building. Those with membership recorded by the secretary 30 days prior to the annual meeting will be eligible to vote at the time for directors and to the business pertaining to the

SCHEDULE OF EVENTS

MAY 15

4:30 p.m. 4-H Online Livestock I.D. Forms and ALL Fair Entry Forms due in the Extension Office

June 17

Fair Queen and Baby Review Contest at fairgrounds

JULY 1

4:30 p.m. Entry forms for Communications, Fashion Revue and Clothing Selection due.

THURSDAY, JULY 6

9:00 a.m. Advance Feeder Cattle Colfax Sale Barn

SATURDAY, JULY 8

8:00 a.m. County Fair Workday Fairgrounds

WEDNESDAY, JULY 12

4-H Building exhibit entries due on Fair Entry

FRIDAY, JULY 14

1:00 p.m. Fashion Revue & Clothing Selection Judging
Fairgrounds 4-H Exhibit Building Closed to Public
3:00 p.m. Grounds open for Livestock Tack Set Up and Arrival of
Sheep, Llama, Horse
4:30 p.m. Opening Ceremonies
4:30 p.m. 4-H/FFA Dog Show (check-in 4:00) Pavilion
5:00 p.m. 4-H/FFA Cat Show (check in 4:30) Small Animal Barn
6:30-7:30 p.m. Open Class Entries Accepted
7:00 p.m. 4-H/FFA Horse Trail Classes Horse Arena

SATURDAY, JULY 15

Cookout Contest
Chainsaw Artist
7:00 a.m. Cattle, Swine, and Rabbits allowed on Grounds
8:00 a.m.-Noon Open Class Entries Accepted Open Class Building
8:00 a.m.—2:30 p.m. 4-H Conference Judging—Closed to Public
8:00 a.m.—3:00 p.m. Home Economics Judging Contest Exhibit Building
10:00 a.m. Horse Show, Halter Class Horse Arena
Horse Show, Performance Classes Horse Arena
Noon Fun Pet Show Big Tent
1:00 p.m. -4:00 p.m. Sheep Weigh-in Scales
1:00 p.m. Open Class Building Closed for Judging
1:00 p.m. Gunny Sack Races Pavilion
4:00 p.m. Nick Ryan concert Big Tent
4:30 p.m. Goat Weigh-in
6:00-7:00 p.m. Beef Weigh-in Scales
6:30 p.m.-8:00 Buildings Open

SUNDAY, JULY 16

FAMILY DAY

	Chainsaw Artist	
8:00 a.m.	First Annual 5K Run (Registration at 7:00 am)	
7:00 a.m.	Dairy arrive	
8:00 a.m.	Swine Weigh-in	Swine Barn
9:30 a.m.	Church Service	Big Tent
10:30 a.m.	Exhibit Buildings open	
10:30 a.m.	4-H/FFA Llama Show	Pavilion
10:30 a.m.	Tractor Pull	West Track
10:30 a.m.	4-H/FFA Poultry Show	Small Animal Building
	Open Class to follow	Small Animal Building
11:00 a.m.	Communications and awards	Exhibit Building
12:00-3:00 p.m.	Public Safety Day	Big Tent area
12:00 p.m.	Hot Dog Eating contest	Big Tent
12:00 p.m.	Sand Volleyball	Horse Arena
1:00 p.m.	Oreo Stacking Contest	Open Class Building
1:30 p.m.	Pedal Pull Registration	Pavilion
2:00 p.m.	Pedal Pull	Pavilion
2:00 p.m.	Kids Carnival	
4:00 p.m.	Barnyard Battles	Pavilion
5:00 p.m.	Free Supper	Big Tent
5:00-6:30 p.m.	R.O.C. Band	Big Tent
7:00 p.m.	Mutton Bustin'	Horse Arena
8:00 p.m.	Exhibit Buildings Close	
Dusk	FIREWORKS	

MONDAY, JULY 17

CHILDRENS DAY

	Chainsaw Artist	
9:00 a.m.	Exhibit Buildings Open	
8:00 a.m.	4-H/FFA Sheep Show	Pavilion
	Little People/Little Lamb Open Show between Breeding & Market Classes	
10:00 a.m.	Kids Corner-Reading with Marcus McIntosh	4-H Building
1:00 p.m.	Oreo Stacking Contest	
2:00 p.m.	Goat Show	Pavilion
1:00 p.m.	Oreo Stacking Contest	Open Class Building
2:00 p.m.	One Man Band	
5:00 p.m.	Buildings Close	
5:00 p.m.	One Man Band	
7:00 p.m.	Parade	Downtown Colfax
8:00 p.m.	Exhibit Buildings Open	
8:00 p.m.	Kids Carnival	
8:00 p.m.	One Man Band	
9:00 p.m.	Woodcarvers Sculpture Auction	Pavilion
10:00 p.m.	Exhibit Buildings Close	

TUESDAY, JULY 18

EXHIBITORS DAY		
7:30 a.m.	4-H/FFA Swine Show	Pavilion
9:00 a.m.	Exhibit Buildings Open	
10:00-Noon	Kids Corner (County Council)	Food Court
1:00 p.m.	Oreo Stacking Contest	Open Class Building
1:00 p.m.	Dodgeball	Pavilion
4:00 p.m.	Dairy Show	Pavilion
5:00 p.m.	Open Horse Show	Horse Arena
5:00 p.m.	Scavenger Hunt	
6:00 p.m.	Key Coop Exhibitor's Supper	Big Tent
6:00 p.m.	Horseshoe Pitching	Pavilion
7:00 p.m.	Fashion Revue, Clothing Selection, Home Economics, Judging Team Awards	4-H Exhibit Building
8:00 p.m.	Exhibit Buildings Close	

WEDNESDAY, JULY 19

8:00 a.m.	4-H/FFA Market Beef Show	Pavilion
4-H/FFA Breeding Beef Show will be 30 minutes after conclusion of Market Beef		
9:00 a.m.	Exhibit Buildings Open	
10:00 a.m.	Kids Corner (County Council)	Food Court
11:00 a.m.	4-H/FFA Rabbit Show	Small Animal Building
	Open Rabbit Show following	Small Animal Building
1:00 p.m.	Oreo Stacking Finals	Open Class Building
1:30 p.m.	Livestock Judging Contest	Pavilion
3:00 p.m.	4-H Bottle Calf Interviews	
3:30 p.m.	Farm Bureau Watermelon Feed	
4:00 p.m.	Supreme Showmanship Meeting	Pavilion
5:00 p.m.	Hula Hoop Contest	Big Tent
6:00 p.m.	4-H Bucket/Bottle Calf Show	Pavilion
	Open Bucket/Bottle Calf Show to follow	
6:00 p.m.	Horse Exhibits Released through Southwest gate of grounds only	
8:00 p.m.	Exhibit Buildings Close	

THURSDAY, JULY 20

9:00 a.m.	Exhibit Building Open	
9:00 a.m.	Supreme Showmanship	Pavilion
11:00 a.m.	State Fair Meeting (Exhibits, Clothing Event, Comm.)	Exhibit Building
Noon	ALL EXHIBITS RELEASED	
4:30 p.m.	Farm Credit Services Sale Supper	Pavilion
5:30 p.m.	4-H/FFA Livestock Auction	Pavilion
9 - 12 p.m.	TEEN DANCE	Exhibit Building

4-H & FFA Livestock Schedule

SPIECES	SET UP	ARRIVAL	WEIGH-IN	ID-CHECK	SHOW	RELEASE
HORSE	Friday 3:00pm– 7:00 pm	Friday 3:00 pm- 7:00 pm	Measure Friday at check in.	Friday 3:00 pm— 7:00 pm	Friday and Saturday	Wednesday after 6:00pm
DOG		Friday after 3:00pm		Friday 4:00pm	Friday 4:30pm	After show
CAT		Friday after 3:00pm		Friday 4:30pm	Friday 5:00pm	After show
LLAMA		Friday 3:00pm- 9:00pm Saturday 7:00am- 4:00pm		Saturday 8:00am- 4:00pm	Sunday 10:30am	Thursday Noon
POULTRY		Saturday 7:00am— 12:00 p.m.		Saturday 8:00am- 4:00pm	Sunday 10:30 am	Thursday Noon
SHEEP		Friday 3:00pm- 9:00pm Saturday 7:00am- 3:00pm	Saturday 1:00pm– 4:00pm	Saturday 1:00pm– 4:00pm	Monday 8:00am	Thursday Noon
SWINE	Friday 3:00pm- 9:00pm	Saturday 7:00 am - 11:00 am	Sunday 8:00 am		Tuesday 7:30 am	Thursday Noon
RABBIT		Saturday 7:00am- 12:00pm		Saturday 7:00am — 4:00pm	Wednesday 11:00am	Thursday Noon
BEEF CATTLE	Friday 3:00pm- 9:00pm	Saturday 7:00am- 4:00pm	Saturday 6:00pm– 7:00pm	Saturday after weigh-in	Wednesday 8:00am	Thursday Noon
MEAT GOAT		Saturday 7:00am- 4:00pm	Saturday 4:30 pm - 5:30 pm	Saturday 4:30 pm - 5:30 pm	Monday 2:00 pm	Thursday Noon
DAIRY GOAT		Saturday 7:00am— 4:00pm		Saturday 4:30 pm - 5:30pm	Monday 2:00 pm	Thursday Noon
DAIRY CATTLE		Sunday 7:00am— 12:00pm			Tuesday 4:00pm	Thursday Noon
ADVANCED FEEDERS		Thursday July 9 6:30am- 8:00am			Thursday July 9 9:00am	After Show

IAFE
(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animal entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violate drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any species of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal , state and provincial statutes, regulations and rules affect the animal's performance of appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time

the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except to surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animals' condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication on the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

JASPER COUNTY 4-H CLUBS AND LEADERS

CLUBS	LEADERS	ASS'T. LEADERS
Hominy Ridge	Laurie Gowdy	Jennifer Headlee Joni Johnston, Beth Zahurones
Jasper County Showmen	Lee DeVries	Denise Fick
Jolly Workers	Pam Zaabel	Sara Van Manen
Killduff Hotshots	Kari Kinion	
Lucky L's	Karla Jordan	Janice Davis
Lynn Grove Hustlers	Lynn Dunsbergen	Cassie Bokhoven
Community Achievers	Tracy Adams	
Poweshiek Partners	Andrea Frier	Jayne Lind
Prairie City Champions	Daphne Owens	
Jasper Co. Super Clover Kids	Laurie Moffitt	Sarah Guy
Sherman Sunbeams		
Mustang Clover	Jill Titus	Tiffany Lehrman, Heather Ross
World Changers	Brenda De Haai Cheryl Ness	Renee Tool

4-H COUNTY COUNCIL

Emily Bollhoefer
 Josie Branderhorst
 Jordon De Vries
 Morgan DeHaai
 Jacob Frier
 Codi Holdeman
 Halsey Morecock
 Kolt Pitzen
 Camilla Schlosser
 Kaylee Townsend
 Kaylin Van Ryswyk
 Wendy Wiggins
 Logan Zaabel

FFA CHAPTERS & ADVISORS

Baxter
 Colfax-Mingo
 Diamond Trail
 Lynnville-Sully
 Newton

YOUTH & 4-H COMMITTEE

Kara Warrick
 Lynn Dunsbergen
 Kristi Meyer
 Liza Osborn
 Randy Stewart

Ali Bowling
 Mike Rupert
 Amber Samson
 Brian Lowry
 James Horn

JASPER COUNTY EXTENSION COUNCIL

Dan Badger
 Barbie Barnett
 Jeff King
 Michael Lauterbach
 Jeni Michaels
 Julie Van Manen
 Karna Ver Ploeg
 Vicki Wade
 Gordon Wickenkamp

EXTENSION STAFF

REED, Nathan Crane
 4-H & Youth, Stacey Wilson
 4-H Assistant, Kara Warrick
 Off. Mgr., Tammy Welcher

JASPER COUNTY QUEEN PAGEANT



2016 Fair Queen-Emily Miller
Superintendent: Laurie Moffitt

Queen participants will interview and meet the judges on June 17th—Closed to Public. The coronation will take place on June 17th at the Fairgrounds at 5:30 p.m. This event focuses on the outstanding qualities of today's young women. Each contestant must be 16 years old, but not more than 21 on the first day of the Iowa State Fair. Contestants are judged on meeting/activity attendance, interview, speech/talent and impromptu question. Applications and rules may be obtained from the Extension office. Applications are to be returned to the Extension Office or brought to the parent meeting on June 1st at the Extension Office. Applications will not be accepted after June 1st. All contestants will be expected to attend pre-pageant meetings and ride in the Fair Parade. The Queen and Princess will participate in various activities throughout the coming year.

PARADE & FLOATS

Monday 7:00 p.m.

Superintendent: Calvin Miller

Class 1020

1. Open to organized 4-H & FFA GROUPS.
2. Each club limited to one entry. 4-Her's riding horses are encouraged to carry a club banner.
3. **Floats must be entered by noon, Monday, at the Fair Office.**
4. Float order according to sign up.
5. All floats must pertain to youth work and should involve the fair theme.
6. Floats will be judged in the parade on Monday and placed 1st, 2nd, 3rd, etc.
7. **No candy** thrown from cars or floats. Participants may walk with float and hand candy out.

PREMIUMS:

1 st place	\$50.00	All Others
	\$15.00	
2 nd	\$40.00	
3 rd	\$30.00	No Ribbons Awarded

Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members.

Time	West (horse arena and barns)	East (show pavilion, exhibit building)
Saturday, 5-6 PM	Hominy Ridge	County Council
Sunday, 7-8 PM	Jolly Workers	Newton FFA
Monday 7-8 AM	L-S FFA Mustang Clovers	Lucky L's
Monday 4-5, PM	Lynn Grove Hustlers World Changers	Prairie City Champions
Tuesday 7-8 AM	Poweshiek Partners	Jasper Co. Showmen
Tuesday, 4-5 PM	Killduff Hotshots	Baxter FFA
Wednesday, 6-7 PM	Community Achievers	Colfax-Mingo FFA
Thursday, 12-1 PM	Diamond Trail FFA	Sherman Sunbeams

General Rules

***** These Rules Apply To All Exhibitors *****

1. Any situation about exhibits not covered in the rules will be governed according to the State 4-H & FFA Rules and Regulations.
2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meet all membership and project certification rules. 4-Her's are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4th - 6th grade; Intermediates 7th - 8th grade; Seniors 9th - 12th grade. FFA Members are high school through age 21. Exploratory and Discovery FFA members are grades 7-8 (must be approved by local FFA chapter). Members must be enrolled in the project by May 15th to exhibit. Each exhibit must be the work of the member during the current year. 4-H Sprouts (Kindergarten through 3rd grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. *Sprouts may not show livestock, unless otherwise stated in the rules.*
3. All fair entries must be completed online at www.fairentry.com by the **MAY 15TH DEADLINE** for **All Livestock!** **EXCEPTION:** Meat Market Rabbit class. Exhibitor must enter online at <https://jaspercountyfair.fairentry.com> with tattoo numbers by July 1.
4. **DUE JULY 1st online entries at https://jaspercountyfair.fairentry.com or to the office by 4:30.** Clothing Selection, Fashion Revue and Communications

5. **ALL Family & Consumer Science /MEANR (Exhibit Building) entries must be completed at <https://aspercountyfair.fairentry.com> by July 12.** This will make the check in process go quicker. However, if you do not have a project entered, you can still bring it to the fair and enter it online when you get there.
6. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.
7. **All 4-H exhibitors and FFA members (18 yrs. and under) in both breeding and market divisions of Beef, Dairy, Goat, Sheep and Swine must be FSQA certified.**
8. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and placement. Under no circumstances will they be responsible for any loss, injury or damage. A meeting of the fairboard members on the fairgrounds has the right to interpret all rules. Their decision is final.
9. The fairboard provides ribbons for all events unless otherwise stated in division. If donors present trophies or other awards, it is the responsibility of the donor to have the awards available for presentation at the proper time. New trophies need to be approved by the fairboard. There must be 2 animals per breed to be recognized for trophy championships.
10. ***The fairboard supports the practice of maintaining records by 4-H and FFA members and encourages good record keeping.***
11. The fairboard reserves the right to withhold premium money of an exhibitor for misconduct or violating rules. Premium checks not cashed within 60 days of issue will be voided. Premium money will be given as money allows. Any outstanding bills will be deducted from exhibitor's premiums.
12. In case of protest, a signed written statement giving reasons for the protest must be filed that day with the fair secretary or president. A \$50.00 cash deposit will be required and will be returned if the complaint is found to be valid. Department superintendents, a youth committee representative and the fairboard executive committee will rule on the dispute. The decision may be delayed until after fair if necessary. Complaints and rule violations will be addressed by division superintendents first. Superintendents are volunteers and do the best they can to make this a good fair for all to enjoy.

13. The fairboard reserves the right to change the schedule of times printed in the fairbook do to weather related issues or other circumstances that may require a change.
14. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.
15. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal can not be shown in both market and breeding divisions.

**IOWA DEPARTMENT OF AGRICULTURE AND LAND
STEWARDSHIP HEALTH REQUIREMENTS FOR THE EX-
HIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A
COUNTY 4H/FFA FAIR**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorum-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

ALL PROJECTS

See the following website for more information (Hot Sheets) on ALL projects <http://www.extension.iastate.edu/4h/projects/>

LIVESTOCK DEPARTMENT RULES

General Superintendent: Dan Wasson

Assistant Superintendent: Jerry Elscott

1. **Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.**
2. All 4-H animal entries will be ID'ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb.1—Market Beef, May 15—All other species, July 1st—Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Exceptions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identification number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office. Exhibitors must use their assigned pen or stall.
3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species are listed in that species division. No late comers will be allowed. No loading of livestock or moving tack will be permitted before noon on Thursday. Trailers will NOT be allowed inside fenced area until noon on Thursday. **ALL LIVESTOCK MUST BE ON FAIR GROUNDS BY 4:00 P.M. SATURDAY except dairy. Dairy heifers may arrive between 7:00 a.m. and 12:00 p.m. on Sunday. SOME SPECIES ARE REQUIRED TO BE ON GROUNDS EARLIER. SEE INDIVIDUAL SECTIONS IN FAIR BOOK. HORSES, SHEEP, LLAMAS MAY COME IN ON FRIDAY AFTER 3:00 P.M. SWINE MAY NOT ARRIVE ON FAIRGROUNDS BEFORE 7:00 A.M. SATURDAY. TACK MAY BE BROUGHT IN AND PENS MAY BE**

BEDDED ON FRIDAY AFTER 3:00 P.M. ***ANY LIVESTOCK LEAVING EARLY WILL FORFEIT PREMIUM MONEY. EXHIBITOR MAY ALSO BE BARRED FROM SHOWING NEXT YEAR. SUPERINTENDENTS WILL MAKE THE DECISION CONCERNING BARRING AN EXHIBITOR FROM SHOWING.**

4. A division superintendent or General Livestock superintendent **must be present** before administering any type of oral or injectable drug. **Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.**
5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of any coloring agents or dyes. 3) Not following rules as set in the manual & the State 4H & FFA Rules & Regulations.
6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. **4-H Sprouts may not show livestock.** Only Jasper County 4-H or FFA members and immediate family members (mother, father, sister or brother or legal guardian) may assist with preparing livestock. Grandparents may also assist. All help should be aimed at the exhibitor learning to do the work themselves. Livestock Coordinators and division superintendents will rule on any questionable grooming practice. **NO PROFESSIONAL GROOMERS. Premium and show placing will be forfeited if others assist in preparation or exhibitors may be completely barred from showing at discretion of Fair officials.**
7. Livestock will be judged on the basis of merit according to the standards of the class in which entered. Awards will be made on the basis of class ranking and class size (Maximum of 15). **A minimum of two animals per breed is required for awards or trophies.** At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1st place and will not be eligible to show for champion. **Exhibitor must show his/her own first place animal for championship drive in all divisions.** Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supersede premium list.
8. Public alleyways behind the livestock must be kept presentable at all times. NO blocking chutes will be allowed inside or at the ends of the barns. To insure the safety of animals and humans, fans must be covered on all sides. The use of butt fans or standing fans is prohibited in all barns. Only overhead fans in the front half of stalls are allowed. No cots-sleeping areas are allowed in barns. Please take animal carriers home until Thursday release.
9. SHOWMANSHIP - Showmanship class will be open to all 4-H/FFA livestock exhibitors. Exhibitor must have shown his/her own animals in species to participate in division showmanship. Age categories are:

Junior (4th - 6th grade), Intermediate (7th - 8th grade), Senior (9th - 12th grade). Division winners move to the next age division the following year. Seniors may win more than once. No premiums are paid. All Senior division winners in horse, llama, sheep, goat, swine, beef and dairy are eligible to show in the Supreme Showmanship Contest. The criteria for the showmanship class are:

- a. Ability to show and control animal.
 - b. Appearance of animal.
 - c. Appearance of exhibitor.
 - d. Exhibitors attitude toward animal, judge and others.
10. **BEDDING** - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. **Common Bedding** may be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Announcements will be made regarding salvage of used bedding when possible. **PREMIUM MONEY WILL BE WITHHELD IF STALL AREA IS NOT CLEANED.**
11. **DRESS CODE:** The following is the official dress for exhibiting animals:
- A. **LIVESTOCK** (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt or plain white shirt and slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.
 - B. **HORSE** Exhibitor numbers are to be worn on the exhibitors back only in halter/showmanship classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad. **EVERY TIME—EVERY RIDE RULE—All 4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. No caps, hats or scarves will be allowed to be worn under the helmet. Boots are to be worn. Spurs are optional. Chaps are not allowed. The 4-H armband or chevron is mandatory and must be worn on the upper left arm for both English and Western classes. Exhibitors in English pleasure are to wear appropriate attire for their English class. Exhibitors in Western classes shall wear a solid white or colored, button or snap front, long sleeved, colored shirt. The following is prohibited: personalized logos, embroidery (excluding shirt brand logos), zippers, sheer, or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is recommended. Shorts are prohibited to be worn while riding a horse.**
12. **HEALTH REQUIREMENTS** for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair. Individual Certificates of Veterinary Inspection will NOT be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers. All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be exhibited. Any evidence of warts, ringworm, foot rot, pink eye, draining abscess-

es, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

POULTRY: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative US Pullorum-Typhoid test within 90 days prior to show and an authorized tester must have performed the test.

SWINE: Swine exhibitors at the Jasper County Fair will be required to have a Certificate of Veterinary Inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

Swine papers must be checked before unloading animals.

Dogs and Cats: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

13. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15th. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15th or at project start. Project animal can not be used in two project areas. 4-H and FFA Exhibitors MAY show TWO leased horses in performance classes only. 4-H lease agreement must be completed in 4-H online by May 15.
14. Any animal tied to the chain link fence or the trees will be subject to being sent home immediately. All livestock trailers will be parked outside the fence in designated area until release time. NO livestock will be allowed in campgrounds near campers.

LIVESTOCK AUCTION

Superintendents: Dan Wasson, Bob Warrick, Ed Banfield, Jerry Elscott, Mike Vander Molen

Livestock Code of Ethics will be observed throughout the Jasper County Fair and Auction.

1. All animals to be sold must be committed to the sale by noon Tuesday of fair, NO EXCEPTIONS. Auction will be held in the show pavilion.
2. All animals to be sold must have been exhibited in their respective market classes at the Jasper County Fair. Advanced Feeder Cattle will not be sold on a live basis through the auction. All livestock selling in the auction must have the following minimum weights: Beef 1000 lbs, Hogs 225 lbs, Sheep 115 lbs. Animals weighing less than these weights will not sell in the auction. The auction committee reserves the right to change minimum weights if a buyer and a base bid is available. Meat goats must show meat goat characteristics.
3. Sale order to be determined by sale committee.
4. All youth are expected in the ring with their own animals and wearing

CLEAN appropriate 4H/FFA apparel. Be presentable. Exhibitors are responsible for your livestock until sold and exhibitor needs to clean any pens that you use after the auction.

5. Animals should appear for sale as they did in the show ring. Be aware of medication withdrawals according to current label recommendations on all livestock. Exhibitors may be responsible for fines or loss of carcass value if identified with excessive levels of drug residue.
6. Checks will be mailed to seller within two weeks of auction due to collection of money from buyers. Check-off expenses will be deducted per species and a 1% commission will be charged to each gross sale. **All checks must be cashed within 60 days of receipt.**
7. **All sellers must be FSQA certified.**
8. Animals offered for sale in an auction are considered to have changed ownership even though bought back by the original owner or if the owner refuses a bid or says "no sale". All animals offered for sale are terminated as a 4-H project.
9. All exhibitors selling livestock in the auction will be required to sign a Country of Origin Labeling (COOL) form.

HERDSMANSHIP

Superintendent:

Premium: \$100.00 for top 4-H Club or FFA Chapter. Based on combined score of all divisions.

Livestock exhibitors are expected to keep their quarters (including stalls, tack areas, walkways, tools, etc.) orderly, neat and as attractive as possible. Herdsmanship duties are the responsibility of the exhibitor, NOT the parents, leaders, or other adults. The entire livestock area will be inspected several times daily and each club will be rated by separate animal categories. The following scoring system will be used as a basis for judging. Scores will be posted daily. Grooming chute areas will also be evaluated.

1. Cleanliness & Appearance of Animals.

Animals clean at times with grooming apparent.

Stall Cards Readable from Alley, Neatly Arranged, Clean, and Complete.

Courtesy of Exhibitor

Proper courtesy and conduct shown by exhibitors at all times and in all places on the grounds. Exhibitors are expected to do herdsmanship.

4. Cleanliness of Alleys, Pens or Stalls

Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.

5. Arrangement Of Exhibit

Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.

6. All clubs will be judged on a 1 to 5 scale, 1 being poor and 5 being exceptional, for each area of evaluation. Clubs combined daily scores will be divided by the number of species the club participates in.

* All pens and stalls are to be cleaned by 10:00 a.m. the last Friday of

the fair.

- * Herdsmanship will be announced on Thursday before the auction.
(beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas).
No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.

ADVANCED CATTLE FEEDERS

July 6, 2017—prior to the fair

Thursday, 9:00 a.m.

Arrival time at Sale Barn: 6:30-8:30 a.m.

There will be a live champion and a carcass champion

Blue, Red, White Purple Rosette: Champion

Lavender Rosette: Reserve Champion

Premium: \$10 per class ribbon

Superintendents: Rueben Steenhoek, Mike Vander Molen, Terry Leonard,
Doyle Ver Ploeg, & Chauncy Wiggins

The purpose of this project is uniform gain in the evaluation process.

1. Advanced Cattle Feeder exhibits have 4, 5, or 6 head of steers or heifers enrolled in 4H or FFA Feeder project. All animals need to be weighed at the December weigh for a beginning weight of the group.
2. The exhibitor must pick 3 animals to be entered in the carcass contest. This will be done at the weigh in on Thursday. These 3 animals will be sent to slaughter and will be sold on the grid. Results will be announced on Wednesday during the beef show. The remaining animals in the project may also be sent to slaughter or they may be taken home. Exhibitor must let the extension office know by July 1, how many total animals will be sent to slaughter. Live animals will not be sold through the fair auction.
3. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of division. Exception to this rule, if an animal dies before fair, the exhibitor must notify An Advanced Feeder Superintendent or the Extension Office immediately to verify the death of the animal.
4. Each exhibitor is limited to exhibit two pens of cattle.
5. All calves must be dehorned.
6. Exhibitor will be required to clean pen at sale barn after the show on Thursday
7. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

Class 20271 Advanced Cattle Feeders-Heifers

Class 20272 Advanced Cattle Feeders-Steers

DOG SHOW

Friday, Check in- 4:00 p.m. Show-4:30 p.m.

Superintendents: Tami Mixdorf

Blue-Red-White placing Premium \$2 per class ribbon-Obedience

Rosette for Top Score

Ribbon color will be based on points. Highest point total will be the winner.

1. A copy of your dog's current rabies certificate must be submitted to the Extension Office by May 15th. Read "General and Livestock Rules" also. Dogs and exhibitors entering the program will enter at a level equal to their prior training.
2. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time. All dogs must be on a leash or crated. Dogs are to remain on west side of pavilion throughout the show.
3. All dogs are to be brought and return home on show day. Dogs must be trained as a 4-H project. Dog must be trained, cared for and managed by exhibitor. This is not an AKC sanctioned show. However, AKC rules have been used as a guide.

All dogs must have completed one year of obedience training before entering agility classes.

Immediate family members (siblings/step-siblings) can identify the same dog. Both siblings must be in 4-H. The dog can only be shown one time per class.

Obedience

- Class 30101** Pre-Novice "A" –Obedience for dogs and exhibitors in their first year of training
- Class 30102** Pre-Novice "B" – Dogs in their first year of training and for exhibitors who have had previous dog obedience training.
- Class 30103** Novice - Dogs in 2nd year of training.
- Class 30104** Graduate Novice - Dogs in third year or more of training.
- Class 30105** Open - Four years of training (conform to AKC-CDX degree)
- Class 30106** Utility - Signal exercises AKC/UD
- Class 30107** Brace - Two dog obedience work

Agility

- Class 30201** Pre-Novice Agility-For dogs and exhibitor in first year training. Dogs will follow course on leash. Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice "A".
- Class 30202** Novice Agility-For 2nd year exhibitors or greater and dogs in first through third year training. Dogs will follow course on or off leash. On leash an immediate 5 pt. deduct. 1 pt. deduct for touching leash. 1 minute, 30 seconds time standards. Penalties for any time over. Open to exhibitors showing in Pre-Novice "B" and Pre-Novice "A".

Class 30203 Open Agility-For 2nd year exhibitors or greater and dogs in their 4th or greater year of training. Dogs will follow course off leash, a 1 pt. deduct will assessed each time the dog is touched. 1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice "B", Graduate or Open.

Handling (SHOWMANSHIP)

Placing 1 – 15 Rosette for Best Handler, Premium \$2 per class ribbon
Limited to one dog in Handling. To be judged on how dog is presented, groomed, the dog's training and the exhibitor's appearance. Showmanship rule 9 of Livestock Department rules apply.

Class 30901 Novice "A" - Junior Handler (4th-6th grade) First year of handling training.

Class 30902 Novice "B" - Intermediate Handler (7th –8th grade) in first year of handling training.

Class 30903 Novice "C" - Senior Handler (9th -12th) in first year of handling training

Class 30904 Open A Junior Handler (4th-6th grade) in second year or beyond of handling.

Class 30905 Open B Intermediate Handler (7th-8th grade) in second year or beyond of handling.

Class 30906 Open C Senior Handler (9th -12th grade) in second year or beyond of handling.

Top Junior (no entry required) First place juniors in each class will compete.

Top Handler (no entry required) First place intermediate/senior winners in each class will compete.

CAT SHOW

Friday, 5:00 p.m.

Placing 1 - 10 Overall

Best of show ribbon - Cat & Kitten

Blue Red White - one ribbon per class entry

Premium \$2 per cat

Superintendents: Connie Loehr

1. Each exhibitor is limited to a maximum of four animals (mixed or purebred).
2. Cats will not be housed at the fairgrounds. They are to be brought in before and returned home after the show. **Show will be in the Small Animal Barn**
3. Cats will be judged by the following criteria. They are listed according to importance:
 - A. Cleanliness
 - B. Disposition
 - C. Grooming
 - D. General Appearance
 - E. Individuality
4. **A copy of your cat's rabies certificate is due in the Extension office by May 15th. NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at check in. Distemper vaccination is recommended but**

not required.

5. Cats showing signs of parasites or disease will be excused. The decision of the veterinarian will be final. Toenails must be clipped just before fair. No pregnant or nursing mother cats may be shown.
6. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on their bodies.
7. Cages will be provided. Curtains or towels should be brought for each cage. Bring your litter and litter tray.
8. Kittens will not be judged against adult cats. Kittens must be between four and eight months of age by show day.
9. Cats should be brought to the fair in a secure container or on a harness or leash.
10. The judging schedules will be as follows: All cats of the same age and sex will be judged at the same time, with the long hair cats being judged first, followed by the short hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)
11. Cages will be cleaned or premiums will be withheld.

Kittens - 4-8 months

28101 Male

28102 Female

Adult Cats - older than 8 months

28103 Male

28104 Female

28105 Neutered Male

28106 Spayed Female

Showmanship Class

28901—Sr. Showmanship

28902—Int. Showmanship

28903—Jr. Showmanship

EQUINE -HORSE & MULE

Friday—7:00 p.m. Trail Classes

Saturday—10:00 a.m. Halter and Performance Classes

Purple Rosette - Champion Halter Pony and Halter Horse

Lavender Rosette - Reserve Halter Pony and Halter Horse

Premium \$2 per class ribbon, \$10 per exhibitor per horse with maximum of \$20 per exhibitor

Superintendents: Chris Lourens, Steven Roose, Kelsey Bowman

1. Entries limited to no more than two animals per class per exhibitor or a total of five animals of which two can be leased. Immediate family members (siblings/step siblings) can identify the same horse. Both exhibitors must be in 4-H or FFA, not one in each. The horse may only be shown once per class.
2. Arrival and check in Friday 3:00 to 7:00 p.m. **Horse exhibits will be released after 6:00 p.m. on Wednesday. Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday. Horses may stay till Thursday.**

3. Exhibitors are limited to one horse or pony to a stall unless mare & foal. **Professional training must cease by May 15th.** An animal can show in only one halter class. Stallions foaled prior to January 1, are ineligible for exhibition. *A Guide for 4-H Equine Shows in Iowa* is available at the Extension office regarding approved bits. Any question on tack needs to be addressed to superintendents before the show.
4. All entries must be stalled by 7:00 p.m. Friday. Each exhibitor MUST have one entry stalled, including Grand and Reserve winners from Saturday, until Wednesday 6:00 p.m. dismissal. During this time, exhibitors will be responsible for that assigned stall, as well as any additional stalls given if available and the proper care of animals in the stalls. This includes daily exercising, feeding, watering, cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. Additional animals must be stalled in designated area Friday night thru Saturday night. Designated area MUST be cleaned by 7:00 a.m. Sunday.
5. All pony entries in measured classes will be checked with a measure stick at check in on Friday to assure correct class entry. Exhibitors must enter all classes that they may want to show in at the fair by May 15th. **Exhibitors will not be allowed to add classes when arriving at fair.** Exhibitors are to check class list and make halter class scratches with the superintendents by 9:00 am on show day. Performance class scratches must be made 1/2 hour before Performance classes start. Timed event scratches must be done before timed events start.
6. Exhibitors may attend open shows with superintendents' approval and return check-in required.
7. Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.
8. Horses may not be ridden inside fenced area or in campground or on the dike.
9. State Fair entries in performance classes must be made by July 1. All State Fair eligible horse must have photo uploaded to 4-H online by May 15.
10. Exhibitors will wear ASTM and Safety Engineering Institute approved protective head gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA horse riding activities on the fairgrounds. This includes any practice time on the horse. See rule 11B in Livestock Department Rule for acceptable clothing.
11. A Superintendent **must be** present if an exhibitor or parent is administering an injectable or oral medication.
12. Following are age and size data:

Pony	58" and under, Mature
Weanling	Born Jan. 1, 2014 - June 15, 2014
1 year-old	Born Jan. 1, 2013 - Dec. 31, 2013
2 year-old	Born Jan. 1, 2012 - Dec. 31, 2012
3 year-old	Born Jan. 1, 2011 - Dec. 31, 2011
13. Any exhibitor showing a pony in a halter class must be measured by a superintendent. A permanent POA card will be accepted. Measuring will be done at check in on Friday.

A meeting for all horse exhibitors will be at 9:30, Saturday.

TRAIL CLASSES

Friday, 7:00 p.m.

All entries will work 5 obstacles and may be asked to perform on the rail.

- 31101 Senior rider (9th grade & above)
- 31102 Intermediate (7th & 8th grade)
- 31103 Junior (4th—6th grade)
- 31104 Egg & Spoon

HALTER CLASSES

Saturday, 10:00 a.m.

Placings: Blue, Red, White

Western Type Ponies, POA, and English Style Ponies –Classes will be broken by

measurement. This will be done on Friday.

- 31201 Mares
- 31202 Geldings

Champion & reserve halter pony

(1st & 2nd place winners of classes 2200 - 2201)

Mule

- 31203 Class breakdown determined at fair time

Champion & reserve mule

(1st & 2nd place winners of classes)

Draft

- 31204 Class breakdown determined at fair time

Champion & reserve draft

(1st & 2nd place winner of classes)

Western Type Horse

- 31205 Foal - mare must remain in stall
- 31206 Yearling
- 31207 2 year old
- 31208 3 year old
- 31209 4 year old and older mare
- 31210 4 year old and older gelding
- 31211 Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split according to number of entries.

English Style Horse (not eligible for other halter classes)

- 31212 English style horse, any age

Miniature Horse - further class breaks determined at fair time

- 31214 Any size, any age

Champion & reserve halter horse

(1st & 2nd place winners of classes 2218 - 2232)

SUPREME EQUINE HALTER CLASS. Winner will be picked from the Champion Pony, Champion Mule, Champion Draft, and Champion Horse.

SHOWMANSHIP - Champions receive plaques; Reserves receive ribbon.

31901—Sr. Showmanship

31902—Int. Showmanship

31903—Jr. Showmanship

PERFORMANCE CLASSES

Saturday-West Arena

Start Time - 1 Hour after Halter Classes are done

Placings: Blue, Red, White

1. Helmet rule will be enforced. See Livestock Dept. Rules #11B.
2. Performance changes/scratches must be made 1/2 hour before Performance Classes start. Timed Events changes/scratches **MUST BE DONE BEFORE TIMED EVENTS START.** No changes during show.

Open Harness Hitch—single or double

31301 58' and under

31302 Over 58"

31303 Draft

English Walk Trot

31304 English Sr. Walk Trot

31305 English Intermediate Walk Trot

31306 English Jr. Walk Trot

English Pleasure

31307 English pleasure open to any age

English Equitation

31308 Open to any age

Walk Trot

31309 Sr. Walk Trot

31310 Intermediate Walk Trot

31311 Jr. Walk Trot

Western Pleasure (horse may go in ONLY one of the following Pleasure classes)

31312 Pony Pleasure

31313 Senior Pleasure

31314 Intermediate Pleasure

31315 Junior Pleasure

31316 Ranch Horse Pleasure

Horsemanship

31317 Senior Horsemanship (horse, pony, mule)

31318 Intermediate Horsemanship

31319 Junior Horsemanship

31320 Open Reining

Timed Events placings 1-15

31401 Senior Poles (9th grade & above)

31402 Intermediate Poles (7th & 8th grade)

31403 Junior Poles (4th—6th grade)

31404 Senior Barrels (9th grade & above)

31405 Intermediate Barrels (7th & 8th grade)

31406 Junior Barrels (4th—6th grade)

Fun Classes - Open To All Ages

31407 Flag Race open to any age

31408 Egg and Spoon

31409 Keyholes

31410 Musical Tires

Overall Horsemanship Award—There will be a senior, intermediate, and junior award presented to the 4-H or FFA member that scores the most overall points in the Showmanship, English Equitation, and Western Horsemanship classes during the county fair horse show. Points will be based on the exhibitors showing abilities and will be determined by the superintendents.

LLAMA

Sunday 10:30 a.m.

Superintendent: Craig Johnson

Placing: Blue, Red White Premium \$2

1. Arrival time: Friday 3:00-9:00 p.m. & Saturday 7:00 a.m. - 4:00 p.m.
2. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
3. Exhibitors are subject to all general livestock rules.

Show Classes

32101 Female Halter

32102 Male Neutered Halter

32103 Male Halter

32104 Costume

32105 Obstacle

Showmanship

32901—Sr. Showmanship

32902—Int. Showmanship

32903—Jr. Showmanship

POULTRY

Sunday 10:30 a.m.

Premium: \$2 per class ribbon - blue, red, white

Superintendent: Dan & Renae Tool

1. Arrival time Saturday 7:00 a.m.—12:00 p.m.
2. Entries in market poultry classes will be judged according to health, feathering, conformations (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.
3. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation to breed characteristics.
4. No exhibitor may show more than two (2) entries in each class. Birds cannot be shown in both production and market class. Classes may be combined or split depending on number of entries.
5. Bantam, Standard & Rare Breeds will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.
6. House birds (parakeets, parrots, canaries, etc.) should be entered as pets.
7. **State Ruling** - All poultry exhibited must have US Pulloruium-Typhoid test performed to exhibit at state or county fair (they can be from a US Pulloruium-Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. (This test is available the day of arrival. But is best to be done before the county fair for convenience and if bleeding of the bird does occur, will have time to clean up before judging.)

Pullorium-Typhoid papers must be presented to the Superintendent at check-in. All birds must be tested for Pullorium-Typhoid before they are allowed in cages. Hatchery flock papers are not a substitute for a Pullorium-Typhoid test. There will be a \$1.00 per head charge if Pullorium-Typhoid test is done at the fair.

8. No one other than exhibitor or superintendent allowed to open coops and pens.
9. Waterfowl, Turkeys and Hobby classes will be left in pens for judging.
10. Poster classes will be judged by the poultry judge after the show.

Breeding Chicken Breeds

Champion & Reserve Champion Rosettes

American

24001 One Pullet **24002** One Cockerel

24003 One Hen **24004** One Cock

Asiatic

24005 One Pullet **24006** One Cockerel

24007 One Hen **24008** One Cock

English

24009 One Pullet **24010** One Cockerel

24011 One Hen **24012** One Cock

Mediterranean

24013 One Pullet **24014** One Cockerel

24015 One Hen **24016** One Cock

Continental

24017 One Pullet **24018** One Cockerel

24019 One Hen **24020** One Cock

All other breeds

24021 One Pullet **24022** One Cockerel

24023 One Hen **24024** One Cock

Bantam Chicken Breeds

Champion & Reserve Champion Rosettes

Game Bantams

24025 One Pullet **24026** One Cockerel

24027 One Hen **24028** One Cock

Single Comb Cleaned Legged

24029 One Pullet **24030** One Cockerel

24031 One Hen **24032** One Cock

Rose Comb Cleaned Legged

24033 One Pullet **24034** One Cockerel

24035 One Hen **24036** One Cock

Feathered Legged

24037 One Pullet **24038** One Cockerel

24038 One Hen **24040** One Cock

All other Comb Clean Legged

24041 One Pullet **24042** One Cockerel

24043 One Hen **24044** One Cock

Other Breeding

Waterfowl– Duck

Champion & Reserve Champion rosettes

Heavy Weight Ducks

24101 One young duck **24102** One young drake

24103 One old duck

24104 One old drake

Medium Weight Ducks

24105 One young duck

24106 One young drake

24107 One old duck

24108 One old drake

Light Weight Ducks

24109 One young duck

24110 One young drake

24111 One old duck

24112 One old drake

Bantam Ducks

24113 One young duck

24114 One young drake

24115 One old duck

24116 One old drake

Waterfowl—Geese

Champion & Reserve Champion rosettes

Heavy Weight Geese

24117 One young goose

24118 One young gander

24119 One old goose

24120 One old gander

Medium Weight Geese

24121 One young goose

24122 One young gander

24123 One old goose

24124 One old gander

Light Weight Geese

24125 One young goose

24126 One young gander

24127 One old goose

24128 One old gander

Turkey

24129 One young hen

24130 One young tom

24131 One old hen

24132 One old tom

Hobby Birds

Champion & Reserve Champion rosettes

2 birds per class per type (pigeon, guinea, peacock, quail, dove & pheasant)

24201 One young female

24202 One young male

24203 One old female

24204 One old male

Display Pens

24205 Bantam display— one pullet, one cockerel, one hen, one cock

24206 Standard display— one pullet, one cockerel, one hen, one cock

24207 Duck display— one young duck, one young drake, one old duck, one old drake

24208 Goose display— one young goose, one young gander, one old goose, one old gander

Trios— same breed

24209 Bantam trio—two hens, one cock

24210 Bantam trio—two pullets, one cockerel

24211 Standard trio—two hens, one cock

24212 Standard trio—two pullets, one cockerel

Display pens and trios can not contain birds shown in other classes.

Commercial

Market Broilers

Champion & Reserve Champion Rosettes

24301 Pen of Three under 4 lbs

24302 Pen of Three over 4 lbs

Meat Ducks

Champion & Reserve Champion Rosettes

24303 Old drake

24304 Old duck

24305 Young drake

24306 Young duck

Market Turkeys

Champion & Reserve Champion Rosettes

24307 Pen of Two under 15 weeks **24308** Pen of 2 over 15 weeks

24309 Pen of One under 15 weeks **24310** Pen of 1 over 15 weeks

Production Birds

Champion & reserve Champion Rosettes

24401 Pen of Two Pullets **24402** Pen of Two Hens

Egg Display Class 24501

Egg Display Rules:

1. Exhibitors may enter 1 entry.
2. Bring exhibit the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors own poultry.

Poster Class 24502

Poster Class Rules: Can be about breeds industry, feeding or showing.

1. Exhibitors may enter 1 poster per class. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.

Showmanship

24901—Sr. Showmanship

24902—Int. Showmanship

24903—Jr. Showmanship

SHEEP

Monday 8:00 a.m.

Superintendents: Roger Beyer, Ron Timmins, Bob Maher, Mike Lose,
Wayne Saak,

Gary Altemeier, & Logan Wilson

Breeding Classes

Placing Blue, Red, White

Purple Ribbon - Class Champions

Lavender Ribbon - Class Reserve Champions

Purple Rosette - Champion Ram and Ewe in each breed

Lavender Rosette - Reserve Champion Ram and Ewe in each breed

Purple Rosette - Overall Champion Commercial Ewe

Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked from
class winners in: Classes 25118, 25119, 25120, 25121, 25122, 25123

Premium \$4 per class

Market Classes

Placing Blue, Red, White

Purple Rosette—Grand Champion Market Lamb

Lavendar Rosette—Reserve Champion Market Lamb

Purple Ribbon—Weight Division Champions

Lavendar Ribbon—Weight Division Champion Rserve

Premium \$4 per class ribbon

1. Arrival time Friday 3:00 - 9:00 p.m. and Saturday, 7:00 - 3:00 p.m.
2. Weigh in Saturday 1:00 p.m. - 4:00 p.m. Sheep showing evidence of club lamb fungus, ringworm or sore mouth will be disqualified from showing & must be removed immediately from grounds. All blankets must be removed at weigh-in
3. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs may be brought to the fair. **Wether/sire ram is a non-registered ram.** All ram lambs must be born after Jan. 1st of current year.
4. **All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. ALL breeding and market animals must be identified in 4-H online.**
5. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambed after January 1.
6. All market lambs and commercial ewes must have been tagged at the weigh in with an official Jasper County 4-H ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be pronounced. See State Fair rules.
7. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.
8. A lamb cannot be shown in both breeding and market classes. Market lambs must be Jasper County ear tagged. All market lambs must be lambed after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds. **No ram lambs in market classes or at auction.** Late or incomplete castrations are ineligible to show.
9. Lambs must have all four feet on the ground. Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only tap water may be used on lambs. **No muzzles will be allowed.**
10. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short
enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

BREEDING CLASSES	RAM	EW E	YRLING
Hampshire	25101	25110	25111
Dorset	25102	25112	25113
Suffolk	25103	25114	25115
Other (list Breed)	25104	25116	25117
Blackface Comm.		25118	25119
Speckleface Comm.		25120	25121
Whiteface Comm.		25122	25123
Wether/sire Ram	25105		

Champion Commercial Ewe & Reserve Champion Commercial Ewe
 Will be picked from classes 25118, 25119, 25120, 25121, 25122, 25123
25201 Market Sheep

Showmanship Class
25901—Sr. Showmanship
25902—Int, Showmanship
25903—Jr. Showmanship

GOAT

Superintendents: Erlene Leonard, Pat Kaldenberg, Katie Stephenson,
Matt Borts

Arrival Times: Saturday 7:00 am—4:00 pm

Show: Monday 2:00 pm (meat goats will show first)

Weigh in & ID check: Saturday 4:30- 5:30 pm at the scale

Placing: Blue, Red, White

All Division Champions: Purple Ribbons

Premium \$4 per class

Rate of Gain Premium: \$5, \$4, \$3, \$2, \$1

Meat Goat

Rosettes: Champion and Reserve Champion Market Goat

Rosettes: Champion and Reserve Champion Breeding Doe

1. All does and wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the sheep weigh in at the fairgrounds. All market goats will be weighed when they are ear tagged for a rate of gain class. Market goats going to the Iowa State Fair will be weighed and retinal imaged.
 2. All meat breeds are eligible to show in market classes. Does or wethers may show in market classes. Market goats must show Meat Goat characteristics.
 3. A maximum of 4 market goats per exhibitor may be brought to the fair. Market goats must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.
 4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.
 5. All market wethers must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified. Suggested birth date: After Jan. 1.
 6. All market goats must be uniformly clipped to 3/8" of hair or less from the knee and hock joints up, this includes the head.
 7. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.
- All does must have a USDA Scrapie ear tag. All percentage and full blood does must be registered with an official meat goat association. (ie: American Boer Goat
8. Association, etc.) Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.
 9. Exhibitors may show 2 does per breeding class. A doe may not be shown in both breeding and market classes.

23201 Market Goats

Rate of Gain for Market Goats—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain. Winner will be announced during the market show.

Premiums -\$5, \$4, \$3, \$2, \$1

Breeding Meat Goats

23101 Does born April—May of current year

23102 Does born March of current year

23103 Does born February of current year

23104 Does born January of current year

Junior Division Champion and Reserve

23105 Does born December of previous year

23106 Does born August—November of previous year

23107 Does born April—July of previous year

Yearling Division Champion and Reserve

23108 Does born February—March 2016

23109 Does born August 2015—January 2016

23110 Does born August 2014—July 2015

23111 Does born before August 2014

Senior Division Champion and Reserve

Grand Champion and Reserve

Dairy and Hobby Goats

Ribbons/rosettes per breed

Purple/lavender ribbon Hobby Breed Champion/Reserve

Purple/lavender ribbon Jr. Champion/Reserve d/h

Purple/lavender ribbon Sr. Champion/Reserve d/h

Purple/lavender rosette Overall Champion/Reserve Dairy

Purple/lavender rosette Overall Champion/Reserve Hobby

1. **All sexually intact goats** must have USDA Scrapie Identification (see health requirements). **All** dairy and hobby goats must be tattooed and identified on 4-H online and the Fair entry form. Each exhibitor may show 4 animals per class.
2. Purebred does must have Breed Registration papers. All Does must have Tattoo identification in left ear or according to breed standard. **No fresh tattoos. Tattoos must be readable.**
3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. Dairy goats, 24 months of age or over, which have never freshened, shall not be shown. Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.
4. **All Goats** must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

** Superintendents will divide any classes as necessary.

Goat Showmanship

22901—Sr. Showmanship

22902—Int. Showmanship

22903—Jr. Showmanship

Dairy Breed	Jr. Doe 1- under 6 mo.	6 mo. & under 12	1 yr. & under 2 yrs.	Sr. Doe under 2 yrs.	Un- der 3 yrs.	3-4 yrs. old	5 yrs. & over
Alpine	22101	22102	22103	22104	22105	22106	22107
LaMancha	22111	22112	22113	22114	22115	22116	22117
Nubian	22121	22122	22123	22124	22125	22126	221277
Oberhalsi	22131	22132	22133	22134	22135	22136	22137
Saanan	22141	22142	22143	22144	22145	22146	22147
Toggenberg	22151	22152	22153	22154	22155	22156	22157
Other	22161	22162	22163	22164	22165	22166	22167
Hobby	Jr. Doe Under 12 mo.		Jr. wether Under 12 mo.		Sr. doe 1 yr. & over		Sr. wether 1 yr. & over
Pigmy	22201		22202		22203		22204
Other	22211		22212		22213		22214

SWINE

Tuesday, 7:30 a.m.

Superintendents: Chris Warrick, Bob Warrick, Colin Herbold, Sue Beuke-
ma, Brad Martinson, Jeff Hosbond, Jake Clymer & Mike Wormley, Brian
Clymer, Josh Fosenburg, Chelsey Van Genderen

Market/Commercial Swine

Blue, Red, White

Purple Rosette: Champion Market, Breeding & Derby
Lavender Rosette: Reserve Champion Market, Breeding & Derby
Purple Ribbon: Weight Division Champions
Lavender Ribbon: Weight Division Reserve Champions
Premium \$4.00 per class ribbon

1. Arrival time 7:00 a.m.-11:00 a.m. Saturday. Weigh in Sunday 8:00 a.m. **NO CLIPPING OF SWINE AT FAIRGROUNDS.** Only family members may assist in preparing animals to show.
2. All pigs must be farrowed after January 1st of the current year and ear notched at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4 -H online by May 15. **(Reference ear notch chart on next page).** On entry for market/breeding swine, list only total number of pigs coming to fair. **A pig may only be entered by one exhibitor.**
3. All Market, Derby and Breeding swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit. If the animal is showing at the State Fair 4-H or FFA show, the State Fair tag is acceptable. All tagging and weighing will be done at the Jasper County Fairgrounds. Exhibitors will be

notified of the date and time. **Only hogs that will show as Derby hogs must be weighed-in, the maximum weight at the weigh-in is 125 pounds. All other pigs will be tagged in.** Ear tag must be clean and readable at fair weigh in.

4. Commercial breeding gilts will be divided and shown by weight. Purebred breeding gilts will be shown by birthdate.
5. PUREBREDS—All purebred (both breeding and market) must have ORIGINAL breed registration paper present at the county fair, registered under the exhibitor's name. All gilts shown in the purebred breeding classes must meet all registry requirements for show as established by the breed association. If fewer than two head are entered for any given purebred class those entries will be shown in the Other Breeds Class.
6. Each exhibitor in swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow, market purebred, commercial breeding gilt, purebred breeding gilt, or Derby classes. Each pig may only be shown in one division.
7. Minimum weight per market animal must be 175 lbs. One re-weigh allowed, only if pigs do not meet requirements. Pigs under 225 lbs. cannot show for Grand Champion or sell in the auction.
8. All swine brought to the fair much have health papers not more than 30 days old. Swine papers need to be checked by superintendent before unloading animals.
9. The owner must sign an affidavit either on the health form or on a separate sheet that "the animals exhibited, to the best of your knowledge, swine dysentery has not been in evidence in the heard for the past 12 months." This must be brought to the fair with the animal. Form available at ISU Extension, Jasper County Office. Quarantined animals or animals from quarantined herds cannot be exhibited.
10. Sign up for auction must be done on Tuesday, BEFORE noon.
11. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together. All pens must be returned to pre-fair condition at conclusion of fair. Pens used by exhibitor after the fair auction must be cleaned.
12. No free standing fans in the aisles or outside of barn will be allowed.

Derby Pigs

1. Derby Pigs must be weighed at the county fair weigh-in in April. The maximum weigh in weight is 125 pounds.
2. Derby pigs shown will be judged on average daily gain as well as physical production traits.
3. After weighing in at county fair, each exhibitor may declare a maximum of two pigs to be shown in the derby show. In order to exhibit in the derby show, the pig must have been weighed-in April. Each pig may only be shown in one division. (Market, Breeding, or Derby)

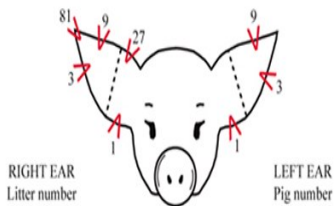
BREEDING CLASSES

26101	Commercial Breeding Gilt
26102	Berkshire Breeding Gilt
26103	Chester White Breeding Gilt
26104	Duroc Breeding Gilt
26105	Hampshire Breeding Gilt
26106	Hereford Breeding Gilt

- 26107 Landrace Breeding Gilt
- 26108 Poland China Breeding Gilt
- 26109 Spotted China Breeding Gilt
- 26110 Yorkshire Breeding Gilt

MARKET CLASSES

- 26201 Derby Pig
- 26202 Crossbred Market Barrow
- 26203 Crossbred Market Gilt
- 26204 Berkshire Market Hog (gilts & barrows)
- 26205 Chester Market Hog (gilts & barrows)
- 26206 Duroc Market Hog (gilts & barrows)
- 26207 Hampshire Market Hog (gilts & barrows)
- 26208 Hereford Market Hog (gilts & barrows)
- 26209 Landrace Market Hog (gilts & barrows)
- 26210 Poland China Market Hog (gilts & barrows)
- 26211 Spotted Market Hog (gilts & barrows)
- 26212 Yorkshire Market Hog (gilts & barrows)



Swine Showmanship

- 26901—Sr. Showmanship
- 26902—Int. Showmanship
- 26903—Jr. Showmanship

DAIRY COW

Tuesday, 4:00 pm

Placing Blue Red White

Purple Rosette: Breed Grand Champion

Lavender Rosette: Breed Reserve Grand Champion

Purple Ribbons: Junior & Senior Breed Champions

Lavender Ribbons: Junior & Senior Breed Reserve Champions

Premium \$5 per class ribbon

Superintendents: Ed Machin, Kyle Van Houweling, Eric Machin, & Mark Van Houweling

1. Arrival time- Sunday 7 am—12 pm. Must be on grounds by 12:00 p.m. Sunday. No equipment or livestock is to be unloaded before 7:00 a.m. Sunday.
2. Lactating cows only may arrive day of show by 10:00 a.m. These cows only may leave after show. Superintendents will announce time. **All heifers and dry cows must stay at fair.**
3. Entries are open to dairy heifers that have been sired by a purebred dairy bull.
4. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are produce of present or former project animals. Limited to two head per class.
5. CLASS DATA:
 Junior heifers - born Dec. 1, 2016 - April 14, 2017
 Senior heifers - born Sept. 1, 2016- Nov. 30, 2016
 Jr. Yearling - born Mar. 1, 2016- Aug. 31, 2016

Sr. Yearling - born Sept. 1, 2015 - Feb. 28, 2016
 2 Yr. Cows - born Sept. 1, 2014- Aug. 31, 2015
 3 & 4 Yr. Cows - born Sept. 1, 2012- Aug. 31, 2014
 Aged Cows - born before Sept. 1, 2012

DAIRY CLASSES

	Junior Heifer	Senior Heifer	Junior Yrling	Senior Yrling	2 Yr. Cow	3-4 Yr. Cow	Aged Cow
Ayrshire	21101	21102	21103	21104	21105	21106	21107
Brown Swiss	21111	21112	21113	21114	21115	21116	21117
Guernsey	21121	21122	21123	21124	21125	21126	21127
Holstein	21131	21132	21133	21134	21135	21136	21137
Jersey	21141	21142	21143	21144	21145	21146	21147
Shorthorn	21151	21152	21153	21154	21155	21156	21157

Supreme Champion Dairy Heifer

Showmanship

21901—Sr. Showmanship

21902—Int. Showmanship

21903—Jr. Showmanship

RABBIT

Wednesday 11:00 a.m.

Purple Rosette - Best of Show Commercial/Fancy
 Lavender Rosette - Best of Opposite Sex Commercial/Fancy
 Purple Ribbon - Champion Male and Female each breed
 Premium \$2 per class ribbon - blue red white

Superintendents: Chandra Weinacht & Dan & Renae Tool

1. Arrival time- Saturday 7:00 a.m.-12:00 p.m. **Use show date as date to determine age for entry.**
2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. All rabbits must be permanently identified with a tattoo in the rabbit's left ear. Tattoo needs to be dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes; **Commercial Class Breeds** (Californian, Flemish, Giant Champagne, New Zealand, Satin, and Other) **Fancy Class Breeds** (Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, Holland Lop, and Other). Lionhead rabbits are not eligible for best in show since they are not recognized in the ARBA Standards official book.
3. Rabbits in meat market classes and all State Fair eligible rabbits must provide extension office with tattoo numbers by July 1. This should be done in 4-H online.

4. **JUNIOR:** Rabbits under eight months of age, or not over the weight limit for the junior of that breed. **SENIOR:** Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed.
4. **COMMERCIAL & FANCY CLASSES:** An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.
5. **MEAT CLASS:** Each rabbit must be 3 1/2 - 5 1/2 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.
6. ARBA judging system applies to the show.
8. No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit barn to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.

Each breed has its own weight limit.

Meat Market Classes-Maximum 7 rabbits

Meat Market: Each rabbit must be 3 1/2 to 5 1/2 pounds & not over 10 weeks of age.

2600 Pen of three-two entries maximum

2601 Individual-one entry maximum (not from meat pen)

Commercial and Fancy Classes-Maximum 12 rabbits, not more than 3 in any class

Commercial Class Breeds: Californian, Flemish Giant, Champagne, New Zealand, Satin, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
Californian	27201	27202	27203	27204
Flemish Giant	27205	27206	27207	27208
Champagne	27209	27210	27211	27212
New Zealand	27213	27214	27215	27216
Satin	27217	27218	27219	27220
Other	27221	27222	27223	27224

Fancy Class Breeds: Holland Lop, Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
Holland Lop	27301	27302	27303	27304
Mini Lop	27305	27306	27307	27308
Rex	27309	27310	27311	27312
Dutch	27313	27314	27315	27316
Netherland Dwarf	27317	27318	27319	27320
Mini Rex	27321	27322	27323	27324
Polish	27325	27326	27327	27328
American Fuzzy Lop	27329	27330	27331	27332
Havana	27333	27334	27335	27336
Other	27337	27338	27339	27340

Showmanship

27901—Sr. Showmanship

27902—Int. Showmanship

27903—Jr. Showmanship

Poster Class 27501

Poster Rules:

1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.

Costume Class 27502

Costume Class Rules:

One entry per exhibitor. Bring a picture of the rabbit in costume to check in. Costumes should be appropriate and not harm the rabbit. Photos will be displayed in the small animal barn and voting will take place in the small animal barn from Saturday—Wednesday morning. Winner will be announced during the rabbit show.

BEEF

Superintendents: Terry Leonard, Mike VanderMolen, Jerry Elscott, Doyle & Karna VerPloeg, & Dan & Anne Wasson, Chauncy Wiggins

BEEF SHOWMANSHIP will be following the cow-calf classes on Wednesday. Market and Breeding divisions will show together.

ALL BEEF EXHIBITS: Only transparent grooming materials may be used. When checked, animals will be wiped with hand or towel & disqualified if color is found. No colored grooming aids may be used anywhere on the animal including the hooves. ALL tattoos will be read in a blocking chute. Exhibitor must show his/her own first place animal for championship drive.

ALL BEEF EXHIBITS: Livestock may arrive after 7:00 a.m. Saturday and must be on grounds by 4:00 p.m. Tack may be set up in assigned stalls after 3:00 p.m. Friday. Weigh-in and tattoo check will be 6:00-7:00 p.m. Saturday evening.

Market Beef

Wednesday 8:00 a.m.

Placing Blue Red White

Purple Rosette: Grand Champion Market Beef

Lavender Rosette: Reserve Grand champion Market Beef

Purple Ribbon: Champion of Weight division

Lavender Ribbon: Reserve Champion of Weight Division

Premium \$5 per class ribbon

1. Weigh -in Saturday 6 – 7 p.m. Calves must be on grounds by 4:00 p.m. Saturday.
2. Exhibitors are limited to three (3) calves. Six head may be weighed

- and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
 4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
 5. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
 6. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
 7. Plus One calf may be shown in only one beef class.
 8. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
 9. Only hanging fans may be used and they should be hung in the front half of the stall only.

Class breakdown determined at fair time.

Class	20201	Plus One Heifer
Class	20202	Plus One Steer
Class	20203	Market Heifer
Class	20204	Market Steer

Showmanship Classes:

- 20901—Sr. Showmanship
- 20902—Int. Showmanship
- 20903—Jr. Showmanship

Rate Of Gain

Premiums: \$10, \$8, \$6, \$4, \$3, \$2, \$1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Class 2990 Rate of Gain

Breeding Beef

Wednesday 30 minutes after the conclusion of the Market Beef Show.

Superintendents: Jerry Elscott, Terry Leonard, Mike Vander Molen,
Karna & Doyle Ver Ploeg, Dan & Anne Wasson, Chauncy Wiggins
Place Blue Red White

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf

Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf

Purple: Champion per breed

Lavender ribbon: Reserve Champion per breed

Premiums \$5 per class ribbon

1. Heifer classes born Sept. 1, 2015 to Dec. 31, 2016. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned.

NO lactating heifers may show.

2. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. All animals must have a dry readable tattoo to exhibit. This should be identified in 4-H online which is due May 15. It is the exhibitor's responsibility to present registration papers to superintendent in the beef barns. Registration papers will be checked to verify class placement. Registrations must be in the exhibitors name. Tattoos and papers will be checked after Beef weigh in.
3. Heifer classes will be divided by age at fair. Fall born class will be Sept. 1—Dec 31. Spring born classes will be born Jan. 1 or after.

Class numbers for Heifer and Cow-Calf Classes:

	<u>HEIFERS</u>	<u>COW/CALF</u>
	<u>CLASS #</u>	<u>CLASS #</u>
Angus (100% purebred)	20101	20121
Charolais (100% purebred)	20102	20122
Charolais Composite (at least 50% and no more than 15/16)	20103	20123
Chianina (All percentages that are able to be registered)	20104	20124
Hereford (100% purebred)	20105	20125
Limousin (75% or more)	20106	20126
Lim-Flex (25%-75% Limousin)	20107	20127
Main Anjou—High Percentage (75% or more)	20108	20128
Maine Tainer (1/4-5/8 Maine Anjou)	20109	20129
Red Angus (87% or more)	20110	20130
Shorthorn (15/16 purebred)	20111	20131
Shorthorn Plus (1/2-7/8 Shorthorn)	20112	20132
Simmental (75% or more)	20113	20133
Foundation Simmental (50%-74% Simmental)	20114	20134
South Devon (75% or higher)	20115	20135
Other Registered	20116	20136
Commercial	20117	20137

Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.

Cow/Calf

1. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID.
2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.

Bucket/Bottle Calf

Wednesday 6:00 p.m.

Superintendent: Mike Vander Molen & Jordan Vander Molen

Placing: Blue, Red, White, Division Rosettes

Premiums: \$5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.
2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 entry in 4-H division.
3. Any orphan or newborn calf; dairy, beef or crossbred may show.
4. Calf must be bottle or bucket fed. No nursing is permitted.
5. 4-H'er must complete a Bucket/Bottle Calf ID sheet in 4-H online by May 15 with the required photo uploaded in 4-H online. All calves must have a tattoo or tag.
6. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.
7. Project Record Summary must be at fair by 8 a.m. Monday. **The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension.** Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.
8. Check in Bottle Calves at Beef barn from 9:00—11:00 am on Sunday. Interview times with the bottle calf judge will be assigned by superintendents at check in. All exhibitors must interview with the judge.
9. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.
10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.
11. **Calves wishing to exhibit as a Plus One at next year's fair will be ear tagged before leaving fair by Beef Superintendents.**

4-H Bucket Bottle Calf Classes

<u>Grades</u>	<u>Beef Class</u>	<u>Dairy Class</u>
4-5 Grade	20301	20304
6-7 Grade	20302	20305
8th Grade	20303	20306

LIVESTOCK JUDGING CONTEST

Wednesday, 1:30 p.m.

Superintendents: Dwayne Faidley, Chelsey Van Genderen

1. **No electronic devices allowed at the Contest. This includes, but is not limited to cell phones, PDA, etc...**
2. Sign up at the fair office.
3. All 4-H & FFA members may participate.
4. Each club or chapter may enter a team. The 3 high individuals will comprise a team in each division. Teams: Juniors, Intermediates, Seniors.
5. Open division - Non-Jasper County 4-H and FFA members may participate as individuals and teams. Adult participants are welcome as individuals or team members. No premium is awarded in the Open Division.

INDIVIDUALS, Jr., Int., Sr.
1-10

ADULTS
1-5

BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday, 9:00 am

Committee: Chelsey Van Genderen, Anne Wasson,
Danette Pease, Reed Heimstra

Contest Rules:

1. There will be seven species eligible for the Supreme Showmanship Contest: Beef, Swine, Sheep, Dairy, Goat, Llama, and Horse.
2. Contest is NO FIT for all species exhibited.
3. The Champion Senior Showman for each species is eligible to compete in the Supreme Showmanship Contest.
 - A. In the event that a youth is chosen as Champion Senior Showman in more than one species, the youth must then claim which species they will represent in the Supreme Showmanship Contest. The Reserve Senior Showman in the species not chosen will then be eligible to compete in the Supreme Showmanship Contest.
 - B. If the Champion Senior in particular species declines participation in the Supreme Showmanship Contest, the Reserve Senior Showman is then eligible to compete.
4. Each of the seven species representatives (Champion Senior Showman) are responsible for providing an animal for use in the Supreme Showmanship Contest. The committee members will find the other 3 of each species to use for each class.
5. Once selected as "Supreme Showman" you are ineligible to compete in any future Supreme Showmanship Contests.
6. If both Champion and Reserve Champion Showmen decline/

forfeit their opportunity to compete in Supreme Showmanship Contest, that species will be eliminated from the contest for that year.

7. Show layout: There will only be one species in the ring at a time. There will be two classes per species with four head in each class. Horses will be shown one exhibitor at a time.
8. There is a dress code for the contest. The dress code will consist of blue jeans and a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are the exhibitors responsibility to locate for the Supreme Showmanship Contest.
10. The following criteria will be considered in determining the Supreme Showman:
 - A. Exhibitor's ability to show and control the animals
 - B. Exhibitor's knowledge of the animal
 - C. Exhibitor's appearance in the show ring
 - D. Exhibitor's attitude toward animals and judge
 - E. Exhibitor's ability to handle the animal in a safe manner
11. The Supreme Showman will be selected on the basics of total points scored.
12. A Grand and Reserve Supreme Champion will be named.
13. The decision of the judges and committee is final.
 - A. The committee holds the right to amend the rules if needed.
14. A scholarship and a chair will be presented to the top 2 showman.

4-H/FFA Building Hours

Saturday	8:00 a.m. to 3:00 p.m. and 6:30 p.m. to 8:00 p.m.
Sunday	10:30 a.m. to 8:00 p.m.
Monday	9:00 a.m. to 5:00 p.m. and 8:00 p.m. to 10:00 p.m.
Tuesday	9:00 a.m. to 8:00 p.m.
Wednesday	9:00 a.m. to 8:00 p.m.
Thursday	9:00 a.m. to 12:00 p.m.

EXHIBIT BUILDING

Building Coordinator: Jeannie Boettcher, Lorna Elscott,
Karla Jordan, Karna Ver Ploeg

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Honorable
Mention

Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified
Exhibit

Sprouts - participation ribbon

PREMIUM: \$2 per class; Sprouts \$1

1. Members are responsible for knowing General, Division and Class Rules. **All entry forms must be signed by a leader. Projects including all paper work must be completed before entering judging area. Forms will not be available at the fair. (After a project is judged, exhibitor will take project to designated area.** FFA Members may exhibit projects in any conference judging class. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines.
2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.
3. The 4-H'ers goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits, you are encouraged to use project manuals to determine goals and learning experience. An exhibit can represent a part or all learning involved in the project or program.
4. **Each exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office),** audio cassette or video tape answering the following questions.
(3x5 cards may be used; do not write on the entry tag)
 1. What was your exhibit goal(s)?

2. How did you go about working towards your goal(s)
3. What were the most important things you learned as you worked toward your goal(s)
4. What would you like to do in this project area next year?
5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered.
 - a. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.) **Design Elements**-line, shape, color, texture, space **Design Principles**-rhythm, proportion, emphasis, balance unity
 - b. The sources I used for my project were: (list books, magazines, people, projects you've seen. If found on Pinterest, site the source the idea came from).
5. If a 4-H'er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable. The intent is that a pre-determined goal has been set. 4-H'ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should prepare accordingly.
6. Each exhibitor may enter :
 - There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.
 - Goals and what you learned are required on an exhibit goal sheet or 3x5 card.
 - Juniors are also allowed to enter county junior photography and craft classes.
7. Posters and banners are not to exceed 24"x36" or foam core board size of 22"x30" (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28"x22" in height or width and 12" in depth. (Exceptions: Food & Nutrition & Poster Art).
8. *Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those **without permission can not be displayed.** *See **Sample Copyright permission letter after these rules.***
9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.
10. Clothing Selection and Fashion Revue conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the 4-H Exhibit Build-

ing. The Communications Contest is Sunday at the Jasper County Fairgrounds.

11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.
12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 12:00 - 3:00 p.m. Exhibits not checked out on time will be disposed of and premiums withheld. Superintendents will not be responsible for exhibits after 5:00 p.m. Thursday. Exhibits must be signed out. There are **NO EARLY RELEASES!**
13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H'er, team of 4-H'ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.
14. *Iowa State Fair* exhibitors must have passed 5th grade.
15. **Group projects need names of all participants.**

SATURDAY CONFERENCE JUDGING SCHEDULE

Clubs are scheduled at various times for conference judging in the exhibit building. This will help in allowing the judges time to talk with each exhibitor and for exhibitors to wait in shorter lines.

8:00 - 10:00 a.m. Horse exhibitors (Horse exhibitors ONLY from 8:00 to 9:00)	10:00 - 10:30 a.m. Hominy Ridge Jolly Workers	1:00 - 1:30 p.m. Lucky L's Jasper Co. Super Clover Kids Mustang Clovers
9:00 - 9:30 a.m. Killduff Hotshots Poweshiek Partners	10:30 - 11:00 a.m. Lynn Grove Hustlers PC Champs	1:30 - 2:00 p.m. Community Achievers Jasper Co. Showmen
9:30 - 10:00 a.m. Sherman Sunbeams World Changers	11:00 - 11:30 a.m. Diamond Trail FFA Colfax-Mingo FFA	2:00 - 2:30 p.m. L-S FFA Newton FFA Baxter FFA

Exhibit Building Host & Hostess Assignment

GUIDELINES

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
 2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
 3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
 4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
 5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is "Do not touch".
 6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
 7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.
- Keep the building neat and clean. Pick up the trash and keep the floors neat.

	Sunday
1:00 - 4:00	Killduff Hotshots
4:00 - 6:00	Community Achievers
6:00 - 8:00	Jasper Co. Super Clover Kids

	<u>Monday</u>
9:00 - 11:00	World Changers
11:00 - 1:00	Jasper County Showmen
1:00 - 3:00	Hominy Ridge
3:00 - 5:30	Poweshiek Partners
7:00 - 9:00	Lucky L's

	Tuesday
9:00 - 11:00	FFA Chapters
11:00 - 2:30	Jolly Workers
2:30 - 5:30	Sherman Sunbeams
7:00 - 10:00	Lynn Grove Hustlers

	Wednesday
9:00 - 12:00	P.C. Champs

	Thursday
9:00 - 12:00	Mustang Clover

FASHION REVUE

Superintendent: Pam Vander Molen

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 14th at the fairgrounds in the 4-H Exhibit Building.
 2. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by **JULY 1st**, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.
 3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9 - 12 grades are eligible to compete for the State Fair Fashion Revue.
 4. Participants will model the garments they have constructed on Tuesday, at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.
 5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.
- 12101** Junior (4th - 6th Grades) **12102** Intermediate (7th-8th Grade)
12103 Senior (9th - 12th Grades) **12104** Clover Kids

CLOTHING SELECTION

Superintendent: Pam Vander Molen

1. **Any exhibitor may enter Clothing Selection.** Participants do **not** have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 14^h at the fairgrounds in the 4-H Exhibit Building.
2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by **JULY 1st**, by 4:30 p.m.
3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
5. STATE FAIR: One boy and one girl, who are seniors can be selected to represent Jasper County at the Iowa State Fair Clothing Selection program. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.
4. **12201** Junior (4th - 6th Grade) **12202** Intermediate (7th-8th Grade)
12203 Senior (9th - 12th Grade) **12204** Clover Kid

The \$15.00 Challenge

Superintendent: Pam Vander Molen

1. Any exhibitor may enter \$15.00 challenge. Participants do not have to be enrolled in the clothing project. Each exhibitor may have one entry. Judging will take place on Friday July 14th at the fairgrounds in the 4-H Exhibit Building.
2. Each exhibitor must purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit. The outfit must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection. Cost of the outfit must be a total of \$15.00 or less, not including shoes, accessories, or undergarments.
3. All contestants must fill out the Clothing Selection Report Form and include a photograph of the youth wearing the outfit. Receipt(s) MUST be turned in with Clothing Event Report Form by July 1st at 4:30 pm to the Extension office.
4. Tuesday evening at the fair at 7:00 pm exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the Junior and Intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
5. State Fair: One boy and one girl, who are seniors, can be selected to represent Jasper County at the Iowa State Fair \$15.00 challenge program. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.

12301 Junior (4th—6th Grade)
12303 Senior (9th—12th Grade)

12302 Intermediate (7th-8th Grade)
12304 Clover Kid

Clover Kids

Superintendent: Lori Vos, Diane Vos

Premium \$1

Class 12310

1. K-3rd graders may exhibit items in Home Economics, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Expressive Arts Divisions.
2. Sprouts follow the rules for juniors. Take projects to Sprout judging table at fair.
3. Each exhibitor is limited to 10 items.

BEST DISPLAY

Best Display-Premium- \$50.00 for best arranged display. Awarded to top 4-H Club or FFA Chapter.

Display area may be draped on Friday night after judging for Clothing Selection is completed 5:00-6:30) Displays cannot be worked on during judging on Saturday. All displays are to be worked on by parents or leaders only on Saturday after judging and State Fair selection is done, approximately 5:30 pm.

Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominently displayed
4. Pictures of club activities and community projects should be exhibited
5. Use of Fair theme
6. Club name or display trifolds can not be more than 36" tall.

HOME ECONOMICS JUDGING CONTEST

Saturday, 8:00 A.M. - 3:00 P.M.

Superintendent:

1. Judging will be Saturday 8:00 a.m. to 3:00 p.m.
2. 4-H and FFA members, adults and non-members ages 7 - 19, may participate.
3. Recognition will be given to the top 10 individuals at the Tuesday night program. Projects will be judged and explanations given following the contest. Look for the display in the Exhibit Building.

ADULTS	1-5 placing
NON-MEMBERS & SPROUTS	1-5 placing
MEMBERS	1-10 placing

FAMILY AND CONSUMER SCIENCES DIVISION

CLOTHING

Superintendent:: Shawnee Storm

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats,

put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.

2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.
3. When application of design elements and art principles must be explained, the following guidelines shall be used:
 - a) Members in grades 4-6 are responsible only for application of the design element line or color.
 - b) Members in grades 7-8 are responsible only for application of two design elements.
 - c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

Class Numbers

10402 Clothing and Fashion

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

10407 Sewing and Needle Arts

An exhibit that shows learning and skill in sewing knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

CHILD DEVELOPMENT

Superintendent: Mary Bunse

Suggestions for Child Development Exhibits are in the 4-H Child Development Manuals. Exhibits include:

- a. Description of yourself
- b. Select and do an activity with a child. Tell the type of play used, the child's age, and his/her reaction.
- c. Select a toy for a child. Tell why the toy is appropriate for that child.
- d. Show one or more safety rules for a child. Tell the age of the child and why the rule is important.

10401 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

Exhibit information should include: what you have learned

1. About yourself and/or
2. About children while creating and using this exhibit or
3. What the child gained or learned from use of the item in the exhibit.

HOME IMPROVEMENT

Superintendent: Mary Bunse

Suggestions for Home Improvement Exhibits come from Improvement Project Guides: Discovering Design, Furniture Facts, Accessory Accents, Fabric Furnishing, and Survival Skills.

10406 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

CONSUMER MANAGEMENT

Superintendent: Mary Bunse

10403 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

Health

10405 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

FOOD & NUTRITION

Superintendent: Heather Jansen, Emily Van Manen

10404 Food Nutrition

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
7. The recipe (ingredients, preparation instructions, time temperature)

must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions can not exceed 10"x12"x14".

8. An exhibit is eight pieces (cookies, muffins) or a whole cake or loaf.
9. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, of previous year is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
10. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
11. Prepared foods should be placed on a firm disposable plate or flat cardboard covered with foil. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag.
12. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
13. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.

CREATIVE ARTS

MUSIC

10301 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

PHOTOGRAPHY

Superintendent: Dani Tool, Tina Kavadas

10302 **Photography**—An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must be taken after county fair last year to county fair this year.
2. Photographs should be a minimum of 4"x6". Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc will only be accepted as part of an educational display that shows learning about photography printing tech-

- niques, display, merchandising, etc.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
 5. Non-mounted photos may be exhibited in a clear plastic covering.
 6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
 7. Digitally altered photos should include a copy of the photo before changes.
 8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
 9. Photographs depicting unsafe practices or illegal activities will not be displayed.
 10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
 11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.
- 10303 Digital Photography—A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.
1. Photographs may be either black and white or color.
 2. Photographs will not be printed.
 3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step by step story. Series photo entries must have all photos in the series viewable at the same time.
 4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB—3MB is recommended.
 5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
 6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
 7. Photographs depicting unsafe practices or illegal activities will not be displayed.
 8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
 9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

VISUAL ARTS

Superintendent: Bobbie Schrader

10305 Visual Art

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-Her is prohibited without the written permission of the original copyright holder/owner. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For <http://www.extension.iastate.edu/4h/projects/visualart.htm>
5. The written description of the exhibit **must** identify the design element (s) and/or art principle(s) used in this particular exhibit and **how it is used**. (Example: "I used the primary colors of red, blue, and yellow to emphasize the geometric shapes" **not just** "the element I used was color"). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" unit 2 pages 10-14. Also refer to publications 4H-633 *Color* and 4H-634 *Design, Exploring the Elements & Principles*.

CRAFTS

Superintendent: Bobbie Schrader

1. Limited to Sprout & Junior exhibitors.
2. No exhibits will be selected for the Iowa State Fair from these classes.
3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.
Kits. Please note on the entry any changes made to kit.
Non-Modified Patterns. Articles using pattern with no changes made.

PERSONAL DEVELOPMENT DIVISION

Superintendent: Tobi Nearmyer

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor's learning experience in the project.
2. The exhibit should include a written explanation.

10501 Citizenship

An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10504 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

PETS DIVISION

Superintendent: Tobi Nearmyer

Pets Division is no longer State Fair Eligible

1. An educational explanation or display (maximum size 10"x12"x15") is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

32001 Birds (include s fancy & ornamental)

32002 Fish

32003 Gerbils

32004 Guinea Pigs

32005 Hamsters

32006 Others - please specify on the entry card.

SCIENCE, MECHANICS AND ENGINEERING DIVISION

Superintendent: Clayton Van Wyk

10601 Mechanics

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, and tractors, welding, and restoration.

10602 Woodworking

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering and Technology

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

ANIMALS

Superintendent: Clayton Van Wyk

10101 Animal Science

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science

An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES DIVISION

Superintendent: Clayton Van Wyk

10201 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environmental and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections

10203 Horticulture (Includes Home Grounds Improvement) - An exhibit that shows learning about the growth, use and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in Horticulture division on the next page.)

10204 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10206 Other Agriculture & Natural Resource Ideas

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

HORTICULTURE DIVISION

Superintendent: Jodi DeVries

1. On the entry card be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn - Iowa; Snap Bean - Tender Sweet; Apple - Jonathan.
2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.
3. Individual garden exhibits will be sold and the proceeds placed in the 4-H Program Fund.
4. To exhibit vegetable specimens at the Iowa State Fair, entries must be turned in to Jasper County Extension office by July 1st.

Table Vegetables. Specimens should be prepared for exhibit as stated in publication 4H-462 "Harvesting and Preparing Vegetables for Exhibit". All exhibits must be labeled with the variety name.

40101 Beans, snap, 6 pods

40102 Beans, yellow wax, 6 pods

40103 Beets, 3 specimens

40104 Cabbage, round, 1 head

40105 Cabbage, red, 1 head

40106 Cantaloupe or Muskmelon, any variety, 1 specimen

40107 Carrots, 3 specimens

40108 Cucumbers, for slicing, 2 specimens

40109 Cucumbers, dill, 3-5 inches. 2 specimens

40110 Cucumbers, for pickling, 4 specimens

40111 Eggplant, 1 specimen

40112 Honeydew Melon, smooth skin, 1 specimen

40113 Kohlrabi, purple, 2 specimenen

40114 Kohlrabi, white, 2 specimen

40115 Onions, dry, red specimens

40116 Onions, dry, white, 3 specimens

40117 Onions, dry, yellow, 3 specimens

40118 Onions, green, 3 specimens

40119 Peppers, sweet bell, 2 specimens

40120 Peppers, any hot, 2 specimens

40121 Peppers, red, 2 specimens

40122 Potatoes, red, 3 specimens

40123 Potatoes, white, 3 specimens

40124 Potatoes, yellow/gold, 3 specimens

40125 Pumpkin, sugar pie, 1 specimen

40126 Squash, summer, scallop or patty pan, 2 specimens

- 40127 Squash, summer, zucchini, 2 specimens
- 40128 Squash, winter, butternut type, 1 specimen
- 40129 Squash, winter, any type
- 40130 Sweet Corn, yellow, 3 ears exhibited with husks ope on one side
- 40131 Sweet Corn, white, 3 ears exhibited with husks open on one side
- 40132 Sweet Potatoes or Yams, 3 specimens
- 40133 Tomato, red slicing, 3 specimens
- 40134 Tomato, yellow slicing, 3 specimens
- 40135 Tomato, cherry type, 6 specimens
- 40136 Tomato, processing type, 3 specimens
- 40137 Watermelon, any variety, large, 1 specimen
- 40138 Watermelon, any variety, small, 1 specimen
- 40139 Any other kind of vegetable, not included in any previously names class, 3 specimens

HERBS

- 40201 Basil, 3 sprigs in a bottle of water
- 40202 Chives, 3 sprigs in a bottle of water
- 40203 Dill, 3 sprigs in a bottle of water
- 40204 Mint, 3 sprigs in a bottle of water
- 40205 Parsley, 3 sprigs in a bottle of water
- 40206 Rosemary, 3 sprigs in a bottle of water
- 40207 Sage, 3 sprigs in a bottle of water
- 40208 Any other individual herb, 3 sprigs in a bottle of water
- 40209 Collection of four different herb species (3 sprigs of each). To be displayed in separate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.

ORNAMENTALS

- 40301 Pumpkin, miniature, orange, 3 specimens
- 40302 Pumpkin, miniature, white, 3 specimens
- 40303 Pumpkin, Jack-O-Lantern type, not over 16" tall, 1 specimen
- 40304 Gourds, small ornamentals, 3 specimens
- 40305 Gourds, small ornamentals, mixed, 3 specimens
- 40306 **Vegetable combinations**, The display must include 5 or more different vegetable crops grown in the exhibitor's home garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count as only one crop. i.e. Tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4-H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.
- 40307 **First year exhibitor's class** For exhibitors who completed 4th - 8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.

40308 Senior Garden Exhibit

For exhibitors who completed the 9th grade and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large...such as cabbage.

40309 Salsa Tray

40310 Jumbo Vegetables, cabbage (max of 3 wrapper leaves), one head

40311 Jumbo Vegetables, gourd, 1 specimen

40312 Kohlrabi, (trimmed to 1 1/2'), 1 specimen

40313 Potato, 1 specimen

40314 Pumpkin (woody stem), 1 specimen

40315 Squash, any other variety with fleshy stem, 1 specimen

40316 Squash, any other variety with fleshy stem, 1 specimen

40317 Tomato, 1 specimen

40318 Tomato, 1 specimen

40319 Watermelon, 1 specimen

VEGETABLE CONTAINER DISPLAY

7044 Flowers

Each exhibitor may enter up to 3 different entries in each of the following categories.

Each entry consists of a single stem of one variety. Ex: An exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.

- a. Zinnia
- b. Marigolds
- c. Gladiolus
- d. Roses
- e. Any other

7046 Houseplants

Well-groomed plants - no more than two entries:

- a. Blooming
- b. Non-blooming
- c. Any others

7047 Small Fruit Crop

Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other.

7048 Home Grounds Improvement

Display to consist of home grounds improvement plans, pictures of home grounds before work and pictures to show progress made to date. The judge will consider progress of project work considering age of the exhibitor and the original goals established in the project, neatness and clarity of display.

7049 Container Garden

Exhibit a garden that is growing in a container.

7050 Container Flower Garden

Exhibit a garden that is growing in a container.

COMMUNICATIONS DIVISION

Superintendent: Terin Hewitt, Julie Van Manen, Lynn Dunsbergen,
Marsha Vander Hoek
Premium \$2 per entry
Purple Rosette - State Fair
Lavender Rosette - State Fair Alternate
Purple Ribbon-Top 4th Grader

YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.

1. Judging will take place on Sunday at 11:00 a.m. in the Exhibit Build-

- ing. Winners will be announced on Sunday after the competition.
2. Entries due **JULY 1st**, 4:30 p.m., in the Iowa State University Extension, Jasper Office.
 3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.
 4. Participants must check in 30 minutes prior to their presentation time.
 5. Iowa State Fair Competition. Teams or individuals (4-H/FFA'ers) representing the county at State Fair Presentation Program will be announced on Tuesday, at the evening program. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.
 6. PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING - Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

Working Exhibits

11201—Jr. Working Exhibit

11202—Int./Sr. Working Exhibit

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.
2. 4-H'ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
4. Working exhibits given at the Jasper Co. Fair will be 30 minutes in length.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

Share The Fun

11301—Share the Fun act

1. The purpose of the event is to:
 - A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.
 - B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to "take a look".

Encourage and help leaders put "fun" into the club program.
2. Clubs are encouraged to enter a group entry. Individual entries are accepted.
3. Maximum length of time is eight minutes.
4. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a

given club, at least 80 percent of the performing group must have completed 5th grade.

5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

Poster Art Communications—10503

1. Any currently enrolled 4-H'er who has completed 5th grade through 12th grade, may create one poster for this class at the Iowa State Fair. **This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.**
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage. Posters **cannot** be 3-dimensional.
3. Each poster **must** have the completed Poster Exhibit Entry Form (available at the Jasper County Extension Office) attached to the back.
4. Posters **cannot** incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
5. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

POSTER ART THEMES ARE:

- a. 4-H is(open to 4-H'er's interpretation)
- b. Join 4-H
- c. 4-H Grows... (4-H.org national marketing theme)
- c. The 2017 Iowa 4-H Youth Conference theme is "Start Your Future Here"
- d. The 2017 Iowa State Fair theme is "Nothing Compares to State Fair Thrills"

Extemporaneous Speaking

11401—Extemporaneous speaker

Participants selected for State Fair must have completed the 9th grade.

1. Each contestant will select one of the available topics thirty minutes before the contest. The selected topics may not be available to the other contestants. The general nature of the topics will relate to 4-H/FFA.2. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
3. All reference material will be screened by a contest official on the following basis:
4. Each speech shall be the result of the 4-H/FFA'ers own effort using approved reference material. No other assistance may be provided.

Plain 3" x 5" note cards will be provided to each contestant in the preparation room.

5. Only notes made during the preparation period may be used.
6. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a "five" on it.
7. A contest timekeeper will introduce each contestant by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
8. Contestants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will be available, if desired.
9. Speeches will be evaluated using the following criteria:
 - a) Content related to topic
 - b) Knowledge of the subject
 - c) Organization of material
 - d) Power of expression
 - e) Voice
 - f) Stage presence
 - g) General effect
 - h) Response to questions
10. A judge's critique/conference with each participant will be included as a part of the contest.

Educational Presentations

11101—Jr. Presentation

11102—Int./Sr. Presentation

1. Any 4-H or FFA member may participate in the County Presentation Program.
2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.
3. Educational Presentations may be given by one or more youth.
4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum of length of 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit
5. Notes may be used as long as they DO NOT distract from the presentation, but they are not recommended.
6. Only communication superintendents are allowed in the presentation area to help members with set up.
7. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.

Award	Division	Placing	Donor	Contact	Address
Trophy	Adv. Feeders	Live Champ.	Jasper County Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Adv. Feeders	Live Reserve	Jasper Co. Cattlemens		
\$100	Adv. Feeders	Carcass Champ	Mark Smith		7525 N 19th Ave W. Newton
\$50	Adv. Feeders	Carcass Reserve	Mark Smith		7525 N 19th Ave W Newton
	Beef Showmanship	Showmanship	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Cow/Calf	Overall Cow/ Calf	Jasper Co. Cattlemens		
Trophy	Cow/Calf	Res. Overall Cow/Calf	Jasper Co. Cattlemens		
Trophy	F. Heifers	Champion Angus Heifer	Gannon Angus	Dan Wasson	13493 N. 47 th Ave. W., Colfax
Trophy	Commercial Heifer	1st Place	Deaton Trucking	Dave Deaton	408 S. Polk St Baxter
Trophy	Commercial Heifer	2nd Place	Deaton Trucking	Dave Deaton	408 S. Polk St Baxter
Trophy	F. Heifers	Res. Champion Heifer	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	F. Heifers	Champion	Jasper Co. Cattlemens		
Show Halter	Dairy	Grand Championship, Showmanship	Elaina Machin Memorial		Newton
Swiss Bell	Dairy	Grand Champ. Brown Swiss	IA Brown Swiss Assoc.	Kyle Van Houweling	8378 S. 68 th Ave. W. Prairie City
Trophy	Livestock Judging	1 st , 2 nd , 3 rd Individuals		Brian & Danette Pease	2681 W 112th St N Colfax
Trophy	Livestock Judging	Top Team Grand		Brian & Danette Pease	2681 W 112th St N Colfax
Trophy	Market Beef	Champion Beef	Jasper Co. Cattlemens		
Trophy	Market Beef	Res. Champion Beef	Jasper Co. Cattelmens		
Plaque	F. Heifer	Champion Charlois		John Dodge	7083 E. 4 th St. N. Newton
Plaque	F. Heifer	Reserve Charlois		Marty L. Lewis	9411 W. 56 th St. S. Monroe
Plaque	Cow/Calf	Champion Charlois	Cannon Charlois	Tom Cannon	6617 Hwy. F-36 W. Newton
Trophy	Poultry		Various Donors		
Plaques	Poultry Showmanship	3 Showmanship	Various Donors		
Trophy	Rabbit	Best of Show Champion & Reserve		Nedra Carr	
Plaque	Sheep Showmanship	3- Showmanship	Deb Johnston	Deb Johnston	
Trophy	Bucket Bottle Calf		New Century Farm Service		
Medalions	Bucket Bottle Calf		Elaina Machin Memorial	Ed & Meggan Machin	2089 S 60th Ave E Newton

Plaque	Sheep	Grd. Champ. Mkt. Lamb	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Grd. Champ. Comm. Ewe	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Res. Champ Comm. Ewe	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Plaque	Sheep	Res. Champ Mkt. Lamb	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Spanky Pail	Sheep	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Swine	Grand Champ. Mkt. Swine	Ernest Warrick Memorial	Bob Warrick	P.O. Box 655 Prairie City
Plaque	Swine	3 Showmanship		Tim Leonard	8971 Hwy T-12 N Newton
Spanky Pail	Swine	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Swine	Champ/Res. Mkt. Barrow		Tim Leonard	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Gilt		Tim Leonard	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Derby		Tim Leonard	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Comm. Gilt		Tim Leonard	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res. Mkt. Swine		Tim Leonard	8971 Hwy T-12 N Newton
Banner	Goat Showmanship	3 Showmanship		Erlene Leonard	2481 W 84th St N Colfax
Award	Goats Overall	Champion Dairy		Pat Kaldenberg	2060 N 4th Ave W Newton
Award	Goats Overall	Champion Hobby		Pat Kaldenberg	2060 N 4th Ave W Newton
\$100	Herdsmanship	Top Club		Farm Bureau	4251 1st Ave E. Newton
\$50	Best Display	Top Club	Professional Operations Management	Mike & Rhonda Guy	1899 N. 35 th Ave. W. Newton
\$100	Advanced Feeder Pen	Top Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
\$50	Advanced Feeder Pen	2 nd Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
\$100	Market Beef	Top Rate of Gain	Kenney Farms	Sondra & Darrell Kenney	7628 W 116 th St N Mingo
\$50	Market Beef	2 nd Rate of Gain	Kenney Farms	Sondra & Darrell Kenney	7628 W 116 th St N Mingo
Plaque	Horse	3-Showmanship	Mike Foster Memorial		
Trophy	Horse	All Classes	Russ Pyle		10460 N 99th Ave W Baxter
Plaques	Horse	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
	Horse	Champion Horsemanship	Miller Family Foundation	Rick & Kim Miller	Newton
Plaques	Mule	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
Trophy	Equine	Overall Equine Champion		Carol Waterhouse	Newton
Plaque	Meat Goat	Champion & Reserve Champion		Dorothy Johnston	312 E Station St. Baxter

Open Class & Event Superintendents

Family Living Superintendents

Coordinator	Rhonda Guy
Ag Mechanics	
Coloring Contest	Stephanie Moorman Heather Cupples
Crafts	Linda Boddicker
Family Memories	Renee Hammer
Fine Arts	Jenn State, Juli Saak
Flowers/Plants	Skip Hitchcock, Amy Hitchcock
Foods	Joyce Finch, Jean Jennings
Gardening	Mary Bleakney, Matt Bleakney, Brian Bleakney Lisa Hawk
Legos/Models	Carol Supino, Bev Williams
Photography	Jane Hiemstra, Megan Hiemstra, Paula Moore
Quilts	Marlene Moorman, Lori Moorman
Scrapbooking	Renee Hammer, Summer Guy
Tall Corn	John McLaughlin
Textiles	Barb Carroll

Livestock

Bucket/Bottle Calf	Mike VanderMolen, Jordon Vander Molen
Open Horse	Teresa Arrowood
Poultry	Dan & Renae Tool
Rabbit	Dan & Renae Tool
Little People/Little Lamb	Kathy Baldwin, Kelly Wilson
Little Squealers	Chelsea Van Gendren, Bre Wagner

Special Activities and Events

Barnyard Battles	Jerry Elscott & Anne Wasson
Antique Tractor Pull	Kevin Moorman, Marc Smith & Lance Moorman
Fun Pet Show	Laurie Moffitt
Horseshoe Pitching	Dan Tool
Pedal Pull	Diamond Trail FFA
Queen Pageant	Laurie Moffitt
Baby Review	Laurie Moffitt
Bag Toss	Diamond Trail FFA
Oreo Stacking	Rhonda Guy

Open Class Rules

1. No entry fee or pre-registration required unless specifically stated for individual divisions. No premiums unless pre-designated. The fair-board will provide ribbons only to all participants.
2. Age brackets—Youth: 11 and under, Teen: 12-18, Adults 19 and above, and Special Friends. Special Friends are those with special needs or who required assistance with their talents. All classes are the same for all categories: Y=Youth, T=Teen, A=Adult, and SF=Special Friends. Any item may be entered for someone else who actually made the item. Age bracket should reflect the age of the person when entry was completed. Entry does not have to have been created in the last year can only be entered once at the Jasper County Fair.
3. Classes may be added or deleted on entry day at the superintendent's discretion.
4. Entry tags may be picked up at the Jasper County Extension Office in Newton beginning May 1. Entry tags may also be completed at the time of entry at the fairgrounds.
5. Open Class Family Living Entries will be accepted at the fairgrounds Open Class Building Friday evening 6:30—7:30 PM and Saturday morning 8 AM—Noon.
6. ENTRY RELEASE: All Family Living entries will be released on Thursday, Noon-6 PM. NO EARLY RELEASE ALLOWED. The Fair is not responsible for entries left after that time.
7. Protests regarding Open Class must be submitted to the fair office in writing at the time of consideration. No protests will be accepted after the last day of the fair. Protests must be in writing, plainly stating the cause of the complaint and signed. Unsigned or anonymous complaints will not be considered.

Open Classes at the Jasper County Fair are open to any person, any age, who wishes to participate. We encourage your involvement and appreciate your presence and interest. If you have any suggestions, please feel free to let us know. Thank you for your continued participation and support.

AG MECHANICS

Class A. Restored Tractors (year will be determined by serial number)

Lot 1. 1958 and prior

Lot 2. 1959 and later

Lot 3. Tractor restored by two or more people together.

Class B. Metal Working/Welding—larger projects will be displayed outdoors.

Lot 1. Art work—Bucket of Junk

Lot 2. Small (under 9 sq ft of floor space)

Lot 3. Medium (9.1—30 sq. ft of floor space)

Lot 4. Large (>30 sq ft. of floor space)

Lot 5. Group-Any item constructed by two or more people working together.

Construction/Restoration

Class C. Wood

Lot 1. Pallet construction

Lot 2. Indoor items-constructed and intended for indoor use

Lot 3. Indoor items—fine furniture

Lot 4. Restored Furniture

Lot 5. Outdoor Items (outdoor items constructed and intended for outdoor use)

Lot 6. Group—Any item constructed by two or more people working together.

Lot 7. Kitchen Tools

COLORING CONTEST

Superintendents: Stephanie Moorman & Heather Cupples

Open to all youth. The contest picture will appear in the Jasper County Advertiser before fair. Color the picture and bring it to the Open Class Building on entry day. Pictures may be picked up after 12:00 p.m. Thursday. Ribbons will be awarded to all.

class 1. 3 and under

class 2. 4 to 6 years

class 3. 7 to 8 years

class 4. 9 to 12 years

class 5. 13 to 17 years

class 6. Adult

CRAFTS

Superintendents: Linda Boddicker

Class A. Plastic Canvas

Lot 1. tissue covers

Lot 2. bath

Lot 3. kitchen

Lot 4. personal

Lot 5. door decoration

Lot 6. baby item

Lot 7. holiday decoration

Lot 8. other

Class B. Jewelry

Lot 1. metal

Lot 2. clay

Lot 3. paper

Lot 4. beads

Lot 5. wood

Lot 6. other

Class C. Flowers

Lot 1. single—silk

Lot 2. arrangement—silk

Lot 3. pressed—real

Lot 4. other

Class D. Wearable Art

Lot 1. clothes

Lot 2. accessories

Lot 3. other

Class E. Wreaths

Lot 1. grape vine

Lot 2. wood

Lot 3. fabric

Lot 4. pine cone

Lot 5. other

Lot 6. Christmas

Class F. Wall Decorations

Lot 1. hats

Lot 2. fans

Lot 3 other

Class G. Wood

Lot 1. wood burning

Lot 2. wood toys

Lot 3. whittle pieces

Lot 4. carving

Lot 5. turned wood

Lot 6. scroll saw plaques/decorative boxes

Lot 7. wood clock

Lot 8. kitchen item

Lot 9. other

Class H. Baskets

- | | |
|-----------------------|--------------|
| Lot 1. fabric | Lot 2. fiber |
| Lot 3. plastic canvas | Lot 4. other |

Class I. Covered Photo album any kind**Class J. Glass Etching****Class K. Weaving****Class L. Leather****Class M. Miscellaneous**

- | | |
|---------------------------|-------------------|
| Lot 1. ceramic | Lot 2. latch hook |
| Lot 3. holiday decoration | Lot 4. candles |
| Lot 5. wedding | Lot 6. paper |
| Lot 7. other | |

Lot N. Kids Crafts—Any craft project

- | | |
|--------------------|-------------------|
| Lot 1. 3-4 years | Lot 2. 5-6 years |
| Lot 3. 7-8 years | Lot 4. 9-10 years |
| Lot 5. 11-12 years | |

Class O. Decorated Rock

- | | |
|---------------------------|------------------------|
| Lot 1. small 2" or less | Lot 2. medium up to 6" |
| Lot 2. large 7" or larger | |

Class P. Dolls

- | | |
|----------------------|-----------------------|
| Lot 1. stuffed | Lot 2. pillow case |
| Lot 3. ceramic | Lot 4. wood |
| Lot 5. button | Lot 6. assembled kits |
| Lot 7. doll garments | Lot 8. other |

Class Q. Modeling Clay**Class R. My favorite doll-submit one paragraph with doll**

- | | |
|----------------------------|-------------------|
| Lot 1. Age 7 years & under | Lot 2. 8-12 years |
| Lot 3. Teens | |

Class T. Magnets**Class V. Christmas**

- | | |
|---|---------------------------|
| Lot 1. trim a Tree (bring your own artificial tree, any size & props) | |
| Lot 2. ornaments | |
| Lot 3. table coverings | Lot 4. Christmas clothing |
| Lot 5. create a Christmas | Lot 6. Christmas Card |
| Lot 7. stockings | Lot 8. tree skirt |
| Lot 9. tree top | Lot 10. toys |

Class W. Wood Block Printing**Class X. Rubberstamping Printing**

- | | |
|--------------|---------------|
| Lot 1. cards | Lot 2. fabric |
| Lot 3. paper | Lot 4. other |

Class Y. Recyclables**Class BB. Clay Pots**

- | | |
|--------------------|--------------|
| Lot 1. mini | Lot 2. small |
| Lot 3. medium | Lot 4. large |
| Lot 5. extra large | |

FAMILY MEMORIES

Superintendent: Renee Hammer

1. All entries **MUST** be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display. The statement will be taken into consideration when judging the entry. Written statements may vary in length a 3x5 card to an 8 1/2 x 11 page. Only the exhibits entered in classes F need to have a Jasper County connection.
2. This division will not be judged on the antique monetary value of the items displayed. It will be judged on the genealogical or historical data, the sentimental value of the item, the presentation of the material or other criteria to be determined by the judges.
3. Please protect photos and documents with glassed frames, lamination or plastic sleeve (Ziploc bags).
4. Steps will be taken to insure the safety of the displayed items, but the fair personnel cannot be held responsible in case of damage or theft.

Class A. Photos/Albums: Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor's heritage. May be original or reproduction.

Class B. Documents: Any document pertaining to the exhibitor's family. This item might be a will, deed, letter, marriage certificate, tombstone rubbing, military document, or other item containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

Class C. Charts: Any chart, graph, poster, timeline, etc depicting events and/or relationships with the exhibitor's family.

Class D. Articles: Any dish, dairy, toy tool, clothing military item, handiwork pertaining to an ancestor or other relative.

Class E. Family Memories: Any compiled family history, or family tree. If someone does the research other than the exhibitor it **MUST** be stated.

Class F. Jasper County History: Any photo, document or other item depicting some part of the history of Jasper County or the Jasper County Fair. Need not pertain to the family of the exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class G. Mixed Display: Two to five items from two or more classes above, to be displayed and judged as one entry.

Class H. Iowa History: Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class I. Collectibles

Class J. Glassware

Class K. 4-H Record Book

Class L. Other

FINE ARTS

Superintendent: Jenn State & Juli Saak

All pictures must be mounted on mats or frames and ready to hang.

Please attach wire hanger.

Class A. Water Color—any subject matter

Class B. Acrylic—any subject matter, two dimensional

Class C. Oil—any subject matter

Class D. Drawing

Lot 1. pencil

Lot 2. charcoal

Lot 3. pen

Lot 4. colored pencil

Lot 5. pastels

Lot 6. crayon

Lot 7. paint by numbers

Class E. Graphic Design

Lot 1. computer graphics

Lot 2. publication designs

Lot 3. illustrations

Lot 4. printing

Class F. Kids Art Class

Class G. Mixed Media-2 dimensional

Class H. Sculpture

Lot 1. metal

Lot 2. bronze

Lot 3. wood

Class I. Pottery

Lot 1. stoneware

Lot 2. earthenware, etc

Lot 3. slab/coil construction

Lot 4. wheel thrown

Class J. Ceramic

Lot 1. painting

Lot 2. glazing of pour
mold pieces

Class K. Porcelain Painting—Tile/Plates

Class L. China Painting

Class M. Toile/Decorative Painting

Class N. Other

FLOWERS/PLANTS

Superintendent: Skip Hitchcock & Amy Hitchcock

Please bring your own glass container

Class A. Fresh—all plant materials must be fresh. Accessories are permitted, but plant material must be dominant.

Class B. Dry—all plant material must be dried, treated or any combination. Accessories permitted.

Class C. Collection—5 stalks in one container one or more varieties.

Lot 1. Annuals

Lot 2. Perennials

Lot 3. Mixed

Class D. Flower Bucket—Bucket, flower garden or container of planted flowers or plants.

NO CUT FLOWERS

Class E. Bouquet of wild flowers-mixed or single species in suitable container.

Class F. Bulbs and related structures

Lot 1. canna-one spike

Lot 2. Dahlia

- A. large over 8 inches B. medium 4-8 in. C. small under 4 in.
 Lot 3. gladiolus
- A. single spike B. 3 spikes
 Lot 4. other—one large specimen or three small
- Class G. Container Grow Plants
 - Lot 1. African violet-1 plant single crown
 - Lot 2. plant grown for vine quality
 - Lot 3. plant grown for foliage
 - Lot 4. cactus and/or succulent
- A. dish garden-3 or more plants B. cactus-one plant C. succulent-one plant
 Lot 5. other container grown plant
- A. single B. two or more
 Lot 6. hanging plant
- Class H. Perennials and Biennials
 - Lot 1. aster-one spray Lot 2. chrysanthemum
 - Lot 3. coneflower Lot 4. delphinium
 - Lot 5. daisies-three each
- A. shasta B. gloriosa C. other
 Lot 6. gaillardia-three blooms Lot 7. phlox-one stalk
 Lot 8. lily
- A. daylily B. tiger lily C. lily
 Lot 9. other
- Class I. Roses
 - Lot 1. hybrid tea Lot 2. floribunda-1 spray
 - Lot 3. old fashioned Lot 4. miniature-1 spray
- Class J. Annuals
 - Lot 1. Aster-3 blooms any color Lot 2. bachelor button-3 blooms any color
 - Lot 3. calendula-3 blooms Lot 4. celosia (3) & cockscomb
 - Lot 5. coleus-3 different Lot 6. cosmos-three
 - Lot 7. marigold
- A. tall-one B. dwarf-three
 Lot 8. petunia-one spray
- A. single B. double
 Lot 9. salvia-three Lot 10. snapdragon-three
 Lot 11. zinnia Lot 12. pansy-three
 Lot 13. other

FOODS

Superintendent: Joyce Finch & Jean Jennings

1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. Canned products are to be displayed in glass jars with lids and rings. When deemed necessary, canned goods will be opened for judging.
3. Baked articles are to be exhibited on disposable plates and covered with a plastic bag except decorated cakes and cookies. Pies should be exhibited in disposable pans only.
4. One piece of exhibit will be left on plate with ribbon for display and the rest will go to the Open Class Bake Sale.
5. Canned Good entries will NOT be opened and must be picked up with other entries at the end of fair. They will not be offered for sale at the bake sale.

Class A. Bread and Rolls

- | | |
|------------------------------|---------------------------|
| Lot 1. loaf of white bread | Lot 2. loaf of dark bread |
| Lot 3. muffins-quantity of 6 | Lot 4. dinner rolls-6 |
| Lot 5. pull-a-parts | Lot 6. corn bread |
| Lot 7. banana bread | Lot 8. cinnamon rolls-6 |
| Lot 9. machine loaf | Lot 10. other |

Class B. Cakes (no mixes)

- | | |
|--------------------|-----------------------|
| Lot 1. white | Lot 2. chocolate |
| Lot 3. angel food | Lot 4. decorated cake |
| Lot 5. cupcakes-6 | Lot 6. chiffon cakes |
| Lot 7. cheesecakes | Lot 8. ugliest cake |
| Lot 9. other | |

Class C. Cookies quantity of 6

- | | |
|--------------------------|-----------------------------------|
| Lot 1. chocolate chip | Lot 2. sugar |
| Lot 3. oatmeal | Lot 4. drop (other than
named) |
| Lot 5. bars | Lot 6. brownies |
| Lot 7. decorated cookies | Lot 8. No bake |
| Lot 9. peanut butter | Lot 10. gingersnap |
| Lot 11. monster cookie | Lot 12. other |

Class D. Candy-six pieces

- | | |
|------------------------|-----------------------|
| Lot 1. chocolate fudge | Lot 2. peanut butter |
| Lot 3. mints | Lot 4. peanut cluster |
| Lot 5. other | |

Class E. Canned Fruit

- | | |
|----------------------|--------------------------|
| Lot 1. apples | Lot 2. red sour cherries |
| Lot 3. bing cherries | Lot 4. peaches |
| Lot 5. pears | Lot 6. applesauce |
| Lot 7. other | |

Class F. Canned Vegetables-must be labeled

- | | |
|-----------------|---------------------|
| Lot 1. beets | Lot 2. string beans |
| Lot 3. tomatoes | Lot 4. tomato juice |
| Lot 5. other | |

Class H. Jams, Jelly, Preserves, & Butters—labeled

- | | |
|------------------|-------------------|
| Lot 1. apple | Lot 2. grape |
| Lot 3. raspberry | Lot 4. strawberry |

- Lot 5. other
- Class I. Spiced goods, pickles, condiments
- | | |
|-------------------|---------------------------------|
| Lot 1. beets | Lot 2. bread and butter pickles |
| Lot 3. dill | Lot 4. sweet |
| Lot 5. piccalilli | Lot 6. sauce |
| Lot 7. salsa | Lot 8. other |
- Class J. Dessert— 8x8 pan
- | | |
|----------------|------------------|
| Lot 1. cobbler | Lot 2. ice cream |
| Lot 3. pudding | Lot 4. other |
- Class K. Pies
- | | |
|--------------------|---------------|
| Lot 1. apple | Lot 2. cherry |
| Lot 3. peach | Lot 4. cream |
| Lot 5. pumpkin | Lot 6. pecan |
| Lot 7. other fruit | Lot 8. other |
- Class L. Snack Mixes—4 cups
- | | |
|------------------|----------------|
| Lot 1. sweet | Lot 2. salty |
| Lot 3. chocolate | Lot 4. healthy |
| Lot 5. seasoned | |

GARDENING

Superintendent: Mary Bleakney, Matt Bleakney, Brain Bleakney, Lisa Hawk

White plates will be furnished by the fair.

All entries must be labeled with the variety name.

Specimens should be prepared for exhibit as stated in publication 4H-462 “Harvesting and Preparing Vegetables for Exhibit”. Even though this is an open class, it is the same publication and preparation used as the exhibitor advances from the Jasper County Fair to the Iowa State Fair. Organic Produce-classes will be the same but identified as “Organic” and judged separately. Add “O” to entry tag if organic.

Class A. Asparagus—10 spears

Class B. Beans—6 each

Class C. Beets—3 each

Class D. Broccoli—crown or three side sprouts

Class E. Brussel Sprouts—5 heads

Class F. Cabbage—1 head

Class G. Carrots—3 each

Class H. Cauliflower—1 head

Class I. Cucumbers—2 each

	Lot 1. slicing	Lot 2. dill
	Lot 3. pickling	Lot 4. other (Japanese long)
Class J. Eggplant—1 each		
	Lot 1. standard	Lot 2. white
	Lot 3. Japanese	Lot 4. other
Class K. Garlic—3 each		
Class L. Kohlrabi—2 each		
	Lot 1. white	Lot 2. purple
	Lot 3. other	
Class M. Lettuce—1 head		
	Lot 1. 1 head	Lot 2. leaf (1 plant)
Class N. Okra—3 each		
Class O. Onions—3 each except green		
	Lot 1. red	Lot 2. white
	Lot 3. yellow	Lot 4. green (5 per bunch tied)
Class P. Parsnips—3 each		
Class Q. Peas—6 pods		
	Lot 1. 6 pods	Lot 2. edible pods
Class R. Peppers—3		
	Lot 1. sweet green	Lot 2. sweet yellow
	Lot 3. sweet red	Lot 4. sweet (any other)
Class S. Peppers (Hot) - 5		
	Lot 1. cayenne	Lot 2. jalapeno
	Lot 3. Hungarian	Lot 4. all other
Class T. Potatoes—3 each		
	Lot 1. white	Lot 2. red
	Lot 3. blue	Lot 4. other
Class U. Pumpkins—1 each		
	Lot 1. jack-o-lantern	Lot 2. giants
	Lot 3. small pie—3	Lot 4. specialty
	Lot 5. all other	
Class V. Radishes—5 tied in a bunch		
	Lot 1. red	Lot 2. white
	Lot 3. bi-color	Lot 4. specialty
Class W. Rhubarb—3 stalks tied in a bunch at both ends		
Class X. Spinach—1 plant		
	Lot 1. smooth leaf	Lot 2. savvy leaf
	Lot 3. other	
Class Y. Squash (summer) - 2 each		
	Lot 1. crook or straight neck	Lot 2. scallop or patty pan
	Lot 3. zucchini (green or yellow)	Lot 4. other
Class Z. Squash (winter) - 1 each		
	Lot 1. acorn	Lot 2. buttercup
	Lot 3. spaghetti	Lot 4. hubbards
	Lot 5. butternut	Lot 6. other
Class AA. Herbs—1 sprig per bottle. Label type of herb on entry tag.		
Class BB. Swiss Chard—6 leaves		
Class CC. Tomatoes—3 each		
	Lot 1. red	Lot 2. pink
	Lot 3. yellow	Lot 4. processing
	Lot 5. grape—10 each	Lot 6. cherry—6 each

- | | |
|--|---------------------|
| Lot 7. green tomatoes | Lot 8. other |
| Class DD. Turnips—3 each | |
| Lot 1. red | Lot 2. white |
| Lot 3. bi-color | Lot 4. other |
| Class EE. Fruit | |
| Lot 1. berries—6 | Lot 2. apples—3 |
| Lot 3. cherries—10 | Lot 4. muskmelon—1 |
| Lot 5. honey dew—1 | Lot 6. watermelon—1 |
| Lot 7. other | |
| Class FF. Sweet Corn—2 ears | |
| Lot 1. yellow | Lot 2. white |
| Lot 3. bi-color | Lot 4. other |
| Class HH. Heirlooms—3 each | |
| Lot 1. tomatoes | Lot 2 peppers |
| Lot 3. other | |
| Class II. Oversize or unusual vegetable or fruit | |
| Class JJ. Others not listed—3 each (gourds, etc.) | |
| Class KK. Garden Basket—any mixture of fresh produce ready for market. | |
| Class LL. Salsa Basket class—All ingredients in decorated basket to make favorite salsa. | |

LEGOS

Superintendent: Carol Supino & Bev Williams

Section 1. Kit

Section 2. Original Design

- Class A. 8 and under
- Class B. 9-13
- Class C. 14-17
- Class D. 18 and older

MODELS

Superintendent: Carol Supino, Bev Williams

- Class A. 8 and under
- Class B. 9-13
- Class C. 14-17
- Class D. 18 and older

PHOTOGRAPHY

Superintendent: Jane Hiemstra, Megan Hiemstra, Paula Moore

1. Limited to amateur youth and adult photographers.
2. The persons name on the entry tag must be the one who took the photo.
3. All photos must be on a sturdy mat or mounting board.
4. Photographers' name should not appear on the front of the photo.
5. Maximum photo size 11x14, minimum 4x6
6. NO GLASS and NO FRAMES

Class A. animals

Class B. people

Class C. plants and flowers

Class D. places and scenery

Class E. things

Class F. action

Class G. time exposure

Class H. black and white

Class I. insects

Class J. series 4x6 photos in one

mat

Class K. creative: Photography incorporated into an art form

Class M. buildings

Class N. flowers

Class O. Jasper County

Class P. weather

Class Q. sunrise/sunsets

Class R. wildlife

Class T. Shutterfly photobook

Class U. Other

QUILTS

Superintendent: Marlene Moorman & Lori Moorman

All quilts must be clean and odor free.

Class A. hand pieced and hand quilted

Class B. hand applique

Class C. machine applique

Class D. embroidered or

cross stitch

Class E. photo

Class F. paper foundation

Class G. embroidered, machine pieced & quilted

Class H. wall hanging (no larger than 76"/side)

Class I. miniature quilt (no larger than 24"/side)

Class J. heritage

Class K. home accessory-placemat or table runner

Class L. machine pieced and machine quilted.

Class M. cheater material quilt

Class N. Machine pieced

and hand quilted

Class O. group quilted-pieced and quilted

Class P. computerized

quilting

Class Q. T-shirts made into quilts

Class R. baby quilt

Class S. Quilt of Valor

SCRAPBOOKING

Superintendent: Renee Hammer & Summer Guy

With description of pictures and importance to exhibitor.

Class A. Album

Class B. Page

Class C. Other

TALL CORN CONTEST

Superintendent: John McLaughlin

1. Corn can be entered on Friday between 6:30 p.m.—7:30 p.m. or Saturday 8:00—12:00 p.m.
2. Judging and measuring will take place on Saturday.
3. All corn stocks will be displayed for the duration of the fair.
4. Label with brand, variety, and plant date.

TEXTILES

Superintendents: Barb Carroll

All entries must be clean and odor free.

Class A. Embroidery

- | | |
|---------------------------|---------------------|
| Lot 1. wearable | Lot 2. pillowcase |
| Lot 3. tea towels | Lot 4. wall hanging |
| Lot 5. machine embroidery | Lot 6. crewel |
| Lot 7. miscellaneous | |

Class B. Counted Thread

- | | |
|---|--------------------------------------|
| Lot 1. cross stitch-picture under 10x10 | Lot 2. cross stitch 11x11
or over |
| Lot 3. original design | Lot 4. home accessory |
| Lot 5. miscellaneous | |

Class C. Knitting

- | | |
|------------------------|--------------------------|
| Lot 1. afghan | Lot 2. men's sweater |
| Lot 3. women's sweater | Lot 4. children's things |
| Lot 5. baby things | Lot 6. vest |
| Lot 7. doll garments | Lot 8. fashion accessory |
| Lot 9. other | |

Class D. Applique

- | | |
|-----------------|-----------------------|
| Lot 1. wearable | Lot 2. home accessory |
|-----------------|-----------------------|

Class E. Crochet

- | | |
|--------------------------|------------------------|
| Lot 1. afghan | Lot 2. baby afghan |
| Lot 3. doily | Lot 4. child's sweater |
| Lot 5. adult sweater | Lot 6. home accessory |
| Lot 7. fashion accessory | Lot 8. doll/toy |
| Lot 9. doll garment | Lot 10. prayer shawl |
| Lot 11. Christmas | Lot 12. child's hat |
| Lot 13. other | |

Class F. Rug Hooking

- | | |
|---------------|----------------------|
| Lot 1. rug | Lot 2. wall hanging |
| Lot 3. pillow | Lot 4. miscellaneous |

Class G. Weaving

Class H. Miscellaneous

Class I. Swedish Weaving

Class J. Multi-medium group

- | | |
|---|-------------------------|
| Lot 1. potholder (crocheted or embroidered) | |
| Lot 2. dish towel set | Lot 3. set of any items |

Class K. 1st time project

Class L. Sewing

Lot 1. baby	Lot 2. youth
Lot 3. woman's	Lot 4. men's
Lot 5. formal	Lot 6. toy
Lot 7. pillow/blanket	Lot 8. kitchen accessory
Lot 9. miscellaneous	

OPEN CLASS LIVESTOCK & SPECIAL ACTIVITIES

BABY REVIEW

Superintendent: Lori Moffitt

Saturday, June 17th at Jasper County Fairgrounds - Registration starts at 4:00 and

Review at 4:30 p.m.

Kids are to dress for their class. Winners will be in the fair parade on Monday night.

0-6 months—Little Mr. Tractor Little Miss Sweet Pea

7-12 months—Little Mr. Barnyard or Little Miss Barnyard

1 year—Mr. Lifeguard or Miss Bathing Beauty

2 year—Mr. Farmer Boy or Miss Farm Girl

3 year—Mr. Cowboy or Miss Cowgirl

4 year—Prince or Princess

5 year—King or Queen

BAG TOSS CONTEST

Superintendents: Diamond Trail FFA — Friday—6:30 p.m.

The team on the top of each bracket will be the first to toss. Players will alternate turns tossing on the same side of the playing field. Feet will not pass the front of the board when tossing. If the bags land on the board it counts as 1 pt. If the bag lands in the hole it counts as 3 pts. At the end of each end tossing the points will be totaled up, points will cancel each other out and the players points will be added to their team score. The last team to score throws first during the next tossing round. The first team to 21 or over will advance to the next round. Boards will be 21 feet apart from hole to hole. Each team MUST consist of at least one adult. **Brackets will be made based on the number of entries** Maximum of 16 teams.

BARNYARD BATTLES

Superintendents: Jerry Elscott or Anne Wasson

Sunday 4:00 p.m., pavilion area

Teams consist of 4 members each. Teams will be divided into age groups, Junior (grades 4,5,6), Intermediates (7&8), and Seniors (9th grade & over). Teams will compete

against same age teams. Adult teams may be formed to compete also. This is a timed event. Stations to be announced and entry fee to be announced.

BUCKET BOTTLE CALF

Superintendent: Mike Vander Molen & Jordan Vander Molen
Wednesday following 4-H classes, approximately 7:00 p.m.

Class 1—2-3 year olds

Class 2—4-5 year olds

Class 3—6-7 year olds

Class 4—8-9 year olds

1. Classes will be divided by age of exhibitor on show day.
2. Calves must be born between Feb 1 and May 5 of current year.
3. Calf must be bucket or bottle fed. No nursing calves permitted.
4. Calf must conform to general livestock rules at fair and will be shown on halter.
5. No pre-registration required, sign up at the fair office show day.
6. Limit of one calf per exhibitor in Open Class Division. Limit of one exhibitor per calf per age class. The same calf can be shown by another exhibitor in a different age class. Calves are not required to stay at fair, they may come show day and leave. Calves may stay for the entire fair.
7. Judging will be based on exhibitor's knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.
8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

FUN PET SHOW

Superintendent: Laurie Moffitt

Saturday Noon under the Big Tent

This show is open to any age, no entry fee.

Dogs and cats must be on a leash, caged, & have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own animal. Animals must be of good health and groomed. Ribbons will be awarded to the top three places in each class. Best of Show & Reserve Best of Show rosettes awarded.

Awards to be determined by judge during contest.

OPEN HORSE & MULE

Superintendent: Teresa Arrowood

Tuesday, July 18, 5:00 p.m. horse arena

Entry Fee: \$4.00 (\$2.00 payback, \$2.00 office)

Jackpot Entry Fee: \$10.00 (\$6.00 payback, \$4.00 office)

Timed Events: \$1.00 per horse if electric eye is used

Payback—40%, 30%, 20%, 10% - Jackpot—50%, 30%, 20%

Entries close at the beginning of previous class.

1. No refunds unless show is cancelled.
2. HELMETS encouraged for all riders.
3. Western tack required unless otherwise noted.
4. No excessive use of whips, bats or spurs.

5. Judge & ring person have final decision. Let ring person know of any tack changes.
 6. Five second penalty for knocking down each pole/barrel.
 7. No rerides for faulty equipment.
 8. No alcoholic beverages on fair grounds.
 9. Not responsible for accidents, injury or theft.
 10. Stallions must be handled by person 19 & over (trailerred at all times.)
No stalling open class horse in the barns.
 11. Timed events—no run ins.
- Class 1. Keyhole 12 years & under
 Class 2. Keyhole 13 years & older
 Class 3. Batton Race (\$8.00 entry)
 Class 4. Pantyhose Race (\$8.00 entry)
 *****Warm—up time, break until 6:30 p.m.*****
 Class 5. English Walk Trot
 Class 6. English Pleasure Open
 Class 7. Lead Line 8 yrs & under
 Class 8. Jackpot Walk Trot (\$10.00 entry)
 Class 9. Walk Trot 12 yrs & under
 Class 10. Walk Trot 13-18 yrs old
 Class 11. Walk Trot 19 yrs & older
 Class 12. Jack Benny Trot 40 yrs & older
 Class 13. Jackpot Pleasure (\$10.00 entry)
 Class 14. Jr. Horse Pleasure 4 yrs & under
 Class 15. Pony Pleasure 18 yrs & under-
 Class 16. Youth Pleasure 12 yrs & under 56" & under
 Class 17. Youth Pleasure 13—18 yrs.
 Class 18. Adult Pleasure 19 yrs & older
 Class 19. Horsemanship under 18 yrs
 Class 20. Horsemanship 18 yrs & older
 Class 21. Egg Pleasure
 Class 22. Reininig
 Class 23. Teddy Bear Race 8 yrs & under
 Class 24. Candy Bar Race
 Class 25. Jackpot Poles (\$10.00)
 Class 26. Poles 12 yrs & under
 Class 27. Poles 13-18 yrs old
 Class 28. Poles 19 & older
 Class 29. Jackpot Barrels (\$10.00 entry)
 Class 30. Barrels 12 & under
 Class 31. Barrels 13-18 yrs
 Class 32. Barrels 19 yrs & older
 Class 33. Flag Race 12 yrs & under
 Class 34. Flag Race 13 yrs & older
 Class 35. Cowboy Rescue (Ride once jump once) \$8.00 entry
 ** Rider and Jumper must wear safety approved headgear.**

HORSESHOE PITCHING TOURNAMENT

Superintendent: Dan Tool

Tuesday July 18, 6:00 p.m. Register east side of Pavilion

Bring your own horseshoes

Classes: Singles Adult and Youth Division

PEDAL TRACTOR PULL

Superintendents: Diamond Trail FFA

Sunday 2:00 p.m. Pedal Tractor Pull will take place in the pavilion.

All participants must use the tractor provided. An adult must accompany children. Shoes **MUST** be worn during competition. Fee must stay on pedals during entire pull. Contestants must remain seated at all times. Classes will be divided by age. Pull will stop if the puller is stopped for over five seconds. Sign-up will be at 1:30 p.m. **ALL DECISIONS OF TRACK OFFICIAL ARE FINAL.** Ribbons will be given to all participants.

POULTRY/HOBBY BIRDS

Superintendents: Dan & Ranae Tool

Placing: Blue, Red, White

Purple: Best of Show in each division

Poultry to be checked in Sunday after the 4-H poultry show.

Judging will be Sunday following the 4-H/FFA Show.

Poultry will be shown in classes, TWO birds per class breed allowed.

You are responsible for feeding, watering, sawdust & clean-up of pen area.

Terms:

Cock—male bird hatched before January 1 of current year

Cockerel—male bird hatched after January 1 of current year

Hen—female bird hatched before January 1 of current year

Pullet—female bird hatched after January 1 of current year

Birds will remain in provided pens for show.

ALL birds must have a US Pullorium –Typhoid test performed to exhibit at state and county fairs. Birds can be from a US P-T clean flock or have had a negative test within 90 days of public exhibition.

Divisions:

Standard—American, English, Mediterranean, Other

Bantam—Old English, Single Comb Clean Leg, Feather Leg, Other

Hobby—Pigeon, Dove

OPEN RABBIT SHOW

Superintendents: ChandraWeinacht & Dan & Renae Tool

Placing: Blue, Red, & White Best of Show & Reserve: Purple & Lavender

1. Open to all ages of Jasper County residents or residents affiliated with a Jasper County School, excluding rabbits already shown in the 4-H show.
2. Check in immediately following the 4-H show. Please bring a list of your rabbits, listing the tattoo number, sex, age, and breed to save time

- to check in.
3. Same rules apply as in ARBA and what is currently in place for the county fair. Parents may help a small child show.
 4. Bring rabbits in carriers.
 5. Must be tattooed in rabbit's left ear.
 6. No disease, bad teeth or viscous animals.
 7. Will divide classes Fancy Breeds (Mini Rex, Dutch, Rex, Mini Lop, etc) Commercial Breeds (Californian, Satin, New Zealand, etc)

Little People/ Little Lamb Class

Superintendents: Kathy Baldwin & Kelly Wilson

Monday—between the breeding sheep and market lamb classes.

1. Any exhibitor with written consent age 3—3rd grade may participate.
2. All exhibitors will show with a 4-H'er or an adult. All lambs will show on a halter. Exhibitors will be interviewed by the judge.
3. Exhibitors are encouraged to show their own lamb but may also show an exhibiting 4-H'ers lamb. Prior arrangements will be made with a 4-H exhibitor to help show the lam and mentor the exhibitor.
4. Lambs may be ewe lambs or wethers, no rams. All lambs must have their tails docked and be in good health. All general and livestock rules will be followed.
5. All lambs must be shorn and washed.
6. Lambs may arrive on show day before 8:00 am or they may stay for the entire fair. Sign up at the fair office by 8:00 am on Monday.
7. Classes will be divided as needed by age of exhibitor.
8. Prizes will be awarded to all exhibitors.

For more info contact: Kathy Baldwin at 641-526-3420 or Kelly Wilson at 515-975-2919.

Little Squealers Pig Show

Superintendents: Chelsey Van Genderen & Bre Wagner

1. Open to any 3 yr old—3rd grader.
2. Participants must be signed up and pay \$5 registration fee at the extension office by June 30.
3. The Little Squealers Pig Show will be held immediately following the conclusion of the 4-H/FFA Swine Showmanship.
4. Pigs will be furnished for this show by 4-H/FFA pigs already on the fairgrounds. **DO NOT BRING YOUR OWN PIG TO THE FAIRGROUNDS.**
5. Exhibitors will be judged on their basic showmanship skills and interviewed by the judge.
6. Classes will be divided as needed by the age of the exhibitor.
7. Exhibitors must wear jeans and closed toe shoes while in the show ring.
8. Parent or guardian must be present at time of the show.

2018 Fair Dates—July 20th—26th

