

Jasper County Agricultural Society

Jasper County Fair

359 N Walnut PO Box 31 Colfax, IA 50054



May, 2019

Dear Jasper County Fair Non-Food Concessionaire:

As we fast approach the 2019 Jasper County Fair we hope you are making plans to join us on July 19-25, 2019 in Colfax as we celebrate "Fairadise". With all the entertainment, education and family events at the fair that are free to the public we truly do have a memorable fair.

Per previous year's participation or recent communications you have been placed on our Vendor List for the 2019 Jasper County Fair. The Jasper County Fair has no gate fee and encourages families and youth to participate in activities, competitions and events during our 6 day fair that brings you in contact with 5,000-8,000 Jasper County residents and central Iowans.

Enclosed is your Vendor contract for this year. **Please fill it out, sign and return a copy to us by June 10, 2019 to the address below.** Thank you in advance for your participation and we look forward to seeing you at the 2019 Jasper County Fair in Colfax.

Sincerely,
Jasper County Fairboard
And Vendor Committee

Doug Woebeking 641-521-5645
Bob Maher 515-238-0356

Kendra Halferty
Nikki Straver

641-521-0067
515-249-4661

Write Checks to – Jasper County Fair

And return to
Jasper County Fair
%AYB
7 E Howard St
Suite B
Colfax, IA 50054



Jasper County Fair Vendor Information Sheet

Jasper County Fair Dates – July 19-25, 2019

All contracts must be returned with fee by June 10, 2019 to reserve your spot

Vendors must stay the entire fair!

FEES

\$50 due with contract by June 10, 2019

Heaviest Traffic Time Frames of Fair

Sunday, July 21 – 1pm to Closing

Monday, July 22 – Evening (after parade until 10pm)

Vendor Set Up – Friday, July 19, 2019 after 8am

Vendor Tear Down – Thursday, July 25th after noon

Jasper County Fair Provides

8x8 space indoor (**non air conditioned** Vendor Building) or agreed upon outdoor space

One – 6 or 8 foot table and electricity



Jasper County Fair 2019 Vendor Contract

We, _____ agree to abide by the rules of the Jasper County Fair as follows:

Be on site Dates of (July 19-25, 2019). Provide Exhibit as described below:

Agree to pay a fee of \$50.00 due June 10, 2019. Return \$50 fee & contract by June 10, 2019 and provide proof of Insurance if a commercial vendor.

The Jasper County Fair agrees to provide the following:

Space: **Indoor**____ **Outdoor**____
(non air conditioned building)

Other amenities as described and agreed to before fair;

Name _____

Address _____ City _____ Zip Code _____

Home Phone _____ Cell Phone _____

Email Address _____

Concessionaire/Vendor signature

Date

