

2020-2021 JASPER COUNTY AGRICULTURAL SOCIETY OFFICERS

PRESIDENT
VICE PRESIDENT
SECRETARY
TREASURER

Jerry Elscott
Ed Machin
Jake Clymer
Kendra Halferty

TOWNSHIP DIRECTORS

BUENA VISTA
Danette Pease

ELK CREEK
Jerry Elscott*

INDEPENDENCE
Chelsey Van Genderen

MALAKA
Wayne Saak

NEWTON
Jake Clymer*

RICHLAND
Doyle Ver Ploeg

ROCK CREEK
Chris Merten

WASHINGTON
Lance Moorman

CLEAR CREEK
Jim Soppe*
FAIRVIEW-West
Karla Jordan

KELLOGG
Alan Guy

MARIPOSA
Kevin Moorman

PALO ALTO
Ed Machin*

SHERMAN
Sondra Kenney

FAIRVIEW-East
Danny Engle

DES MOINES
Dennis North*

HICKORY GROVE
Doug Woebeking

LYNN GROVE
Josh Fossenburg

MOUND PRAIRIE
Roger Zaabel

POWESHIEK
Bob Maher

AT LARGE
Reed Hiemstra

AT LARGE
Kendra Halferty*

*Executive Committee

The business concerns of the Jasper County Fair is conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services. The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fairgrounds exhibit building. Those with membership recorded by the secretary 30 days prior to the annual meeting will be eligible to vote at the time for directors and to the business pertaining to the Jasper County Agricultural Society.

JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP

Enclosed is \$5.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 2021 will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED _____

ADDRESS _____

SCHEDULE OF EVENTS

MAY 15

4:30 p.m. 4-H Online Livestock I.D. Forms and ALL Fair Entry Forms due in the Extension Office

JUNE 26

Fair Queen Contest

Newton YMCA Theater

JULY 1

4:30 pm Entry forms for Communications, Fashion Revue and Clothing Selection due.

WEDNESDAY, JULY 7

Youth Building exhibit entries due on Fair Entry for 4-H & FFA

THURSDAY, JULY 8

9:00 am Advance Feeder Cattle Colfax Sale Barn

SATURDAY, JULY 10

8:00 am County Fair Workday Fairgrounds

9:00 am-3:00 pm 4-H/FFA Conference Judging—Closed to Public Youth Building

THURSDAY, JULY 15

5:00-8:00 pm Arrival of Horses & Tack

FRIDAY, JULY 16

1:00 pm Fashion Revue & Clothing Selection Judging
Fairgrounds Youth Exhibit Building Closed to Public

2:00-5:30 pm Arrival of Horse & Tack

3:00 pm Grounds open for Livestock Tack Set Up

4:30 pm Opening Ceremonies

4:30 pm 4-H/FFA Dog Show (check-in 4:00) Pavilion

5:00 pm 4-H/FFA Cat Show (check in 4:30) Small Animal Barn

5:00-8:00 pm Cattle, Dairy, Swine, Sheep, Llama, Goats allowed on the grounds

6:00 pm Bean Bag Toss Tournament Big Tent Area

6:30 pm 4-H/FFA Horse Show—timed events and games Horse Arena

6:30 pm Open Class Entries Accepted until 7:30 p.m.

SATURDAY, JULY 17

Carnival Rides & Inflatables

7:00 am Arrival of all species allowed on the grounds –follow Livestock Schedule for specific species time they must arrive by.

8:00 am-Noon Open Class Entries Accepted Open Class Building

9:00 am-4:30 pm Open Horse show Horse Arena

9:00 am Baby Review Pavilion

Noon Fun Pet Show Big Tent

12:00-6:00 pm 4-H/FFA Youth Building Open to Public Youth Building

1:00-3:00 pm Sheep Weigh-in Scales

1:00-3:00 pm Goat Weigh-in Scales

1:00 pm Open Class Building Closed for Judging

1:00 pm Gunny Sack Races

2:00-4:00 pm Kids Carnival

2:00 pm Volleyball South Property

5:00 pm Friendship Livestock Show (check in at 4:00pm) Pavilion

5:00-6:00 pm Beef Weigh-in (Breeding ID First) Scales

6:30 -8:00 pm Open Class Building Open

7:00 pm Rodeo Horse Arena

SUNDAY, JULY 18

VETERANS DAY

Strolling Hypnotist

Carnival Rides & Inflatables

8:00 am Annual 5K Run (Registration at 7:00 am)

8:00 am Swine Weigh-in Swine Barn

9:30 am Church Service Big Tent

10:30 am Exhibit Buildings open

10:30 am	4-H/FFA Llama Show	Pavilion
10:30 am	Tractor Pull	West Track
10:30 am	4-H/FFA Poultry Show	Small Animal Building
	Open Class Poultry to follow	Small Animal Building
11:00 am	Communications and Awards	Youth Building
11:30 am	Hot Dog Eating contest	Food Court Shelter
12:00-3:00 pm	Public Safety Day	Big Tent Area
1:00-3:00 pm	Livestock Skillathon	Pavilion
12:30 pm	Pedal Pull Registration	Outside Youth Building
1:00 pm	Pedal Pull	Outside Youth Building
1:00 pm	Oreo Stacking Contest	Open Class Building
2:00-4:00 pm	Kids Carnival	
3:00 pm	Barnyard Battles	Pavilion
4:00 pm	Quilts of Valor Presentation	Big Tent
5:00 pm	Free Supper	Big Tent
5:00-9:00 pm	Phil Vandel	
8:00 pm	Exhibit Buildings Close	
Dusk	FIREWORKS	

MONDAY, JULY 19

CHILDRENS DAY

	Carnival Rides & Inflatables	
9:00 am	Exhibit Buildings Open	
8:00 am	4-H/FFA Sheep Show	Pavilion
	Little People/Little Lamb Open Show following Breeding & Market Classes	
10:00 am	Kids Corner (County Council)	
	Reading with Marcus McIntosh	Youth Building
1:00 pm	Goat Show	Pavilion
1:00 pm	Oreo Stacking Contest	Open Class Building
2:00 pm	Fold and Fly paper airplane contest	Open Class Building
5:00 pm	Buildings Close	
6:30 pm	Parade	Downtown Colfax
7:30-10:00 pm	Nick Ryan	
8:00 pm	Exhibit Buildings Open	
8:00 pm	Kids Carnival	
8:30 pm	JCF Fundraising Auction	Pavilion
10:00 pm	Exhibit Buildings Close	

TUESDAY, JULY 20

EXHIBITORS DAY

7:30 am	4-H/FFA Swine Show	Pavilion
9:00 am	Exhibit Buildings Open	
10:00-Noon	Kids Corner (County Council)	Food Court
1:00 pm	Oreo Stacking Contest	Open Class Building
2:00 pm	4-H/FFA Halter & Performance Classes	Horse Arena
4:00 pm	Dairy Show	Pavilion
5:00 pm	Amazing Race	
6:00 pm	Key Coop Exhibitor's Supper	Big Tent
6:00 pm	Horseshoe Tournament	
7:00 pm	Fashion Revue, Clothing Selection,	Youth Building
7:00 pm	Cattle Fitting Demonstration	Pavilion
8:00 pm	Exhibit Buildings Close	

WEDNESDAY, JULY 21

8:00 am	4-H/FFA Market Beef Show	Pavilion
	4-H/FFA Breeding Beef Show will be 30 min. after conclusion of Mkt Beef	
9:00 am	Exhibit Buildings Open	
9:00 am	4-H/FFA Rabbit Show	Small Animal Building
	Open Rabbit Show following	Small Animal Building
10:00 am	Kids Corner (County Council)	Food Court
1:00 pm	Oreo Stacking Finals	Open Class Building

1:30 pm	Livestock Judging Contest	Pavilion
3:00 pm (approx.)	Dodgeball	Pavilion
3:00 pm	4-H Bottle Calf Interviews	Youth Building
3:30 pm	Farm Bureau Watermelon Feed	
4:00 pm	Supreme Showmanship Meeting	Fair Office
5:30 pm	State Fair Meeting (Exhibits, Clothing Event, Comm.)	Youth Building
6:00 pm	4-H Bucket/Bottle Calf Show	Pavilion
	Open Bucket/Bottle Calf Show to follow	
8:00 pm (approx.)	Peterson Farm Brothers Presentation	Pavilion
8:00 pm	Exhibit Buildings Close	
9 - 12 pm	Teen Dance	Big Tent Area
THURSDAY, JULY 232		
11:00 am	Exhibit Building Open	
9:00 am	Supreme Showmanship	Pavilion
11:30 am	ALL EXHIBITS RELEASED	
4:30 pm	Farm Credit Services Sale Supper	Pavilion
5:30 pm	4-H/FFA Livestock Auction	Pavilion

Jasper County Fair Gate Hours

Friday, July 16—6:00 am—11:00 pm
 Saturday, July 17—6:00 am—11:00 pm
 Sunday, July 18—6:00 am—11:00 pm
 Monday, July 19—6:00 am—11:00 pm
 Tuesday, July 20—6:00 am—11:00 pm
 Wednesday, July 21—5:00 am—11:00 pm
 Thursday, July 22—6:00 am—11:00 pm

Mailing address: Jasper County Fair
 P.O. Box 31
 Colfax, IA 50054

2021 Fair Theme—"Christmas in July"

Table of Contents	Page
Advanced Cattle Feeders	12
Agriculture and Natural Resources	51
Animals	51
Beef	32
Best Display	43
Brice Leonard Supreme Showmanship	36
Cat Show	14
Child Development	45
Clover Kids	43
Clothing	44
Communications	54
Conference Judging Schedule	39
Consumer & Management	45
Crafts	49
Creative Arts	47
Dairy Cow	29
Dog Show	13
Exhibit Building	37
Fairgrounds Cleaning Schedule	5
Family and Consumer Sciences	44
Fashion Revue/Clothing Selection/\$15 Challenge	42
FFA Ag Mechanics & Technology	59
FFA Department Rules	60
FFA Farm Crops	60
FFA Floriculture	63
FFA Horticulture	64
FFA Photography	66
Food and Nutrition	45
General Rules	5
Goat	24
Health	45
Herdsmanship	11
Home Improvement	45
Horse	15
Horticulture	52
Host & Hostess Schedule	41
IAFE—Show Ring Ethics	1
IDALS Health Requirements 4H/FFA	6
Llama	19
Livestock Auction	11
Livestock Department Rules	7
Livestock Judging Contest	35
Music	47
Parade & Floats	4
Personal Development	49
Pets	50
Photography	47
Poultry	19
Queen Pageant	4
Rabbit	30
Sample Copyright Letter	40
Science, Mechanics & Engineering	50
Sheep	23
Swine	27
Visual Arts	48

4-H & FFA Livestock Schedule

SPIECES	SET UP	ARRIVAL	WEIGH- IN	ID- CHECK	SHOW	RELEASE
ADVANCED FEEDERS		Thursday July 8 6:30am- 8:00am			Thursday July 8 9:00am	After Show
DOG		Friday after 3:00pm		Friday 4:00pm	Friday 4:30pm	After show
CAT		Friday after 3:00pm		Friday 4:30pm	Friday 5:00pm	After show
HORSE	Thursday 5:00 pm - 8:00 pm Friday 2:00pm- 5:30 pm	Thursday 5:00 pm - 8:00 pm Friday 2:00 pm- 5:30 pm	Measure Thursday & Friday at check in.	Thursday 5:00 pm - 8:00 pm Friday 2:00 pm— 5:30 pm	Friday and Tuesday	Wednesday after 6:00pm
POULTRY		Saturday 7:00am— 12:00 p.m.		Saturday 7:00am— 12:00 p.m.	Sunday 10:30 am	Thursday 11:30 am
LLAMA		Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm		Saturday 8:00am- 4:00pm	Sunday 10:30am	Thursday 11:30 am
SHEEP		Friday 5:00pm- 8:00pm Saturday 7:00am- 1:00pm	Saturday 1:00pm- 3:00pm	Saturday 1:00pm- 3:00pm	Monday 8:00am	Thursday 11:30 am
MEAT GOAT		Friday 5:00 pm- 8:00 Saturday 7:00am- 4:00pm	Saturday 1:00 pm – 3:00 pm	Saturday 1:00 pm- 3:00 pm	Monday 1:00 pm	Thursday 11:30 am
DAIRY & HOBBY GOAT		Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm		Saturday 1:00 pm- 3:00 pm	Monday 1:00 pm	Thursday 11:30 am
SWINE	Friday 3:00pm- 9:00pm	Friday 5:00 pm- 8:00 pm Saturday 7:00 am - 11:00 am	Sunday 8:00 am		Tuesday 7:30 am	Thursday 11:30 am
DAIRY CATTLE		Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm			Tuesday 4:00pm	Thursday 11:30 am
RABBIT		Saturday 7:00am- 12:00pm		Saturday 7:00am -12:00 pm	Wednesday 9:00am	Thursday 11:30 am
BEEF CATTLE	Friday 3:00pm- 9:00pm	Friday 5:00pm- 8:00pm Saturday 7:00am- 4:00pm	Saturday 5:00pm- 6:00pm	Saturday after weigh-in	Wednesday 8:00am	Thursday 11:30 am

IAFE
(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animal entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from

the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animals' condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fair and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

JASPER COUNTY 4-H CLUBS AND LEADERS

CLUBS

Hominy Ridge
 Jasper County Showmen
 Jolly Workers
 Killduff Hotshots
 Lucky L's
 Poweshiek Partners
 Prairie City Champions
 Jasper Co. Super Clover Kids
 Sherman Sunbeams

 Mustang Clover
 World Changers
 Jasper Co. Farmhands

LEADERS

Kassy Shanks
 Stacia Vansice
 Cindy Lorus
 Pam Zaabel
 Debbie Merten
 Karla Jordan
 Andrea Frier
 Daphne Owens
 Camilla Schlosser
 Jill Titus

 Dani Tool
 Chania Horn
 Rusty Gibbs

LEADERS

Rick Kucera
 Beth Zahurones
 T.J. Craig
 Sara Van Manen
 Kara Warrick
 Halsey Morecock
 Jill Simpson
 Charlie Owens
 Laurie Moffitt
 Tiffany Lehrman,
 Heather Ross
 Renee Tool

 Jessica Barnett,
 Janice Davis

4-H COUNTY COUNCIL

Madison Altemeier
 Lane Arrowood
 Alyssa Bassett
 Ellie Dunsbergen
 Kirsten Frier
 Ellyse Merten
 Jasper Owens
 Garin Padget
 Zeb Padget
 Addison Ross
 Katie Schlosser
 Kenny Schlosser
 Hanna Townley
 Kathryn Van Manen
 Claire Wilson
 Lauren Zaabel
 Carlee Zahurones

YOUTH & 4-H COMMITTEE

Kara Warrick
 Lynn Dunsbergen
 Kristi Meyer
 Liza Osborn
 Randy Stewart

JASPER COUNTY EXTENSION

COUNCIL
 Dan Badger
 Troy Garton
 Jeff King
 Tracy Kleinschrodt
 Ann Leonard
 Cole Van Genderen
 Julie Van Manen
 Karna Ver Ploeg
 Gordon Wickenkamp

FFA CHAPTERS & ADVISORS

Baxter
 Colfax-Mingo
 Diamond Trail
 Lynnville-Sully
 Newton

Todd Frohwein
 Mike Rupert
 Amber Samson
 Jenny Peterson
 James Horn

EXTENSION STAFF

REED, Sherry Ford
 4-H & Youth, Stacey Wilson
 4-H Assist., Kara Warrick
 Off. Mgr., Tammy Welcher

JASPER COUNTY QUEEN PAGEANT



2019 Fair Queen-Kori Jack Campbell

Superintendent: Heather Cupples

Queen participants will interview and meet the judges on June 26th—Closed to Public. The coronation will take place on June 26th at the Newton YMCA Theater at 5:30 p.m. This event focuses on the outstanding qualities of today's young women. Each contestant must be 16 years old, but not more than 21 on the first day of the Iowa State Fair. Contestants are judged on meeting/activity attendance, interview, speech/talent and impromptu question. Applications and rules may be obtained from the Extension office. Applications are to be returned to the Extension Office or brought to the parent meeting on May 21 at the Extension Office. Applications will not be accepted after May 21st. All contestants will be expected to attend pre-pageant meetings and ride in the Fair Parade. The Queen and Princess will participate in various activities throughout the coming year.

PARADE & FLOATS

Monday 6:30 p.m.

Superintendent: Christy Lindsay (515) 210-0084

1. Open to organized 4-H & FFA GROUPS.
2. Each club limited to one entry. 4-Her's riding horses are encouraged to carry a club banner.
3. **Floats must be entered by noon, Monday, at the Fair Office.**
4. Float order according to sign up.
5. All floats must pertain to youth work and should involve the fair theme.
6. Floats will be judged in the parade on Monday and placed 1st, 2nd, 3rd, etc.
7. **No candy** thrown from cars or floats. Participants may walk with float and hand candy out.

PREMIUMS:

1 st place	\$50.00	All Others	\$15.00
2 nd	\$40.00		
3 rd	\$30.00	No Ribbons Awarded	

Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members.

Time	West (horse arena and barns)	East (show pavilion, exhibit building)
Saturday, 5-6 PM	County Council	Killduff Hotshots
Sunday, 7-8 PM	Sherman Sunbeams	C-M FFA
Monday 7-8 AM	PC Champs	LS FFA
Monday 4-5, PM	Newton FFA	Jasper Co. Super Clover Kids Lynn Grove Hustlers Clover Kids
Tuesday 7-8 AM	Jolly Workers	Jasper Co. Farmhands
Tuesday, 4-5 PM	Poweshiek Partners	Lucky L's
Wednesday 7-8 AM	Jasper Co. Showmen	Mustang Clovers
Wednesday, 6-7 PM	World Changers	Hominy Ridge
Thursday, 12-1 PM	Diamond Trail FFA	Baxter FFA

General Rules

*** These Rules Apply To All Exhibitors ***

1. Any situation about exhibits not covered in the rules will be governed according to the State 4-H & FFA Rules and Regulations.
2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meet all membership and project certification rules. 4-Her's are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4th - 6th grade; Intermediates 7th - 8th grade; Seniors 9th - 12th grade. FFA Members are high school through age 21. Exploratory and Discovery FFA members are grades 7-8 (must be approved by local FFA chapter). Members must be enrolled in the project by May 15th to exhibit. Each exhibit must be the work of the member during the current year. 4-H Clover Kids (Kindergarten through 3rd grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. *Clover Kids may not show livestock, unless otherwise stated in the rules.*
3. All fair entries must be completed online at <https://jaspercountyfair.fairentry.com> by the **MAY 15TH DEADLINE** for **All Live-stock!** **EXCEPTION:** Meat Market Rabbit class. Exhibitor must enter online at by July 1.
4. **DUE JULY 1st online entries at <https://jaspercountyfair.fairentry.com> or to the office by 4:30.** Clothing Selection, Fashion Revue and Communications
5. **ALL Family & Consumer Science /MEANR (Exhibit Building) entries must be completed at <https://jaspercountyfair.fairentry.com> by July 15.** This will make the check in process go quicker. However, if you do not have a project entered, you can still bring it to the fair and enter it online when you get there.

6. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.
7. All 4-H exhibitors and FFA members (18 yrs. and under) in both breeding and market divisions of Beef, Dairy, Goat, Sheep, Swine, Poultry, and Rabbits must be FSQA/YOCA certified.
8. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and placement. Under no circumstances will they be responsible for any loss, injury or damage. A meeting of the fairboard members on the fairgrounds has the right to interpret all rules. Their decision is final.
9. The fairboard provides ribbons for all events unless otherwise stated in division. If donors present trophies or other awards, it is the responsibility of the donor to have the awards available for presentation at the proper time. New trophies need to be approved by the fairboard. There must be 2 animals per breed to be recognized for trophy championships.
10. ***The fairboard supports the practice of maintaining records by 4-H and FFA members and encourages good record keeping.***
11. The fairboard reserves the right to withhold premium money of an exhibitor for misconduct or violating rules. Premium checks not cashed within 60 days of issue will be voided. Premium money will be given as money allows. Any outstanding bills will be deducted from exhibitor's premiums.
12. In case of protest, a signed written statement giving reasons for the protest must be filed that day with the fair secretary or president. A \$50.00 cash deposit will be required and will be returned if the complaint is found to be valid. Department superintendents, a youth committee representative and the fairboard executive committee will rule on the dispute. The decision may be delayed until after fair if necessary. Complaints and rule violations will be addressed by division superintendents first. Superintendents are volunteers and do the best they can to make this a good fair for all to enjoy.
13. The fairboard reserves the right to change the schedule of times printed in the fairbook due to weather related issues or other circumstances that may require a change.
14. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.
15. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal can not be shown in both market and breeding divisions.

**IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP
HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK,
POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA FAIR with the exception of Swine, but the

animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorium-Typhoid clean or equivalent flocks, or have had negative Pullorium-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorium-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

ALL PROJECTS

See the following website for more information (Hot Sheets) on ALL projects <http://www.extension.iastate.edu/4h/projects/>

LIVESTOCK DEPARTMENT RULES

General Superintendent: Jerry Elscott

Assistant Superintendent: Chris Merten

1. **Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.**
2. All 4-H animal entries will be ID'ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb.1—Market Beef, May 15—All other species, July 1st—Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Exceptions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identifi-

cation number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office. Exhibitors must use their assigned pen or stall.

3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species are listed in that species division. No late comers will be allowed. No loading of livestock or moving tack will be permitted before 11:30 am on Thursday. Trailers will NOT be allowed inside fenced area until 11:30am on Thursday. **ALL LIVESTOCK MUST BE ON FAIR GROUNDS BY 4:00 P.M. SATURDAY. SOME SPECIES ARE REQUIRED TO BE ON GROUNDS EARLIER. SEE INDIVIDUAL SECTIONS IN FAIR BOOK. HORSES MAY ARRIVE THURSDAY 5-8 & FRIDAY 2-5:30 PM. ALL HORSES MUST BE ON GROUNDS BY 5:30 PM ON FRIDAY. CATTLE, DAIRY, SHEEP, LLAMA, SWINE, AND GOATS MAY ARRIVE ON FRIDAY 5:00 P.M. -8:00 P.M. SWINE TACK MAY BE BROUGHT IN AND PENS MAY BE BEDDED ON FRIDAY AFTER 3:00 P.M. *****ANY LIVESTOCK LEAVING EARLY WILL FORFEIT PREMIUM MONEY. EXHIBITOR MAY ALSO BE BARRED FROM SHOWING NEXT YEAR. SUPERINTENDENTS WILL MAKE THE DECISION CONCERNING BARRING AN EXHIBITOR FROM SHOWING.**
4. A division superintendent or General Livestock superintendent **must be** present before administering any type of oral or injectable drug. **Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.**
5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of any coloring agents or dyes. 3) Not following rules as set in the manual & the State 4H & FFA Rules & Regulations.
6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. **4-H Clover Kid may not show livestock.** Only Jasper County 4-H or FFA members and immediate family members (mother, father, sister or brother or legal guardian) may assist with preparing livestock. Grandparents may also assist. All help should be aimed at the exhibitor learning to do the work themselves. Livestock Coordinators and division superintendents will rule on any questionable grooming practice. **NO PROFESSIONAL (non 4-H/FFA member or family member) GROOMERS OR FEEDERS.** Premium and show placing will be forfeited if others assist in preparation or exhibitors may be completely barred from showing at discretion of Fair officials.
7. Livestock will be judged on the basis of merit according to the standards of the class in which entered. Awards will be made on the basis of class ranking and class size (Maximum of 15). A minimum of two animals per breed is required for awards or trophies. At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1st place and will not be eligible to show for champion. Exhibitor must show his/her own first place animal for champi-

onship drive in all divisions. Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supersede premium list.

8. Public alleyways behind the livestock must be kept presentable at all times. NO blocking chutes will be allowed inside or at the ends of the barns. 1 to 3 calves = 1 blocking chute per family. Over 3 calves = 2 blocking chutes per family. All blocking chutes are to be set up under the lean to between the cattle barns. No fitting South of barns under trees or pop-up tents. No fans in lean to area. All tack, show boxes, hay and feed will be kept in tack area in barn. No pop up tents will be allowed between the cattle barns. All generators on the concourse between barns. To insure the safety of animals and humans, fans must be covered on all sides. The use of butt fans or standing fans is prohibited in all barns. Only overhead fans in the front half of stalls are allowed. No tables, cots, hammocks, sleeping areas are allowed in barns. Please take animal carriers home until Thursday release. **Be thoughtful of your neighbor when setting up tack area, so everybody has sufficient space for livestock and tack.**
9. SHOWMANSHIP - Showmanship class will be open to all 4-H/FFA livestock exhibitors. **EXHIBITOR MUST SHOW YOUR OWN ANIMAL IN SHOWMANSHIP OR EXHIBITOR WILL BE DISQUALIFIED** in species to participate in division showmanship. Age categories are: Junior (4th - 6th grade), Intermediate (7th - 8th grade), Senior (9th - 12th grade). Division winners move to the next age division the following year. Seniors may win more than once. No premiums are paid. All Senior division winners in horse, llama, sheep, goat, swine, beef and dairy are eligible to show in the Supreme Showmanship Contest. The criteria for the showmanship class are:
 - a. Ability to show and control animal.
 - b. Appearance of animal.
 - c. Appearance of exhibitor.
 - d. Exhibitors attitude toward animal, judge and others.
10. BEDDING - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. **Common Bedding** may be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Announcements will be made regarding salvage of used bedding when possible. **PREMIUM MONEY WILL BE WITHHELD IF STALL AREA IS NOT CLEANED.**
11. DRESS CODE: The following is the official dress for exhibiting animals:
 - A. LIVESTOCK (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt or plain white shirt and slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.
 - B. HORSE Exhibitor numbers are to be worn on the exhibitors back only in halter/showmanship classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad. **EVERY TIME—EVERY RIDE RULE—**All 4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. No caps, hats or scarves will be allowed to be worn under the helmet. Boots are to be worn. Spurs are optional. Chaps are not allowed. The 4-H armband or chevron is mandatory and must be worn on the upper left arm for both English and West-

ern classes. Exhibitors in English pleasure are to wear appropriate attire for their English class. Exhibitors in Western classes shall wear a solid white or colored, button or snap front, long sleeved, collared shirt. The following is prohibited: personalized logos, embroidery (excluding shirt brand logos), zippers, sheer, or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is recommended. Shorts are prohibited to be worn while riding a horse.

12. HEALTH REQUIREMENTS for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair. Individual Certificates of Veterinary Inspection will NOT be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers. All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be exhibited.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

POULTRY: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative US Pullorum-Typhoid test within 90 days prior to show and an authorized tester must have performed the test.

SWINE: Swine exhibitors at the Jasper County Fair will be required to have a Certificate of Veterinary Inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

Swine papers must be checked before unloading animals.

Dogs and Cats: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

13. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15th. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15th or at project start. Project animal can not be used in two project areas. 4-H and FFA Exhibitors MAY show TWO leased horses in performance classes only. 4-H lease agreement must be completed in 4-H online by May 15.
14. Any animal tied to the chain link fence or the trees will be subject to being sent home immediately. All livestock trailers will be parked outside the fence in designated area until release time. NO livestock will be allowed in campgrounds near campers.

LIVESTOCK AUCTION

**Superintendents: Ed Banfield,
Jerry Elscott, Mike Vander Molen, Josh Fosenburg**

Livestock Code of Ethics will be observed throughout the Jasper County Fair and Auction.

1. All animals to be sold must be committed to the sale by noon Tuesday of fair, **NO EXCEPTIONS**. Auction will be held in the show pavilion.
2. All animals to be sold must have been exhibited in their respective market classes at the Jasper County Fair. Advanced Feeder Cattle will not be sold on a live basis through the auction. All livestock selling in the auction must have the following minimum weights: Beef 1000 lbs, Hogs 225 lbs, Sheep 115 lbs. Goats 40 lbs. Animals weighing less than these weights will not sell in the auction. The auction committee reserves the right to change minimum weights if a buyer and a base bid is available. Meat goats must show meat goat characteristics.
3. Sale order to be determined by sale committee.
4. All youth are expected in the ring with their own animals and wearing CLEAN appropriate 4H/FFA apparel. Be presentable. Exhibitors are responsible for your livestock until sold and exhibitor needs to clean any pens that you use after the auction.
5. Animals should appear for sale as they did in the show ring. Be aware of medication withdrawals according to current label recommendations on all livestock. Exhibitors may be responsible for fines or loss of carcass value if identified with excessive levels of drug residue.
6. Checks will be mailed to seller within two weeks of auction due to collection of money from buyers. Check-off expenses will be deducted per species and a 1% commission will be charged to each gross sale. **All checks must be cashed within 60 days of receipt.**
7. **All sellers must be YQCA certified.**
8. Animals offered for sale in an auction are considered to have changed ownership even though bought back by the original owner or if the owner refuses a bid or says "no sale". All animals offered for sale are terminated as a 4-H project.
9. All exhibitors selling livestock in the auction will be required to sign a Country of Origin Labeling (COOL) form.

HERDSMANSHIP

Superintendent:

Premium: \$100.00 for top 4-H Club or FFA Chapter. Based on combined score of all divisions.

Livestock exhibitors are expected to keep their quarters (including stalls, tack areas, walkways, tools, etc.) orderly, neat and as attractive as possible. Herdsmanship duties are the responsibility of the exhibitor, NOT the parents, leaders, or other adults. The entire livestock area will be inspected several times daily and each club will be rated by separate animal categories. The following scoring system will be used as a basis for judging. Scores will be posted daily. Grooming chute areas will also be evaluated.

1. Cleanliness & Appearance of Animals. Animals clean at times with grooming apparent. Stall Cards Readable from Alley, Neatly Arranged, Clean, and Complete. Courtesy of Exhibitor Proper courtesy and conduct shown by exhibitors at all times and in all places on the grounds. Exhibitors are expected to do herds-

manship.

2. Cleanliness of Alleys, Pens or Stalls Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.

3. Arrangement Of Exhibit Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.

4. All clubs will be judged on a 1 to 5 scale, 1 being poor and 5 being exceptional, for each area of evaluation. Clubs combined daily scores will be divided by the number of species the club participates in.

* All pens and stalls are to be cleaned by 10:00 a.m. the last Friday of the fair.

* Herdsmanship will be announced on Thursday before the auction.
(beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas). No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.

ADVANCED CATTLE FEEDERS

July 8, 2021—prior to the fair

Thursday, 9:00 a.m.

Arrival time at Sale Barn: 6:30-8:30 a.m.

There will be a live champion and a carcass champion

Blue, Red, White Purple Rosette: Champion

Lavender Rosette: Reserve Champion

Premium: \$10 per class ribbon

Superintendents: Mike Vander Molen,

Terry Leonard, Doyle Ver Ploeg, & Chauncy Wiggins

The purpose of this project is uniform gain in the evaluation process.

1. Advanced Cattle Feeder exhibits have 4, 5, or 6 head of steers or heifers enrolled in 4H or FFA Feeder project. All animals need to be weighed at the December weigh for a beginning weight of the group.
2. The exhibitor must pick 3 animals to be entered in the carcass contest. This will be done at the weigh in on Thursday. These 3 animals will be sent to slaughter and will be sold on the grid. Results will be announced on Wednesday during the beef show. The remaining animals in the project may also be sent to slaughter or they may be taken home. Exhibitor must let the extension office know by July 1, how many total animals will be sent to slaughter. Live animals will not be sold through the fair auction.
3. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of division. Exception to this rule, if an animal dies before fair, the exhibitor must notify an Advanced Feeder Superintendent or the Extension Office immediately to verify the death of the animal.
4. Each exhibitor is limited to exhibit two pens of cattle.
5. All calves must be dehorned.
6. Exhibitor will be required to clean pen at sale barn after the show on Thursday
7. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

Class 20271 Advanced Cattle Feeders-Heifers

Class 20272 Advanced Cattle Feeders-Steers

DOG SHOW

Friday, Check in- 4:00 p.m. Show-4:30 p.m.

Superintendents: Joan Greimann & Kara Warrick

Blue-Red-White placing Premium \$2 per class ribbon-Obedience

Rosette for Top Score

Ribbon color will be based on points. Highest point total will be the winner.

1. A copy of your dog's current rabies certificate must be submitted to the Extension Office by May 15th. Read "General and Livestock Rules" also. Dogs and exhibitors entering the program will enter at a level equal to their prior training.
2. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time. All dogs must be on a leash or crated. Dogs are to remain on west side of pavilion throughout the show.
3. All dogs are to be brought and return home on show day. Dogs must be trained as a 4-H project. Dog must be trained, cared for and managed by exhibitor. This is not an AKC sanctioned show. However, AKC rules have been used as a guide.

All dogs must have completed one year of obedience training before entering agility classes.

Immediate family members (siblings/step-siblings) can identify the same dog. Both siblings must be in 4-H. The dog can only be shown one time per class.

Obedience

30101 Beginners Novice A—This class is only for dogs and handler teams in their 1st year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC etc.

30102 Beginners Novice B— is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year.

30103 Preferred Novice A—A handler/dog team may enter this class 1 year

30104 Preferred Novice B—A handler/dog team may enter this class until they receive a qualifying score.

30105 Novice A—A handler/dog team may enter this class 1 year.

30106 Novice B—A handler/dog team may enter this class until they receive a qualifying score.

30107 Graduate Novice A—This is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

30108 Graduate Novice B—Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

30109 Preferred Open—No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned their 3rd leg towards any CDX title.

30110 Open—No limit to number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any UD titles.

Agility

30201 Pre-Novice Agility-For dogs and exhibitor in first year training. Dogs will follow course on leash. Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice "A".

30202 Novice Agility-For 2nd year exhibitors or greater and dogs in first through third year training. Dogs will follow course on or off leash. On leash an immediate 5 pt. deduct. 1 pt. deduct for touching leash. 1 minute, 30 seconds time standards. Penalties for any time over. Open to exhibitors showing in Pre-Novice "B" and Pre-Novice "A".

30203 Open Agility-For 2nd year exhibitors or greater and dogs in their 4th or greater year of training. Dogs will follow course off leash, a 1 pt. deduct will be assessed each time the dog is touched. 1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice "B", Graduate or Open.

Handling (SHOWMANSHIP)

Limited to one dog in Handling. To be judged on how dog is presented, groomed, the dog's training and the exhibitor's appearance. Showmanship rule 9 of Live-stock Department rules apply.

30901—Senior Handling (grades 9-12th grades)

30902—Intermediate Handling (grades 7th—8th grades)

30903—Junior Handling (grades 4th-6th grade)

CAT SHOW

Friday, 5:00 p.m.

Superintendent: Connie Loehr

Placing 1 - 10 Overall

Best of show ribbon - Cat & Kitten

Blue Red White - one ribbon per class entry

Premium \$2 per cat

1. Each exhibitor is limited to a maximum of four animals (mixed or purebred).
2. Cats will not be housed at the fairgrounds. They are to be brought in before and returned home after the show. **Show will be in the Small Animal Barn**
3. Cats will be judged by the following criteria. They are listed according to importance:
 - A. Cleanliness
 - B. Disposition
 - C. Grooming
 - D. General Appearance
 - E. Individuality
4. **A copy of your cat's rabies certificate is due in the Extension office by May 15th. NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at check in. Distemper vaccination is recommended but not required.**
5. Cats showing signs of parasites or disease will be excused. The decision of the veterinarian will be final. Toenails must be clipped just before fair. No pregnant or nursing mother cats may be shown.
6. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on their bodies.
7. Cages will be provided. Curtains or towels should be brought for each cage. Bring your litter and litter tray.

8. Kittens will not be judged against adult cats. Kittens must be between four and eight months of age by show day.
9. Cats should be brought to the fair in a secure container or on a harness or leash.
10. The judging schedules will be as follows: All cats of the same age and sex will be judged at the same time, with the long hair cats being judged first, followed by the short hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)
11. Cages will be cleaned or premiums will be withheld.

Kittens - 4-8 months

28101 Male

28102 Female

Adult Cats - older than 8 months

28103 Male

28104 Female

28105 Neutered Male

28106 Spayed Female

Showmanship Class

28901—Sr. Showmanship

28902—Int. Showmanship

28903—Jr. Showmanship

EQUINE -HORSE & MULE

Friday—6:30 p.m. 4-H/FFA Timed Events and Games

Tuesday—2:00 p.m. 4-H/FFA Halter & Performance

Purple Rosette - Champion Halter Pony and Halter Horse

Lavender Rosette - Reserve Halter Pony and Halter Horse

Premium \$2 per class ribbon, \$10 per exhibitor per horse with maximum of \$20 per exhibitor

**Superintendents: Denise Fick, Teresa Arrowood, Neisha Horn, Kaylee Lange
Horse Show Volunteers: Casey Breese, Brad & Jacob Arrowood, Marcia &
Brett VandenHoek, Jessica Jacobs, Kala Twogood, Jarret Horn, Kenzie &
Jodi Johnson, Kevin Moorman**

1. Entries limited to no more than two animals per class per exhibitor or a total of five animals of which two can be leased. Immediate family members (siblings/step siblings) can identify the same horse. Both exhibitors must be in 4-H or FFA, not one in each. The horse may only be shown once per class.
2. Arrival and check in Thursday 5-8 pm & Friday 2:00 to 5:30 p.m. **Horse exhibits will be released after 6:00 p.m. on Wednesday. Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday. Horses may stay until Thursday.**
3. Exhibitors are limited to one horse or pony to a stall unless mare & foal.
4. **Professional training must cease by May 15th.** An animal can show in only one halter class. Stallions foaled prior to January 1, are ineligible for exhibition. *A Guide for 4-H Equine Shows in Iowa* is available at the Extension office regarding approved bits. Any question on tack needs to be addressed to superintendents before the show.
5. All entries must be stalled by 5:30 pm Friday. Each exhibitor **MUST** have one entry stalled, including Grand and Reserve winners from Friday, until Wednesday 6:00 p.m. dismissal. During this time, exhibitors will be responsible for that assigned stall, as well as any additional stalls given if available and the proper care of animals in the stalls. This includes daily exercising, feeding,

watering, cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. **Only immediate family member may handle the exhibitors horse(s). When exercising or riding, family member must abide by the approved 4-H attire rules.** Additional animals must be stalled in designated area Friday night thru Saturday night. Designated area (east side of dairy barn) MUST be cleaned by 7:00 a.m. Sunday.

6. All pony entries in measured classes will be checked with a measure stick at check in on Friday to assure correct class entry. Exhibitors must enter all classes that they may want to show in at the fair by May 15th. **Exhibitors will not be allowed to add classes when arriving at fair.** Exhibitors are to check class list and make halter and trail class scratches with the superintendents by 7 pm Friday night during check-in. Performance class scratches must be made 1/2 hour before Performance classes start. Timed event scratches must be done before timed events start.
7. Exhibitors may attend another event with their horse with superintendents' approval and return check-in required.
8. Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.
9. Horses may not be ridden inside fenced area or in campground or on the dike.
10. State Fair entries in performance classes must be made by July 1. All State Fair eligible horse must have photo uploaded to 4-H online by May 15.
11. Exhibitors will wear ASTM and Safety Engineering Institute approved protective head gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA horse riding activities on the fairgrounds. This includes any practice time on the horse. See rule 11B in Livestock Department Rule for acceptable clothing—long sleeved shirts worn for all classes, except timed events.
11. A Superintendent **must be** present if an exhibitor or parent is administering an injectable or oral medication.
12. Following are age and size data:

Pony	58" and under, Mature
Weanling	Born Jan. 1, 2021 - June 15, 2021
1 year-old	Born Jan. 1, 2020 - Dec. 31, 2020
2 year-old	Born Jan. 1, 2019 - Dec. 31, 2019
3 year-old	Born Jan. 1, 2018- Dec. 31, 2018
13. Any exhibitor showing a pony in a halter class must be measured by a superintendent. A permanent POA card will be accepted. Measuring will be done at check in on Friday.
14. Superintendents will track points for horse/rider combinations to determine division award winners. Awards will be given Tuesday after the timed events have concluded.

FRIDAY EVENING 4-H/FFA TIMED EVENT CLASSES

Timed Events

- 31401** Senior Poles (9th grade & above)
- 31402** Intermediate Poles (7th & 8th grade)
- 31403** Junior Poles (4th—6th grade)
- 31204** Junior (4th—6th grade)
- 31404** Senior Barrels (9th grade & above)

31405 Intermediate Barrels (7th & 8th grade)

31406 Junior Barrels (4th—6th grade)

Fun Classes - Open To All Ages

31407 Flag Race open to any age

31408 Egg and Spoon

31409 Keyholes

31410 Musical Tires

TUESDAY 4-H/FFA HALTER & PERFORMANCE CLASSES

HALTER CLASSES

Placings: Blue, Red, White

Western Type Ponies, POA, and English Style Ponies –Classes will be broken by measurement. This will be done on Friday.

31101 Pony Mares

31102 Pony Geldings

Champion & reserve halter pony

(1st & 2nd place winners of classes 31201-31202)

Mule

31103 Class breakdown determined at fair time

Champion & reserve mule

(1st & 2nd place winners of classes)

Draft

31104 Class breakdown determined at fair time

Champion & reserve draft

(1st & 2nd place winner of classes)

Western Type Horse

31105 Foal - mare must remain in stall

31106 Yearling

31107 2 year old

31108 3 year old

31109 4 year old and older mare

31110 4 year old and older gelding

31111 Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split according to number of entries.

English Style Horse (not eligible for other halter classes)

31112 English style horse, any age

Miniature Horse - further class breaks determined at fair time

31113 Any size, any age

Champion & reserve halter horse

(1st & 2nd place winners of classes 31105-31113)

SUPREME EQUINE HALTER CLASS. Winner will be picked from the Champion Pony, Champion Mule, Champion Draft, and Champion Horse.

SHOWMANSHIP - Champions receive plaques; Reserves receive ribbon.

31901—Sr. Showmanship

31902—Int. Showmanship

31903—Jr. Showmanship

***** BREAK BEFORE PERFORMANCE *****

PERFORMANCE CLASSES

Placings: Blue, Red, White

1. Helmet rule will be enforced. See Livestock Dept. Rules #11B.
2. Performance changes/scratches must be made 1/2 hour before Performance Classes start. Timed Events changes/scratches **MUST BE DONE BEFORE TIMED EVENTS START**. No changes during show.

Open Harness Hitch—single or double

31301 58' and under

31302 Over 58"

31303 Draft

English Walk Trot

31304 Senior English Walk Trot

31305 Intermediate English Walk Trot

31306 Junior English Walk Trot

English Pleasure

31307 Senior English Pleasure

31308 Intermediate English Pleasure

31309 Junior English Pleasure

English Equitation

31310 Senior English Equitation

31311 Intermediate English Equitation

31312 Junior English Equitation

Western Walk Trot (Horse may go in ONLY one of the following Walk Trot classes)

31313 Senior Walk Trot

31314 Intermediate Walk Trot

31315 Junior Walk Trot

31316 Senior Ranch Walk Trot

31317 Intermediate Ranch Walk Trot

31318 Junior Ranch Walk Trot

Western Pleasure (Horse may go in ONLY one of the following Pleasure classes)

31319 Pony Pleasure

31320 2 & 3 year old horse pleasure

31321 Senior Pleasure

31322 Intermediate Pleasure

31323 Junior Pleasure

31324 Senior Ranch Horse Pleasure

31325 Intermediate Ranch Horse Pleasure

31326 Junior Ranch Horse Pleasure

Horsemanship

31327 Senior Horsemanship (horse, pony, mule)

31328 Intermediate Horsemanship

31329 Junior Horsemanship

31330 Reining—open to all ages

SHOW JOCKEY CLASS

4-H/FFA MEMBER GETS PARENT/ADULT READY TO SHOW

31331 Senior (Saddle, bridle, brush, spray, pin number, helmet & help rider on horse)

31332 Intermediate (Saddle OR Bridle, brush, spray, pin number, helmet & help Rider on horse)

31333 Junior (brush, spray, pin number, helmet & hold horse for rider to get on)

TRAIL CLASSES

All entries will work 5 obstacles and may be asked to perform on the rail.

- 31201** In-Hand Trail (mini pony only and exhibitor cannot show pony in another trail class)
31202 Senior rider (9th grade & above)
31203 Intermediate (7th & 8th grade)
31204 Junior (4th—6th grade)
-

LLAMA

Sunday 10:30 a.m.

Superintendent: Kristi Meyer

Placing: Blue, Red White Premium \$2

1. Arrival time: Friday 5:00-8:00 p.m. & Saturday 7:00 a.m. - 4:00 p.m.
2. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
3. Exhibitors are subject to all general livestock rules.

Show Classes

- 32101** Female Halter
32102 Male Neutered Halter
32103 Male Halter
32104 Costume
32105 Obstacle

Showmanship

- 32901**—Sr. Showmanship
32902—Int. Showmanship
32903—Jr. Showmanship
-

POULTRY

Sunday 10:30 a.m.

Premium: \$2 per class ribbon - blue, red, white

Superintendent: Dan & Renae Tool

1. Arrival time Saturday 7:00 a.m.—12:00 p.m.
2. Entries in market poultry classes will be judged according to health, feathering, conformations (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.
3. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation to breed characteristics.
4. No exhibitor may show more than two (2) entries in each class. Birds cannot be shown in both production and market class. Classes may be combined or split depending on number of entries.
5. Bantam, Standard & Rare Breeds will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.
6. House birds (parakeets, parrots, canaries, etc.) should be entered as pets.
7. **State Ruling** - All poultry exhibited must have US Pullorium-Typhoid test performed to exhibit at state or county fair (they can be from a US Pullorium-Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. (This test is available the day of arrival. But is best to be done before the county fair for convenience and if bleeding of the bird does occur, will have time to clean up

before judging.) Pullorium-Typhoid papers must be presented to the Superintendent at check-in. All birds must be tested for Pullorium-Typhoid before they are allowed in cages. Hatchery flock papers are not a substitute for a Pullorium-Typhoid test. There will be a \$1.00 per head charge if Pullorium-Typhoid test is done at the fair.

8. No one other than exhibitor or superintendent allowed to open coops and pens.
9. Waterfowl, Turkeys and Hobby classes will be left in pens for judging.
10. If a 4-H/FFA member brings a chicken that does not fall in the APA standards it will have to show in the production class, therefore no crossbred roosters.
11. Poster classes will be judged by the poultry judge after the show.

Breeding Chicken Breeds

Champion & Reserve Champion Rosettes

American

24001 One Pullet	24002	One Cockerel
24003 One Hen	24004	One Cock

Asiatic

24005 One Pullet	24006	One Cockerel
24007 One Hen	24008	One Cock

English

24009 One Pullet	24010	One Cockerel
24011 One Hen	24012	One Cock

Mediterranean

24013 One Pullet	24014	One Cockerel
24015 One Hen	24016	One Cock

Continental

24017 One Pullet	24018	One Cockerel
24019 One Hen	24020	One Cock

All other breeds

24021 One Pullet	24022	One Cockerel
24023 One Hen	24024	One Cock

Bantam Chicken Breeds

Champion & Reserve Champion Rosettes

Game Bantams

24025 One Pullet	24026	One Cockerel
24027 One Hen	24028	One Cock

Single Comb Cleaned Legged

24029 One Pullet	24030	One Cockerel
24031 One Hen	24032	One Cock

Rose Comb Cleaned Legged

24033 One Pullet	24034	One Cockerel
24035 One Hen	24036	One Cock

Feathered Legged

24037 One Pullet	24038	One Cockerel
24038 One Hen	24040	One Cock

All other Comb Clean Legged

24041 One Pullet	24042	One Cockerel
24043 One Hen	24044	One Cock

Other Breeding

Waterfowl– Duck

Champion & Reserve Champion rosettes

Heavy Weight Ducks

24101 One young duck

24102 One young drake

24103 One old duck

24104 One old drake

Medium Weight Ducks

24105 One young duck

24106 One young drake

24107 One old duck

24108 One old drake

Light Weight Ducks

24109 One young duck

24110 One young drake

24111 One old duck

24112 One old drake

Bantam Ducks

24113 One young duck

24114 One young drake

24115 One old duck

24116 One old drake

Waterfowl—Geese

Champion & Reserve Champion rosettes

Heavy Weight Geese

24117 One young goose

24118 One young gander

24119 One old goose

24120 One old gander

Medium Weight Geese

24121 One young goose

24122 One young gander

24123 One old goose

24124 One old gander

Light Weight Geese

24125 One young goose

24126 One young gander

24127 One old goose

24128 One old gander

Turkey

24129 One young hen

24130 One young tom

24131 One old hen

24132 One old tom

Hobby Birds

Champion & Reserve Champion rosettes

2 birds per class per type (pigeon, guinea, peacock, quail, dove & pheasant)

24201 One young female

24202 One young male

24203 One old female

24204 One old male

Display Pens

24205 Bantam display— one pullet, one cockerel, one hen, one cock

24206 Standard display— one pullet, one cockerel, one hen, one cock

24207 Duck display— one young duck, one young drake, one old duck, one old drake

24208 Goose display— one young goose, one young gander, one old goose, one old gander

Trios— same breed

24209 Bantam trio—two hens, one cock

24210 Bantam trio—two pullets, one cockerel

24211 Standard trio—two hens, one cock

24212 Standard trio—two pullets, once cockerel

Display pens and trios can not contain birds shown in other classes.

Commercial

Market Broilers

Champion & Reserve Champion Rosettes

24301 Pen of Three (3.9 lbs and under)

24302 Pen of Three (4-8lbs)

24303 Pen of Three (8.1 lbs and over)

Meat Ducks

Champion & Reserve Champion Rosettes

24304 Old drake

24305 Old duck

24306 Young drake

24307 Young duck

Market Turkeys

Champion & Reserve Champion Rosettes

24308 Pen of Two under 15 weeks

24309 Pen of 2 over 15 weeks

24310 Pen of One under 15 weeks

24311 Pen of 1 over 15 weeks

Production Birds

Champion & reserve Champion Rosettes

24401 Pen of Two Pullets

24402 Pen of Two Hens

Egg Display Class 24501

Egg Display Rules:

1. Exhibitors may enter 1 entry.
2. Bring exhibit the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors own poultry.

Poster Class 24502

Poster Class Rules: Can be about breeds industry, feeding or showing.

1. Exhibitors may enter 1 poster per class. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.

Biggest Rooster Contest 24503

1. Contest will be 1p.m. on Tuesday.
2. Exhibitor must be enrolled in 4h/FFA poultry.
3. Rooster must arrive on Sat between 7 a.m. and noon and be pullorum tested.
4. All Roosters will be weighed at 1p.m. on Tuesday.
5. Any Rooster type except broilers may enter the contest

Dress Your Chicken Contest 24504

1. Tuesday at 2 p.m.
2. You can dress up any bird that you have already checked into the fair on Saturday.
3. Must be enrolled in 4h/FFA poultry

Chicken Race Contest

1. You may enter one bird in each class.

24505 - Hen/Pullet

24506 - Rooster/Cockerel

Showmanship

24901—Sr. Showmanship

24902—Int. Showmanship

24903—Jr. Showmanship

SHEEP
Monday 8:00 a.m.

**Superintendents: Roger Beyer, Ron Timmins, Bob Maher, Mike Lose,
Wayne Saak, Gary Altemeier, & Logan Wilson**

Breeding Classes

Placing Blue, Red, White

Purple Ribbon - Class Champions

Lavender Ribbon - Class Reserve Champions

Purple Rosette - Champion Ram and Ewe in each breed

Lavender Rosette - Reserve Champion Ram and Ewe in each breed

Purple Rosette - Overall Champion Commercial Ewe

Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked
from class winners in: Classes 25118, 25119, 25120, 25121, 25122, 25123,
25124, 25125

Premium \$4 per class

Market Classes

Placing Blue, Red, White

Purple Rosette—Grand Champion Market Lamb

Lavender Rosette—Reserve Champion Market Lamb

Purple Ribbon—Weight Division Champions

Lavender Ribbon—Weight Division Champion Reserves

Premium \$4 per class ribbon

1. Arrival time Friday 5:00 - 8:00 p.m. and Saturday, 7:00 - 1:00 p.m.
2. Weigh in Saturday 1:00 p.m. - 3:00 p.m. Sheep showing evidence of club lamb fungus, ringworm or sore mouth will be disqualified from showing & must be removed immediately from grounds. All blankets must be removed at weigh-in
3. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs per class may be brought to the fair. **Wether/sire ram is a non-registered ram.** All ram lambs must be born after Jan. 1st of current year.
4. **All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. ALL breeding and market animals must be identified in 4-H online.**
5. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambled after January 1.
6. All market lambs and commercial ewes must have been tagged at the weigh in with an official Jasper County 4-H ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be pronounced. See State Fair rules.
7. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.
8. A lamb cannot be shown in both breeding and market classes. Market lambs must be Jasper County ear tagged. All market lambs must be lambled after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds.
No ram lambs in market classes or at auction. Late or incomplete castra-

tions are ineligible to show.

9. Lambs must have all four feet on the ground. Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only tap water may be used on lambs. **No muzzles will be allowed.**
10. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

BREEDING CLASSES	RAM	EWE	YRLING
Hampshire	25101	25110	25111
Dorset	25102	25112	25113
Suffolk	25103	25114	25115
Other (list Breed)	25104	25116	25117
Blackface Comm.		25118	25119
Speckleface Comm.		25120	25121
Whiteface Comm.		25122	25123
Hair Sheep Comm.		25124	25125
Wether/sire Ram	25105		

Champion Commercial Ewe & Reserve Champion Commercial Ewe

Will be picked from classes 25118, 25119, 25120, 25121, 25122, 25123, 25124, 25125

25201 Blackface Market Sheep

25202 White & speckle face market lamb (must show white face influence)

25203 Hair Sheep market lamb (must show hair sheep influence)

All weight divisions will compete for Grand & Reserve Champion Market Lambs

Showmanship Class

25901—Sr. Showmanship

25902—Int, Showmanship

25903—Jr. Showmanship

GOAT

Superintendents: Erlene Leonard, Matt Borts, Janet Townley
Arrival Times: Friday 5:00—8:00 p.m. Saturday 7:00 am—4:00 pm

Show: Monday 1:00 pm (meat goats will show first)

Weigh in & ID check: Saturday 1:00-3:00 pm at the scale

Placing: Blue, Red, White

All Division Champions: Purple Ribbons

Premium \$4 per class

Rate of Gain Premium: \$5, \$4, \$3, \$2, \$1

Meat Goat

Rosettes: Champion and Reserve Market Goat

Rosettes: Champion and Reserve Breeding Doe

1. All does and wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the sheep weigh in at the fairgrounds. All market goats will be weighed when they are ear tagged for a rate of gain class. Market goats going to the Iowa State Fair will be weighed and retinal imaged.
2. All meat breeds are eligible to show in market classes. Does or wethers may show in market classes. Market goats must show Meat Goat characteristics.
3. A maximum of 4 market goats per exhibitor may be brought to the fair. Mar-

ket goats must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.

4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.
5. All market wethers must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified. Suggested birth date: After Jan. 1.
6. All market goats must be uniformly clipped to 3/8" of hair or less from the knee and hock joints up, this includes the head excludes the tail.
7. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.
8. All does must have a USDA Scrapie ear tag. All percentage and full blood does must be registered with an official meat goat association. (ie: American Boer Goat Association, etc.) Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.
9. Exhibitors may show 2 does per breeding class. A doe may not be shown in both breeding and market classes. Classes will be divided as necessary.

23201 Market Goats

Rate of Gain for Market Goats—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain. Winner will be announced during the market show. Premiums -\$5, \$4, \$3, \$2, \$1

Breeding Meat Goats

Spring Juniors

23101 Does born April 1—May 15, 2021

23102 Does born March 2021

23103 Does born February 2021

Winter Juniors

23104 Does born January 2021

23105 Does born December 2020

23106 Does born September 1 - November 30, 2020

Champion and Reserve Junior Doe

Yearling Does

23107 Does born May 1 - August 31, 2020

23108 Does born January 1 - April 30, 2020

23109 Does born September 1 - December 31, 2019

Yearling Division Champion and Reserve

Senior Does

23110 Does born May 1 - August 31, 2019

23111 Does born January 1 - April 30, 2019

23112 Does born on/before December 31, 2018

Senior Division Champion and Reserve

Overall Champion and Reserve Overall

Dairy and Hobby Goats

Ribbons/rosettes per breed

Purple/lavender ribbon Hobby Breed Champion/Reserve

Purple/lavender ribbon Jr. Champion/Reserve d/h

Purple/lavender ribbon Sr. Champion/Reserve d/h

Purple/lavender rosette Overall Champion/Reserve Dairy

Purple/lavender rosette Overall Champion/Reserve Hobby

1. **All Does** must have USDA Scrapie Identification (see health requirements). **All** dairy and hobby goats must be tattooed and identified on 4-H online and the Fair entry form. Each exhibitor may enter 6 and show 2 animals per class.
2. Purebred does must have Breed Registration papers. All Does must have Tattoo identification in left ear or according to breed standard. **No fresh tattoos. Tattoos must be readable.**
3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. Dairy goats, 24 months of age or over, which have never freshened, shall not be shown. Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.
4. All Goats must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

**** Superintendents will divide any classes as necessary. ****

Dairy Goat breeds include: Alpine, Lamancha, Nubian, Oberhalsi, Saanan, Toggenberg, Kinder, and other. Please enter your dairy goats by age and the superintendents will place them in classes by the amount of entries.

Hobby	Jr. Doe Under 12 mo.	Jr. wether Under 12 mo.	Sr. doe 1 yr. & over	Sr. wether 1 yr. & over
Pigmy	22201	22202	22203	22204
Other	22211	22212	22213	22214

	Jr. Doe under 6 mo.	6 mo. & under 12	1 yr. & under 2 yrs.	Sr. Doe under 2 yrs.	Under 3 yrs.	3-4 yrs. old	5 yrs. & over
Dairy Goat	22101	22102	22103	22104	22105	22106	22107

Goat Showmanship

22901 - Sr. Showmanship

22902 - Int. Showmanship

22903 - Jr. Showmanship

SWINE

Tuesday, 7:30 a.m.

**Superintendents: Chris Warrick, Bob Warrick, Colin Herbold,
Sue Beukema, Brad Martinson, Jeff Hosbond, Jake Clymer, Mike Wormley,
Josh Fosenburg, Chelsey Van Genderen**

Market/Commercial Swine

Blue, Red, White

Purple Rosette: Champion Market, Breeding & Derby

Lavender Rosette: Reserve Champion Market, Breeding & Derby

Premium \$4.00 per class ribbon

1. Arrival time Friday 5:00-8:00 p.m. Saturday 6:00 a.m.-11:00 a.m.. Exhibitor Meeting at 7:30 am prior to weigh in. Weigh in Sunday 8:00 a.m. **NO CLIPPING OF SWINE AT FAIRGROUNDS.** Only family members may assist in preparing animals to show.
2. All pigs must be farrowed after January 1st of the current year and ear notched at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4-H online by May 15. **(Reference ear notch chart on next page). A pig may only be entered by one exhibitor.**
3. All Market, Derby and Breeding swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit. If the animal is showing at the State Fair 4-H or FFA show, the State Fair tag is acceptable. All tagging and weighing will be done at the Jasper County Fairgrounds. Exhibitors will be notified of the date and time. **Only hogs that will show as Derby hogs must be weighed-in, the maximum weight at the weigh-in is 125 pounds. All other pigs will be tagged in.** Ear tag must be clean and readable at fair weigh in.
4. Commercial breeding gilts will be divided and shown by weight. Purebred breeding gilts will be shown by birthdate.
5. **PUREBREDS**—All purebred (both breeding and market) must have ORIGINAL breed registration paper present at the county fair, registered under the exhibitor's name or show a logical family relationship. All gilts shown in the purebred breeding classes must meet all registry requirements for show as established by the breed association. If fewer than two head are entered for any given purebred class those entries will be shown in the Other Breeds Class.
6. Each exhibitor in swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow, market purebred, commercial breeding gilt, purebred breeding gilt, or Derby classes. Each pig may only be shown in one division.
7. Minimum weight per market animal must be 175 lbs. One re-weigh allowed, only if pigs do not meet requirements. Pigs under 225 lbs. cannot show for Grand Champion or sell in the auction.
8. **All swine brought to the fair must have health papers not more than 7 days old.** Swine papers need to be checked by superintendent before unloading animals.
9. The owner must sign an affidavit either on the health form or on a separate sheet that "the animals exhibited, to the best of your knowledge, swine dysentery has not been in evidence in the herd for the past 12 months." This must be brought to the fair with the animal. Form available at ISU Extension, Jasper County Office. Quarantined animals or animals from quarantined herds cannot

be exhibited.

10. Sign up for auction must be done on Tuesday, BEFORE noon.
11. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together. All pens must be returned to pre-fair condition at conclusion of fair. Pens used by exhibitor after the fair auction must be cleaned.
12. No free standing fans in the aisles or outside of barn will be allowed.

Derby Pigs

1. Derby Pigs must be weighed at the county fair weigh-in in April. The maximum weigh in weight is 125 pounds.
2. Derby pigs shown will be judged on average daily gain as well as physical production traits.
3. After weighing in at county fair, each exhibitor may declare a maximum of two pigs to be shown in the derby show. In order to exhibit in the derby show, the pig must have been weighed-in April. Each pig may only be shown in one division. (Market, Breeding, or Derby)

BREEDING CLASSES

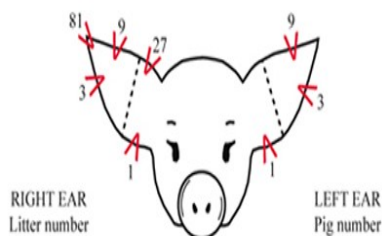
- 26101 Commercial Breeding Gilt
- 26102 Berkshire Breeding Gilt
- 26103 Chester White Breeding Gilt
- 26104 Duroc Breeding Gilt
- 26105 Hampshire Breeding Gilt
- 26106 Hereford Breeding Gilt
- 26107 Landrace Breeding Gilt
- 26108 Poland China Breeding Gilt
- 26109 Spotted China Breeding Gilt
- 26110 Yorkshire Breeding Gilt

MARKET CLASSES

- 26201 Derby Pig
- 26202 Crossbred Market Barrow
- 26203 Crossbred Market Gilt
- 26204 Berkshire Market Hog (gilts & barrows)
- 26205 Chester Market Hog (gilts & barrows)
- 26206 Duroc Market Hog (gilts & barrows)
- 26207 Hampshire Market Hog (gilts & barrows)
- 26208 Hereford Market Hog (gilts & barrows)
- 26209 Landrace Market Hog (gilts & barrows)
- 26210 Poland China Market Hog (gilts & barrows)
- 26211 Spotted Market Hog (gilts & barrows)
- 26212 Yorkshire Market Hog (gilts & barrows)

Swine Showmanship

- 26901—Sr. Showmanship
- 26902—Int. Showmanship
- 26903—Jr. Showmanship



DAIRY COW

Tuesday, 4:00 pm

Placing Blue Red White

Purple Rosette: Breed Grand Champion

Lavender Rosette: Breed Reserve Grand Champion

Purple Ribbons: Junior & Senior Breed Champions

Lavender Ribbons: Junior & Senior Breed Reserve Champions

Premium \$5 per class ribbon

Superintendents: Kyle Van Houweling, Eric Machin, & Mark Van Houweling

1. Arrival time— Friday 5:00—8:00 p.m. Saturday 7 am—4 pm. Must be on grounds by 4:00 pm Saturday.
2. Lactating cows only may arrive day of show by 10:00 a.m. These cows only may leave after show. Superintendents will announce time. **All heifers and dry cows must stay at fair.**
3. Entries are open to dairy heifers that have been sired by a purebred dairy bull.
4. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are product of present or former project animals. Limited to two head per class.
5. CLASS DATA:
Junior heifers - born Dec. 1, 2020 - April 14, 2021
Senior heifers - born Sept. 1, 2020- Nov. 30, 2020
Jr. Yearling - born Mar. 1, 2020- Aug. 31, 2020
Sr. Yearling - born Sept. 1, 2019 - Feb. 28, 2020
2 Yr. Cows - born Sept. 1, 2018- Aug. 31, 2019
3 & 4 Yr. Cows - born Sept. 1, 2016- Aug. 31, 2018
Aged Cows - born before Sept. 1, 2016

DAIRY CLASSES

Supreme Champion Dairy Heifer

	Junior Heifer	Senior Heifer	Junior Yrling	Senior Yrling	2 Yr. Cow	3-4 Yr. Cow	Aged Cow
Ayrshire	21101	21102	21103	21104	21105	21106	21107
Brown Swiss	21111	21112	21113	21114	21115	21116	21117
Guernsey	21121	21122	21123	21124	21125	21126	21127
Holstein	21131	21132	21133	21134	21135	21136	21137
Jersey	21141	21142	21143	21144	21145	21146	21147
Shorthorn	21151	21152	21153	21154	21155	21156	21157

Showmanship

21901—Sr. Showmanship

21902—Int. Showmanship

21903—Jr. Showmanship

RABBIT

Wednesday 9:00 a.m.

Purple Rosette - Best of Show Commercial/Fancy
Lavender Rosette - Best of Opposite Sex Commercial/Fancy
Purple Ribbon - Champion Male and Female each breed
Premium \$2 per class ribbon - blue red white

Superintendents: Connie Loehr & Nedra Carr

1. Arrival time- Saturday 7:00 a.m.-12:00 p.m. **Use show date as date to determine age for entry.**
2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. **ALL RABBITS MUST BE PERMANENTLY IDENTIFIED WITH A TATOO IN THE RABBITS LEFT EAR.** Tattoo needs to be dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes; **Commercial Class Breeds** (Californian, Flemish, Giant Champagne, New Zealand, Satin, and Other) **Fancy Class Breeds** (Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, Holland Lop, and Other).
3. Rabbits in meat market classes and all State Fair eligible rabbits must provide extension office with tattoo numbers by July 1. This should be done in 4-H online.
4. **JUNIOR:** Rabbits under eight months of age, or not over the weight limit for the junior of that breed. **SENIOR:** Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed.
5. **COMMERCIAL & FANCY CLASSES:** An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.
6. **MEAT CLASS:** Each rabbit must be 3 1/2 - 5 1/2 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.
7. ARBA judging system applies to the show.
8. No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit barn to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.

Each breed has its own weight limit.

Meat Market Classes-Maximum 7 rabbits

Meat Market: Each rabbit must be 3 1/2 to 5 1/2 pounds & not over 10 weeks of age.

2600 Pen of three-two entries maximum

2601 Individual-one entry maximum (not from meat pen)

Commercial and Fancy Classes-Maximum 12 rabbits, not more than 3 in any class

Commercial Class Breeds: Californian, Flemish Giant, Champagne, New Zealand, Satin, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
Californian	27201	27202	27203	27204
Champagne	27205	27206	27207	27208
Flemish Giant	27209	27210	27211	27212
Satin	27213	27214	27215	27216
New Zealand	27217	27218	27219	27220
Other	27221	27222	27223	27224

Fancy Class Breeds: Holland Lop, Lion Head, Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
American Fuzzy Lop	27301	27302	27303	27304
Dutch	27305	27306	27307	27308
Havana	27309	27310	27311	27312
Holland Lop	27313	27314	27315	27316
Netherland Dwarf	27317	27318	27319	27320
Lion Head	27321	27322	27323	27324
Mini Lop	27325	27326	27327	27328
Mini Rex	27329	27330	27331	27332
Polish	27333	27334	27335	27336
Rex	27337	27338	27339	27340
Other	27341	27342	27343	27344

Showmanship

27901—Sr. Showmanship

27902—Int. Showmanship

27903—Jr. Showmanship

Poster Class 27501

Poster Rules:

1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.

Costume Class 27502

Costume Class Rules: One entry per exhibitor. Bring a picture of the rabbit in costume to check in. Costumes should be appropriate and not harm the rabbit. Photos will be displayed in the small animal barn, the winner will be chosen by the judge on day of the rabbit show.

BEEF

**Superintendents: Terry Leonard, Mike VanderMolen, Jerry Elscott,
Doyle & Karna Ver Ploeg, Anne Wasson, Chauncy Wiggins**

BEEF SHOWMANSHIP will be following the cow-calf classes on Wednesday.
Market and Breeding divisions will show together.

ALL BEEF EXHIBITS: Only transparent grooming materials may be used.
When checked, animals will be wiped with hand or towel & disqualified if color is
found. No colored grooming aids may be used anywhere on the animal including
the hooves. ALL tattoos will be read in a blocking chute. Exhibitor must show his/
her own first place animal for championship drive.

**ALL BEEF EXHIBITS: Livestock may arrive on Friday 5:00—8:00 p.m.
7:00 a.m. Saturday and must be on grounds by 4:00 p.m. Tack may be set up
in assigned stalls after 3:00 p.m. Friday. Weigh-in and tattoo check will be
5:00-6:00 p.m. Saturday evening.**

Market Beef Wednesday 8:00 a.m.

Placing Blue Red White

Purple Rosette: Champion Plus One Heifer
Lavender Rosette: Reserve Champion Plus One Heifer
Purple Rosette: Champion Plus One Steer
Lavender Rosette: Reserve Champion Plus One Steer
Purple Rosette: Champion Market Heifer
Lavender Rosette: Reserve Champion Market Heifer
Purple Rosette: Grand Champion Market Beef
Lavender Rosette: Reserve Grand champion Market Beef
Purple Ribbon: Champion of Weight division
Lavender Ribbon: Reserve Champion of Weight Division

Premium \$5 per class ribbon

1. Arrival Friday 5:00 pm—8:00 pm and Saturday 7:00 am—4:00 pm. Calves must be on grounds by 4:00 p.m. Saturday. Weigh in 5:00 pm—6:00 pm on Saturday.
2. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
5. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
6. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
7. Plus One calf may be shown in only one beef class.
8. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
9. Class winners/Reserve plus one steer and heifer will be eligible to compete for Grand & Reserve Champion Plus One.

10. Only hanging fans may be used and they should be hung in the front half of the stall only.

Class breakdown determined at fair time.

20201 Plus One Heifer

20202 Plus One Steer

20203 Market Heifer

20204 Market Steer

Showmanship Classes:

20901—Sr. Showmanship

20902—Int. Showmanship

20903—Jr. Showmanship

Rate Of Gain

Premiums: \$10, \$8, \$6, \$4, \$3, \$2, \$1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Breeding Beef

Wednesday 30 minutes after the conclusion of the Market Beef Show.

Place Blue Red White

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf

Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf

Purple: Champion per breed

Lavender ribbon: Reserve Champion per breed

Premiums \$5 per class ribbon

1. Heifer classes born Sept. 1, 2019 to Dec. 31, 2020. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned. **NO lactating heifers may show.**
2. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. **All animals must have a dry readable tattoo to exhibit.** **This should be identified in 4-H online which is due May 15.** It is the exhibitor's responsibility to present registration papers to superintendent in the beef barns. Registration papers will be checked to verify class placement. Registrations must be in the exhibitors name or show logical family relationship. Tattoos and papers will be checked after Beef weigh in.
3. Heifer classes will be divided by age at fair. Fall born class will be Sept. 1—Dec 31. Spring born classes will be born Jan. 1 or after.

Class numbers for Heifer and Cow-Calf Classes:

	HEIFERS	COW/CALF
	<u>CLASS #</u>	<u>CLASS #</u>
Angus (100% purebred)	20101	20121
Charolais (100% purebred)	20102	20122
Charolais Composite (at least 50% and no more than 15/16)	20103	20123
Chianina (All percentages that are able to be registered)	20104	20124
Hereford (100% purebred)	20105	20125
Black Herford	20106	20126
Mini Herford	20107	20127

Limousin (75% or more)	20108	20128
Lim-Flex (25%-75% Limousin)	20109	20129
Main Anjou–High Percentage (75% or more)	20110	20130
Maine Tainer (1/4-5/8 Maine Anjou)	20111	20131
Red Angus (87% or more)	20112	20132
Shorthorn (15/16 purebred)	20113	20133
Shorthorn Plus (1/2-7/8 Shorthorn)	20114	20134
Simmental (75% or more)	20115	20135
Foundation Simmental (50%-74% Simmental)	20116	20136
South Devon (75% or higher)	20117	20137
Other Registered	20118	20138
Commercial	20119	20139
Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.		

Cow/Calf

1. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID.
2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.

Bucket/Bottle Calf

Wednesday 6:00 p.m.

Superintendent: Mike Vander Molen & Jordan Vander Molen

Placing: Blue, Red, White, Division Rosettes

Premiums: \$5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.
2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 entry in 4-H division.
3. Any orphan or newborn calf; dairy, beef or crossbred may show.
4. Calf must be bottle or bucket fed. No nursing is permitted.
5. 4-H'er must complete a Bucket/Bottle Calf ID sheet in 4-H online by May 15 with the required photo uploaded in 4-H online. All calves must have a tattoo or tag.
6. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.
7. Project Record Summary must be at fair by 8 a.m. Monday. **The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension.** Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.
8. Check in Bottle Calves at Beef barn from 9:00—11:00 am on Sunday. Interview times with the bottle calf judge will be assigned by superintendents at

- check in. All exhibitors must interview with the judge.
9. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.
 10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.
 11. **Calves wishing to exhibit as a Plus One at next year's fair will be ear tagged before leaving fair by Beef Superintendents.**

4-H Bucket Bottle Calf Classes

Grades	Beef Class	Dairy Class
4-5 Grade	20301	20304
6-7 Grade	20302	20305
8th Grade	20303	20306

LIVESTOCK JUDGING CONTEST

Wednesday, 1:30 p.m.

Superintendents: Dwayne Faidley, Chelsey Van Genderen

1. **No electronic devices allowed at the Contest. This includes, but is not limited to cell phones, PDA, etc...**
2. Sign up at the fair office.
3. All 4-H & FFA members may participate.
4. Each club or chapter may enter a team. The 3 high individuals will comprise a team in each division. Teams: Juniors, Intermediates, Seniors.
5. Adult Division—Adult participants are welcome as individuals or team members. No premium for the adult division

INDIVIDUALS, Jr., Int., Sr.	ADULTS
1-10	1-5

BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday, 9:00 am

**Committee: Chelsey Van Genderen, Anne Wasson,
Danette Pease, Reed Heimstra**

Contest Rules:

1. There will be seven species eligible for the Supreme Showmanship Contest: Beef, Swine, Sheep, Dairy, Goat, Llama, and Horse.
2. Contest is NO FIT for all species exhibited.
3. The Champion Senior Showman for each species is eligible to compete in the Supreme Showmanship Contest.

A. In the event that a youth is chosen as Champion Senior Showman in more than one species, the youth must then claim which species they will represent in the Supreme Showmanship Contest. The Reserve Senior Showman in the species not chosen will then be eligible to compete in the Supreme Showmanship Contest.

B. If the Champion Senior in particular species declines participation in the Supreme Showmanship Contest, the Reserve Senior Showman is then eligible to compete.

4. Each of the seven species representatives (Champion Senior Showman) are responsible for providing an animal for use in the Supreme Showmanship Contest. The committee members will find the other 3 of each species to use for each class.
5. Once selected as "Supreme Showman" you are ineligible to compete in any future Supreme Showmanship Contests.
6. If both Champion and Reserve Champion Showmen decline/forfeit their opportunity to compete in Supreme Showmanship Contest, that species will be eliminated from the contest for that year.
7. Show layout: There will only be one species in the ring at a time. There will be two classes per species with four head in each class. Horses will be shown one exhibitor at a time.
8. There is a dress code for the contest. The dress code will consist of blue jeans and a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are the exhibitors responsibility to locate for the Supreme Showmanship Contest. It is the exhibitors responsibility to immediately return all equipment borrowed back to the rightful owners.
10. The following criteria will be considered in determining the Supreme Showman:
 - A. Exhibitor's ability to show and control the animals
 - B. Exhibitor's knowledge of the animal
 - C. Exhibitor's appearance in the show ring
 - D. Exhibitor's attitude toward animals and judge
 - E. Exhibitor's ability to handle the animal in a safe manner
11. The Supreme Showman will be selected on the basis of total points scored.
12. A Grand and Reserve Supreme Champion will be named.
13. The decision of the judges and committee is final.
 - A. The committee holds the right to amend the rules if needed.
14. A scholarship and a chair will be presented to the top 2 showman.

YOUTH EXHIBIT BUILDING

Karla Jordan

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Considered for State Fair; Green—Outstanding 4th grade exhibit
Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit

Sprouts - participation ribbon

PREMIUM: \$2 per class; Sprouts \$1

1. Members are responsible for knowing General, Division and Class Rules. **Exhibits including all paper work must be completed before entering judging area. Forms will not be available at the fair. (After an exhibit is judged, exhibitor will take project to designated area.)** FFA Members may exhibit projects in any conference judging class, following FFA rules. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines, at the end of judging.

2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.

3. The 4-H's goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits you are encouraged to use 4-H Hotsheets located on County web page.

4. Each 4-H exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office), audio cassette or video tape answering the following questions.

1. What was your exhibit goal(s)?

2. How did you go about working towards your goal(s)

3. What were the most important things you learned as you worked toward your goal(s)

4. What would you like to do in this project area next year?

5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.) Design Elements-line, shape, color, texture, space Design Principles-rhythm, proportion, emphasis, balance unity.

When application of design elements and art principles must be explained, the following guidelines shall be used:

a) Members in grades 4-6 are responsible only for application of the design element line or color.

b) Members in grades 7-8 are responsible only for application of two design elements.

c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

- b. The sources I used for my project were: (list books, magazines, people, projects you've seen. If found on Pinterest, site the source the idea came from).
5. If a 4-H'er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable, following 4-H copyright rules. See rule #8. 4-H'ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should be prepared accordingly.
 6. Each exhibitor may enter : There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.
 - Goals and what you learned are required on an exhibit goal sheet or 3x5 card.
 - Juniors are allowed to enter craft classes.
 7. Posters and banners are not to exceed 24"x36" or foam core board size of 22"x30" (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28"x22" in height or width and 12" in depth. (Exceptions: Food & Nutrition & Poster Art).
 8. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission can not be displayed. *See Sample Copyright permission letter after these rules.
 9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.
 10. Clothing Selection, Fashion Revue, and \$15 challenge conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the Youth Exhibit Building. The Communications Contest is Sunday at the Jasper County Fairgrounds.
 11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.
 12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 11:30 - 3:00 p.m. Exhibits must be signed out. There are **NO EARLY RELEASES! Arrangements can be made for fellow 4-H'ers or leaders to pick up exhibits if you can not be there.**
 13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H'er, team of 4-H'ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.
 14. Iowa State Fair exhibitors must have passed 5th grade.
 - 15. Group projects need names of all participants.**
 - 16.State Fair Exhibitors meeting will be Wednesday at 5:30 pm in the Youth Building.**
 - Exhibits will be released at 11:30 am on Thursday.**
- Clubs are scheduled at various times for conference judging in the exhibit building.

This will help in allowing the judges time to talk with each exhibitor and for exhibitor and for exhibitors to wait in shorter lines

Youth Building Hours

Saturday	12:00 pm—6:00 pm
Sunday	10:30 am—8:00 pm
Monday	9:00 am—5:00 pm and 8:00 pm—9:00 pm
Tuesday	9:00 am—8:00 pm
Wednesday	9:00 am—8:00 pm
Thursday	11:00 am—11:30 am

**SATURDAY CONFERENCE JUDGING
SCHEDULE**

TIME	CLUB	CLUB
9:00-9:30	Killduff Hotshots	Poweshiek Partners
9:30-10:00	Sherman Sunbeams	World Changers
10:00-10:30	Jasper County Farmhands	Jolly Workers
10:30-11:00	Mustang Clovers	PC Champs
11:00-11:30	Lynn Grove Hustlers Clover Kids	ALL FFA Chapters - Diamond Trail, L-S, Colfax- Mingo, Newton, Baxter
12:00-1:00	LUNCH BREAK	LUNCH BREAK
1:00-1:30	Lucky L's	Jasper Co. Super Clover Kids
1:30-2:00	Hominy Ridge	Jasper Co. Showmen
2:00-3:00	Finish up all judging	

Sample Letter for Copyright/Trademark Use

Address
City, State, Zip
Date

To Copyright Holder
Street Address or Box No.
City, State, Zip

REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in _____ County, Iowa. 4-H is a non-formal youth program connected with Iowa State University Extension. I am learning about _____ (drawing, sculpting, welding, quilting, etc.) in my 4-H activities.

I would like permission to use _____ (your logo, trademark, copyrighted ad, painting, etc.) in my _____ (watercolor, pencil sketch, pottery, quilt, woodworking, etc.) item.

Materials to be used: (your logo, trademark, copyrighted ad, painting, etc.)
Taken from: (sports item, tractor, packaging container, magazine, or book, including publisher, date, page, etc.)

My finished item may be exhibited at the Jasper County Fair and Iowa State Fair in the 4-H (visual arts, etc.) show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed envelope enclosed. If you have any additional conditions of use, please include at the bottom of this form.

If you are not the holder of these rights, please advise me the name and address of the party I should contact.

Sincerely,

4-H'ers name typed below signature
Enclosures

____ Permission is granted as stated above ____ Permission is not granted.

Printed name	Title	Company
--------------	-------	---------

Signed	Dated
--------	-------

The credit line should read: _____

Exhibit Building Host & Hostess Assignment

GUIDELINES

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is "Do not touch".
6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.

Keep the building neat and clean. Pick up the trash and keep the floors neat.

Sunday

1:00 - 4:00	Killduff Hotshots
4:00 - 6:00	
6:00 - 8:00	Jasper Co. Super Clover Kids

Monday

9:00 - 11:00	World Changers
11:00 - 1:00	Jasper County Showmen
1:00 - 3:00	Hominy Ridge
3:00 - 5:30	Poweshiek Partners
7:00 - 9:00	Diamond Trail FFA/Baxter FFA Chapters

Tuesday

9:00 - 11:00	Mustang Clovers
11:00 - 2:30	Jolly Workers
2:30 - 5:30	Sherman Sunbeams
5:30 - 7:00	Lucky L's

Wednesday

9:00 - 12:00	P.C. Champs
12:00 - 2:00	Jasper County Farmhands
2:00 - 4:00	
4:00 - 7:00	Newton/Lynnville-Sully/Colfax-Mingo FFA Chapters

FASHION REVUE

Superintendent: Codi Holdeman

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 16th at the fairgrounds in the Youth Exhibit Building.
2. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by **JULY 1st**, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.
3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9 - 12 grades are eligible to compete for the State Fair Fashion Revue.
4. Participants will model the garments they have constructed on Tuesday at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.
5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing Event Fee.

12101 Junior (4th-6th grade)

12102 Intermediate (7-8th grade)

12103 Senior (9-12th grade)

12104 Clover Kids

CLOTHING SELECTION

Superintendent: Codi Holdeman

1. Any exhibitor may enter Clothing Selection. Participants do **not** have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 16th at the fairgrounds in the Youth Exhibit Building.
2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by **JULY 1st**, by 4:30 p.m.
3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
4. STATE FAIR: One boy and one girl, who are seniors can be selected to represent Jasper County at the Iowa State Fair Clothing Selection program. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.

12201 Junior (4-6th grade)

12202 Intermediate (7-8th grade)

12203 Senior (9-12th grade)

12204 Clover Kid

The \$15.00 Challenge

Superintendent: Codi Holdeman

1. Any exhibitor may enter \$15.00 challenge. Participants do not have to be enrolled in the clothing project. Each exhibitor may have one entry. Judging will take place on Friday July 16th at the fairgrounds in the Youth Exhibit Building.
2. Each exhibitor must purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit. The outfit must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection. Cost of the outfit must be a total of \$15.00 or less, not including shoes, accessories, or undergarments.
3. All contestants must fill out the Clothing Selection Report Form and include a photograph of the youth wearing the outfit. Receipt(s) **MUST** be turned in with Clothing Event Report Form by July 1st at 4:30 pm to the Extension Office.
4. Tuesday evening at the fair at 7:00 pm exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the Junior and Intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
5. State Fair: One boy and one girl, who are seniors, can be selected to represent Jasper County at the Iowa State Fair \$15.00 challenge program. If selected for the Iowa State Fair and you won't be attending, let us know during the county fair, or you will be responsible for the \$35 State Fair Clothing Event Fee.

12301 Junior (4th—6th Grade)

12302 Intermediate (7th-8th Grade)

12303 Senior (9th—12th Grade)

12304 Clover Kid

Clover Kids

Superintendent: Sue Beukema & Suzanne Morecock

Premium \$1

Class 12310

1. K-3rd graders may exhibit items in Family Consumer Science, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Creative Arts.
2. Take projects to Clover Kid judging table at fair.
3. Each exhibitor is limited to 10 items.

BEST DISPLAY

Best Display –Premium—\$50.00 for the best arranged display. Awarded to top 4-H club or FFA Chapter.

Display area may be draped and decorated on Friday evening, July 9 from 5:00-9:00 pm. Displays cannot be worked on during judging on Saturday. All displays are to be worked on by parents or leaders only on Saturday July 17 from 9:00 – 11:00 am. Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display

3. Club name should be prominently displayed
4. Pictures of club activities and community projects should be exhibited.
5. Use of Fair theme
6. Club name or display trifold can not be more than 36" tall.

FAMILY AND CONSUMER SCIENCES DIVISION

CLOTHING

Superintendent: Ruth Ann Dop

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.
2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.

10420 Clothing and Fashion, Constructed/Sewn Garments & Accessories -

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion, Purchased Garments & Accessories -

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion - Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

10470 Sewing and needle Arts—Constructed item (sewn, knitted crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillow-cases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

10472 Sewing and needle Arts—Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

10480 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

CHILD DEVELOPMENT

Superintendent: Mary Barnett

10410 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

HOME IMPROVEMENT

Superintendent: Mary Barnett

10460 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied. Items entered must be ready for display in the home; pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

CONSUMER MANAGEMENT

Superintendent: Mary Barnett

10430 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

Health

Superintendent: Mary Barnett

10450 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

FOOD & NUTRITION

Superintendent: Heather Jansen, Emily Larson

10440 Food & Nutrition - Prepared Product

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special rules below and HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. (See Rules below 1-11)

10442 Food & Nutrition – Preserved Product

An exhibit of a preserved food product that shows skills or learning about food preser-

vation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products (See Rules below 1-11)

10445 Food & Nutrition - Educational Displays

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed. (See Rules below 1-11)

10490 \$10 Meal Challenge

Create a poster with a creative balanced, nutritious meal for a family of four (4) that includes a serving from each of the five food groups for each person. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website www.choosemyplate.gov

Food Nutrition Class Rules

1. All food products/exhibits should be appropriate for human consumption.
2. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
3. Products that require refrigeration will not be accepted, judged or displayed.
4. Meat jerky products are prohibited.
5. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
6. The recipe (ingredients, preparation instructions, time temperature) must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions can not exceed 10”x12”x14”.
7. Prepared foods should be placed on a firm disposable plate, disposable pie pan, or flat cardboard covered with foil. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc - four (4) to six (6) items. Cakes, loafs, pies, etc - one (1) whole product.
8. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, of previous year is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
9. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
10. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
11. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.

CREATIVE ARTS DIVISION

MUSIC

Superintendent: Cassie Elscott & Lila Maher

10310 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

PHOTOGRAPHY

Superintendent: Cassie Elscott & Lila Maher,

10320 Photography

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. They may be processed from negatives, slides or digital cameras and computer manipulation programs. Photographs must be taken after county fair last year to county fair this year.
2. Photographs should be a minimum of 5"x7" and must be mounted and/or matted. Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush mounted [no board] on mounting board, or (b) with mount boards use ready-cut-window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.
12. All photography labels must be attached to the back of photo.

10325 Digital Photography

A photo or series of photos submitted electronically, not printed. Submission will be via upload into the FairEntry data system. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

1. Photographs may be either black and white or color.
2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step by step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB—3MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

VISUAL ARTS

Superintendent: Meggan Machin & Tina Kavadas

10350 Visual Art—Original Art

An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and principle(s) featured in this exhibit. Describe your inspirations, reasons, feeling, and/or motives for creating this work of art.

10355 Visual Arts—Design, Process, or Technique Exploration

This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

10360 Visual Arts—Other Visual Art Ideas/Topics

Exhibits might include the study and research about an individual artist, style, craft, business, or marketing process, planning group tour, career options, etc.

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
3. If the exhibit is a finished art object information must be included explaining

the application of design elements and art principles used in creation of the work.

4. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
5. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.
6. The written description of the exhibit **must** identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. Example: I used the primary colors of red, blue, and yellow to emphasize the geometric shapes" not just the element I used was color"). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" unit 2 pages 10-14. Also refer to publications *4H-633 Color* and *4H-634 Design, Exploring the Elements & Principles*.

CRAFTS

Superintendent: Meggan Machin & Tina Kavadas

1. Limited to Sprout & Junior exhibitors.
2. No exhibits will be selected for the Iowa State Fair from these classes.
3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.

Kits, Please note on the entry any changes made to kit.

Non-Modified Patterns. Articles using pattern with no changes made.

PERSONAL DEVELOPMENT DIVISION

Superintendent: Skye McCombs

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor's learning experience in the project.
2. The exhibit should include a written explanation.

10510 Citizenship & Civic Engagement

An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10540 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned.

10550 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

PETS DIVISION

Superintendent: Skye McCombs

Pets Division is no longer State Fair Eligible

1. An educational explanation or display (maximum size 10"x12"x15") is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

32001 Birds (includes fancy & ornamental)

32002 Fish

32003 Gerbils

32004 Guinea Pigs

32005 Hamsters

32006 Others - please specify on the entry card.

SCIENCE, MECHANICS AND ENGINEERING DIVISION

Superintendent: Clayton Van Wyk

10610 Mechanics - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, and tractors, welding, and restoration.

10612 Automotive - Repaired or restored vehicle (Note: vehicles will be on display at the ISF, 1 day only, Thursday, August 12. Note: date is tentative)

10614 Electric - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy source, safety, etc.

10615 Engine - Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor - Repaired or restored tractor (Note: a conference judging opportunity for exhibitors in class 10616 may or may not be offered during exhibit check-in. Tractors will be displayed outside throughout the ISF. Release time Sunday, August 22, 7:00 pm.)

10618 Welding - Constructed item or educational display that shows skill about learning about welding.

10620 Woodworking - Any exhibit that shows learning about wood, wood-working techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering and Technology - Any exhibit that shows learn-

ing about or helps explain how science and technology help us interact with the world. Topics include biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology

10632 Aerospace - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

10634 Robotics - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

ANIMALS DIVISION

Superintendent: Clayton Van Wyk

10110 Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science

AGRICULTURE AND NATURAL RESOURCES DIVISION

Superintendent: Clayton Van Wyk

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

10220 Conservation Environment, and Sustainability - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, creating habitat, etc.

10222 Entomology - Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 Fish and Wildlife - Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 Forestry - Any exhibit, including collections, that show learning from participation in a forestry project or program.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock).

10235 Home Grounds Improvement - An exhibit that shows learning about landscape plans, selection or landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking,

biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10260 Other Agriculture & Natural Resource Ideas - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

HORTICULTURE DIVISION

Superintendent: Jeannie Boettcher

1. On the entry card be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn—Iowa; Snap Bean—Tender Sweet; Apple—Jonathan.
2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.
3. Individual garden exhibits will be sold and the proceeds placed in the 4-H program Fund.
4. To exhibit vegetable specimens at the Iowa State Fair, entries must be entered on Fair Entry by July 1st.
5. Table vegetables specimens should be prepared for exhibit as stated in publication of 4H-462 "Harvesting and Preparing Vegetables for Exhibit" All exhibits must be labeled with the variety name.

40101 **Beans**, snap 6 pods

40102 **Beans**, yellow wax 6 pods

40103 **Beets**, 3 specimens

40104 **Cabbage**, round, 1 head

40105 **Cabbage**, red, 1 head

40106 **Cantaloupe or Muskmelon**, any variety, 1 specimen

40107 **Carrots**, 3 specimens

40108 **Cucumbers**, for slicing, 2 specimens

40109 **Cucumbers**, dill, 3-5 inches, 2 specimens

40110 **Cucumbers**, for pickling, 4 specimens

40111 **Eggplant**, 1 specimen

40112 **Honeydew Melon**, smooth skin, 1 specimen

40113 **Kohlrabi**, purple, 2 specimen

40114 **Kohlrabi**, white, 2 specimen

40115 **Onions**, dry, red specimens, 3 specimens

40116 **Onions**, dry white, 3 specimens

40117 **Onions**, dry, yellow, 2 specimens

40118 **Onions**, green, 3 specimens

40119 **Peppers**, sweet bell, 2 specimens

40120 **Peppers**, any hot, 2 specimens

40121 **Peppers**, red, 2 specimens

40122 **Potatoes**, red, 3 specimens

40123 **Potatoes**, white, 3 specimens

40124 **Potatoes**, yellow/gold, 3 specimens

40125 **Pumpkin**, sugar pie, 1 specimen

40126 **Squash**, summer, scallop or patty pan, 2 specimen

40127 **Squash**, summer, zucchini, 2 specimens

- 40128 **Squash**, winter, butternut type, 1 specimen
- 40129 **Squash**, winter, any type, 1 specimen
- 40130 **Sweet Corn**, yellow, 3 ears exhibited with husks open on one side
- 40131 **Sweet Corn**, white, 3 ears exhibited with husks open on one side
- 40132 **Sweet Potatoes**, or Yams, 3 specimens
- 40133 **Tomato**, red slicing, 3 specimens
- 40134 **Tomato**, yellow slicing, 3 specimens
- 40135 **Tomato**, cherry type, 6 specimens
- 40136 **Tomato**, processing type, 3 specimens
- 40137 **Watermelon**, any variety, large, 1 specimen
- 40138 **Watermelon**, any variety, small, 1 specimen
- 40139 **Any other kind of vegetable**, not included in any previously named class, 3 specimens

HERBS

- 40201 **Basil**, 3 sprigs, in a bottle of water
- 40202 **Chives**, 3 sprigs in a bottle of water
- 40203 **Dill**, 3 sprigs in a bottle of water
- 40204 **Mint**, 3 sprigs in a bottle of water
- 40205 **Parsley**, 3 sprigs in a bottle of water
- 40206 **Rosemary**, 3 sprigs in a bottle of water
- 40207 **Sage**, 3 sprigs in a bottle of water
- 40208 **Any other individual herb**, 3 sprigs in a bottle of water
- 40209 **Collection of four different herb species** (3 sprigs of each). To be displayed in separate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.

ORNAMENTALS

- 40301 **Pumpkin**, miniature, orange, 3 specimens
- 40302 **Pumpkin**, miniature, white 3 specimens
- 40303 **Pumpkin**, Jack-O-Lantern type, not over 16" tall, 1 specimen
- 40304 **Gourds**, small ornamentals, 3 specimens
- 40305 **Gourds**, small ornamentals, mixed, 3 specimens
- 40306 **Vegetable combinations**, the display must include 5 or more different vegetable crops grown in the exhibitor's home grown garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count as only one crop. i.e. tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4H-462. Any decorative basket, box or other decorative container, not larger than one half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.
- 40307 **First year exhibitor's class**—For exhibitors who completed 4th-8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.
- 40308 **Senior Garden Exhibit**—For exhibitors who completed the 9th grad and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large... such as cabbage.
- 40309 **Salsa Tray**
- 40310 **Jumbo Vegetables**, cabbage (max of 3 wrapper leaves), one head
- 40311 **Jumbo Vegetables**, gourd, 1 specimen

- 40312 **Kohlrabi**, (trimmed to 1 1/2'), 1 specimen
 40313 **Potato**, 1 specimen
 40314 **Pumpkin** (woody stem), 1 specimen
 40315 **squash**, any other variety with fleshy stem, 1 specimen
 40316 **Squash**, any other variety with fleshy stem, 1 specimen
 40317 **Tomato**, 1 specimen
 40318 **Tomato**, 1 specimen

VEGETABLE CONTAINER DISPLAY

40401 Flowers

Each exhibitor may enter up to 3 different entries in each of the following categories. Each entry consists of a single stem of one variety. Example— an exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.

A. Zinnia B. Marigolds C. Gladiolus D. Roses E. Any other

40402 Houseplants

Well groomed plants no more than two entries:

A. Blooming B. Non-Blooming C. Any others

40203 Small Fruit Crop

Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other

40205 Container Garden

Exhibit a garden that is growing in a container.

40206 Container Flower Garden

Exhibit a garden that is growing in a container.

COMMUNICATIONS DIVISION

Superintendent: Julie Van Manen, Lynn Dunsbergen, Marsha Vander Hoek

Premium \$2 per entry

Purple Rosette - State Fair

Lavender Rosette - State Fair Alternate

Purple Ribbon-Top 4th Grader

YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.

1. Judging will take place on Sunday at approximately 11:00 a.m. in the Exhibit Building. Winners will be announced on Sunday after the competition.
2. Entries due **JULY 1st**, 4:30 p.m., in the Iowa State University Extension, Jasper Office.
3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.
4. Participants must check in 30 minutes prior to their presentation time.
5. Iowa State Fair Competition. Teams or individuals (4-H'ers) representing the county at State Fair Presentation Program will be announced on Sunday, during the awards. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.
6. **PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING** - Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

11200 Working Exhibits

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.
2. 4-H'ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
4. Working exhibits given will be 30 minutes in length.

Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

11300 Share The Fun

1. The purpose of the event is to:
 - A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.
 - B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to "take a look".

Encourage and help leaders put "fun" into the club program.
2. Clubs are encouraged to enter a group entry. Individual entries are accepted.
3. Maximum length of time is six minutes.
4. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5th grade.
5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

10530 Poster Art Communications

1. Any currently enrolled 4-H'er who has completed 5th grade through 12th grade, may create one poster for this class at the Iowa State Fair. **This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.**
2. All posters must be designed on, or affixed to, standard poster board or foam core board-size minimum of 14"x20" or maximum of 15"x22". Posters may be vertical or horizontal. Poster may be any medium: watercolor, ink, crayon acrylic, charcoal, oils, collage. Posters cannot be 3 dimensional.
3. Each poster must have the completed Poster Exhibit Entry Form (available at Jasper County Extension Office) attached to the back.
4. Posters cannot incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
5. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

POSTER ART THEMES ARE:

- a. 4-H is(open to 4-H'er's interpretation)
- b. Join 4-H
- c. 4-H Grows... (4-H.org national marketing theme)
- d. The 2021 Iowa 4-H Youth Conference theme is "Quest to Be Your Best"
- e. The 2021 Iowa State Fair theme is "How do you 4-H?"

11400 Extemporaneous Speaking

1. Participants selected for State Fair must have completed the 9th grade.
2. Each contestant will select one of the available topics thirty minutes before the contest. The selected topics may not be available to the other contestants. The general nature of the topics will relate to 4-H/FFA.
3. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
4. All reference material will be screened by a contest official on the following basis:
5. Each speech shall be the result of the 4-H/FFA's own effort using approved reference material. No other assistance may be provided. Plain 3" x 5" note cards will be provided to each contestant in the preparation room.
6. Only notes made during the preparation period may be used.
7. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a "five" on it.
8. A contest timekeeper will introduce each contestant by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
9. Contestants are not permitted to use any props, gadgets, posters, or audio-visuals of any sort. A podium will be available, if desired.
10. Speeches will be evaluated using the following criteria:
 - a) Content related to topic
 - b) Knowledge of the subject
 - c) Organization of material
 - d) Power of expression
 - e) Voice
 - f) Stage presence
 - g) General effect
 - h) Response to questions
11. A judge's critique/conference with each participant will be included as a part of the contest.

11100 Educational Presentations

1. Any 4-H or FFA member may participate in the County Presentation Program.
2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.
3. Educational Presentations may be given by one or more youth.
4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum of length of 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit
5. Notes may be used as long as they DO NOT distract from the presentation, but they are not recommended.
6. Only communication superintendents are allowed in the presentation area

- to help members with set up.
7. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
 8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.

Livestock Awards

Award	Division	Placing	Donor	Contact	Address
\$100	Advanced Feeder Pen	Top Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
\$50	Advanced Feeder Pen	2 nd Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
Trophy	Adv. Feeders	Live Champ.	Jasper County Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Adv. Feeders	Live Reserve	Jasper Co. Cattlemens		
\$100	Adv. Feeders	Carcass Champ	Mark Smith		7525 N 19th Ave W. Newton
\$50	Adv. Feeders	Carcass Reserve	Mark Smith		7525 N 19th Ave W Newton
Plaque	Horse	3-Showmanship	Mike Foster Memorial		
Trophy	Horse	All Classes			
Plaques	Horse	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
	Horse	Champion Horsemanship	Miller Family Foundation	Rick & Kim Miller	Newton
Plaques	Mule	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
Trophy	Equine	Overall Equine Champion		Carol Waterhouse	Newton
Trophy	Poultry		Various Donors		
Plaques	Poultry Showmanship	3 Showmanship	Various Donors		
Plaque	Sheep	Grand. Champ. Mkt. Lamb	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Grd. Champ. Comm. Ewe	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Res. Champ Comm. Ewe	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter

Award	Division	Placing	Donor	Contact	Address
Plaque	Sheep	Res. Champ Mkt. Lamb	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Spanky Pail	Sheep	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Sheep Showmanship	3-Showmanship	Deb Johnston	Deb Johnston	
Plaque	Meat Goat	Champion & Reserve Champion		Dorothy Johnston	312 E Station St. Baxter
Trophy	Meat Goat	Overall Champion & Reserve	Tuttle Farms		8125 S 88th Ave W Prairie City
Plaque	Breeding Does	Division Champions	Tuttle Farms		8125 S 88th Ave W Prairie City
Award	Goats Overall	Champion Dairy	Townley Treasures		
Award	Goats Overall	Champion Hobby	Townley Treasures		
Plaque	Goat Showmanship	3 Showmanship	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N Colfax
Plaque	Swine	Grand Champ. Mkt. Swine	Ernest Warrick Memorial	Bob Warrick	P.O. Box 655 Prairie City
Plaque	Swine	3 Showmanship		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Spanky Pail	Swine	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Swine	Champ/Res. Mkt. Barrow		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Gilt		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Comm. Gilt		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res. Mkt. Swine		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Derby		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
\$100	Swine	Senior Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	5866 West 60th St S Colfax
\$50	Swine	Intermediate Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	5866 West 60th St S Colfax
\$50	Swine	Junior Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	5866 West 60th St S Colfax
\$100	Swine	1st Place Rate of Gain	North Farms	Denny North	3852 Hwy F62 W Monroe
\$50	Swine	2nd Place Rate of Gain	North Farms	Denny North	3852 Hwy F62 W Monroe
Show Halter	Dairy	Grand Championship, Showmanship	Elaina Machin Memorial		Newton
Swiss Bell	Dairy	Grand Champ. Brown Swiss	IA Brown Swiss Assoc.	Kyle Van Houweling	8378 S. 68 th Ave. W. Prairie City
Trophy	Dairy	Supreme Champion		Lloyd & Diana Machin	6614 Iowa St, Newton
Trophy	Rabbit	Best of Show Champion & Reserve		Nedra Carr	
Trophy	Plus One	Overall Champ.	Jasper Co. Cattlemens		
Trophy	Plus One	Overall Reserve	Jasper Co. Cattlemens		

Award	Division	Placing	Donor	Contact	Address
Trophy	Market Beef	Champion Beef	Jasper Co. Cattlemen		
Trophy	Market Beef	Res. Champion Beef	Jasper Co. Cattlemen		
Banner	Market Beef	1st-5th place	JVM Cattle Co	Jordan & Taylor Vander Molen	
\$100	Market Beef	Top Rate of Gain	Darrell & Sondra Kenney	Darrell & Sondra Kenney	7628 W 116 th St N Mingo
\$50	Market Beef	2 nd Rate of Gain	Darrell & Sondra Kenney	Darrell & Sondra Kenney	7628 W 116 th St N Mingo
Trophy	F. Heifers	Champion Angus Heifer	Gannon Angus	Dan Wasson	13493 N. 47 th Ave. W., Colfax
Chair	Commercial Heifer	1st Place	Dave & Janet Deaton & Family	Dave Deaton	408 S. Polk St Baxter
Chair	Commercial Heifer	2nd Place	Dave & Janet Deaton & Family	Dave Deaton	408 S, Polk St Baxter
Trophy	F. Heifers	Res. Champion Heifer	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	F. Heifers	Champion	Jasper Co. Cattlemens		
Plaque	F. Heifer	Champion Charlois		John Dodge	7083 E. 4 th St. N. Newton
Plaque	F. Heifer	Reserve Charlois		Marty L. Lewis	9411 W. 56 th St. S. Monroe
Banner	Breeding Heifer	1st—5th place	JVM Cattle Co	Jordan & Taylor Vander Molen	
Chairs	Breeding Heifer	1st—5th place	Deaton Family Dave & Janet Bert Deaton Dave Deaton Sr. Jeff & Deanna Homes	Dave & Janet Deaton	408 S Polk St, Baxter
Trophy	Cow/Calf	Overall Cow/Calf	Jasper Co. Cattlemens		
Trophy	Cow/Calf	Res. Overall Cow/Calf	Jasper Co. Cattlemens		
Plaque	Cow/Calf	Champion Charlois	Cannon Charlois	Tom Cannon	6617 Hwy. F-36 W. Newton
Banner	Cow/Calf	1st & 2nd place	JVM Cattle Co	Jordan & Taylor Vander Molen	
	Beef Showmanship	Showmanship	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Bucket Bottle Calf		New Century Farm Service		Grinnell
Medallions	Bucket Bottle Calf		Wherle Trucking		14832 S. 128th Ave E. Lynnville
\$100	Herdsmanship	Top Club		Farm Bureau	4251 1st Ave E. Newton
Trophy	Livestock Judging	1 st , 2 nd , 3 rd Individuals		Brian & Danette Pease	2681 W 112th St N Colfax
Trophy	Livestock Judging	Top Team Grand		Brian & Danette Pease	2681 W 112th St N Colfax
\$50	Best Display	Top Club	Professional Operations Management	Mike & Rhonda Guy	1899 N. 35 th Ave. W. Newton

**Jasper County Fair FFA Department
Superintendent—Amber Samson and James Horn**

1. Entries in this department are open to active Jasper County FFA members of the Iowa FFA Association. Members may retain their active membership through November 30 following the 4th national FFA Convention after graduating from high school. Members must be listed on the chapter's 2020-2021 membership roster.
2. Only persons who paid 2020-2021
3. FFA membership dues will be eligible to exhibit at the Fair. New FFA members for 2021-2022 are not eligible to exhibit in 2021.
4. It is recommended that fair entries be completed online in FairEntry by July 15 to streamline the entry process at the fair.
5. Exhibits not conforming to these department rules may be entered in Open Class or entered through the students 4-H club (if they belong to one) and are in compliance with the 4-H rules.

FFA AG MECHANICS & TECHNOLOGY SHOW

1. Ag Mechanics & Technology projects shall not have been previously exhibited in any 4-H classes at county fairs nor in the 4-H Science, mechanics & Engineering Department at the Iowa State Fair.
2. Project must have been constructed primarily by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical and/or other ag technologies.
3. A project does not have to be constructed or restored the year in which it is exhibited.
4. Exhibitors will enter a class based on their judgement. However, the show superintendent will determine proper class after all projects are in place. Trucks, pick-ups, or hot-rods are not eligible for the Restored Farm Equipment class.
5. There is no class for automobiles (Vehicles that may be licensed), four wheelers, snowmobiles, motorcycles, boats, ATV's etc.
6. All projects must be clean and in a presentable condition, although they may have been used. Tractors and equipment are to be restored. Restored shall include but not limited to near new condition by appearance and mechanical ability. Class superintendent has the authority to determine if the project has been restored.
7. The project brought to the Fair must match the project listed on the entry form or it will not be shown.
8. Touch up paint is permitted; however, spray cans or air painting is NOT permitted.
9. Students are not allowed to place advertisements on their projects.
10. No riders are allowed on Ag Mechanics projects at any time while on the Fairgrounds. This includes unload, show, parade and load out.

Judging

1. Exhibitors are required to be present to demonstrate and answer questions about their projects to the judges. FFA exhibitors not present for judging will see their award go down one step. (Example— awarded a blue, student not present makes it a red.)
2. Exhibitors must wear their FFA t-shirt while their projects are being judged.
3. Projects will be judged on the basis of workmanship, design, usefulness, appearance and safety. In addition, oral presentations by the exhibitor of each

- entry will be included in the scoring.
4. Restoration of tractors will be judged on: appearance, mechanical work, safety and documentation. Oral presentation by the exhibitor will be included in the judging.
5. Projects constructed that are deemed inappropriate by the show superintendent because of safety concerns or do not represent the FFA in a positive image will not be allowed to show. Safety violations will be identified by the superintendents. All entries in the Ag Mechanics & Technology Show shall meet safety standards and be safe to operate.
6. Recycled Materials and Safety Wards may be judged and determined without the interview of presentation by the student's project.

Special Tractor Rules

1. Only one tractor per exhibitor may be entered in Class 2—Restored Tractor by a first year exhibitor. First year tractor exhibitors are NOT required to enter this class.
2. NO DUALS ON TRACTORS! Tractors with duals will be sent home or given the choice to remove the duals to stay.
3. If a project is double entered, the exhibitor needs to inform the superintendent which class the tractor will be exhibited in at the time of check-in. For example: If a First Year Exhibitor enters their project into both the Restored by a First Year Exhibitor Class and the 1959 & Later Class, they must tell the committee which class they will exhibit in at the time of check-in.
4. No mirrors may be placed to enhance the display of the tractor. Only mirrors for road use safety may be used on a project.

CLASSES

- 1 **Restored Tractors (restored tractors will be divided into two classes based upon age of tractor, year will be determined by serial number)**
 - 1a—1958 and prior
 - 1b—1959 and later
- 2 **Restored Tractor by a first year tractor exhibitor (class may be broken into two groups; this class is optional—not required by first year exhibitors).**
- 3 **Restored Tractor by a group of two or more FFA members from the same chapter.**
- 4 **Metal Working/Welding**
 - 4a—Small (under 9 square feet of floor space)
 - 4b—Medium (9-30 square feet of floor space)
 - 4c—Large (more than 30 square feet of floor space)
- 5 **Restored Farm Equipment**
- 6 **Garden Tractors**
- 7 **Woodworking**
 - 7a—Indoor Item (items constructed and intended for indoor use, including fine furniture).
 - 7b—Outdoor Item (items constructed and intended for outdoor use, including patio furniture).

FFA FARM CROPS

1. Exhibitors are permitted one entry per class.
2. Each entry tag must show variety name. If no variety is listed, the entry will not be placed.

3. When there is only one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such as the articles merit. When there is competition, all prizes may be awards so far as there are worthy entries.

Field Corn Division 1

1. Ears of corn must be in natural conditions at both ends and have no more than 1% of kernels missing. Do not cut off or remove tips of ears.
2. Gallon corn entries must be filled to 1 1/2 inches from the lid of the container, do not overfill. Containers will be furnished by the exhibitor.
3. The name of the variety or hybrid must be shown on the entry tag.
4. The judges may disqualify any entry in Classes 1-7 which they feel in not mature, exhibits insect or disease damage, is of poor quality, or is not of the previous year's crop.

Classes

1 Single Ear, any variety or hybrid

2 Longest Ear Field Corn

3 Ten Ear, any variety or hybrid

4 Thirty Ears, any variety or hybrid

5 Full Gallon Shelled Corn, any variety or hybrid

6 Standard Bushel Basket Ear Field Corn, any variety or hybrid (exhibitor must furnish own basket).

New Field Crop

Rules

1. Entries in the following class consist of five ears of commercial dent corn grown in Iowa this year.
2. Entries must be from seed purchased by the exhibitor and entry tags must show the names of the variety or hybrid.
3. Entries will not be disqualified for immaturity.

CLASS

7—Yellow or white corn of any variety or hybrid

Popcorn—Division 2

1. Popcorn classes require ten ears of last year's popcorn grown by the exhibitor.
2. The variety or hybrid name and number (if any) must be shown on the entry tag.
3. DO NOT cut off the tips of the ears.

CLASS

8—White Commercial Hybrid Popcorn

9—Yellow Commercial Hybrid Popcorn

10—Any Other Hybrid or Ornamental Popcorn

Small Grains, Legumes and Specialty Crops—Division 3

1. One full gallon of project is required for each entry. Containers are furnished by exhibitor.
2. Entries must fill the container up to 1 1/2 inches from the lid, do not over fill.
3. Clipped oats and barley will be excluded from competition.
4. The variety name is required on all entry tags
5. Entries will be weighed and undergo visual judging.

Classes

11—Barley—any variety

12—Early Oats—Cherokee, Dane Ino9201, Jim Moraine, Reeves and Richland

13—Mid Season Oats—Baker, Blaze, Buff, Chaps, Classic Esker, Jay Jerry, kame, ogle, and Spurs

14—Late Season Oats—Brawn, Drumlin, Jud, Gem, Kildeer, Sesqui, and Wa-

basha

15—Oats-any other officially recognized variety

16—Red Clover Seed-any variety

17—Rye-any variety

18—Sweet Clover-any variety

19—Spring Wheat-any variety

20—Winter Wheat-any variety

21—Other Grains, Forages, and Specialty Crops (can include popcorn, grains, and other crops for seed, feed, or food and raised by the exhibitor)

Soybeans—Division 4

1. Entries in this division are one full gallon of soybeans from last year's crop. Jars furnished by the exhibitor.
2. The name of the variety or hybrid must be shown on the entry tag.
3. Entries will be weighed and undergo visual judging.
4. Entries must fill the jar up to 1 1/2 inches from the lid, do not overfill.

CLASS

22—Early Soybeans—maturity groups 2.4 or earlier

23—Mid Season Soybeans—maturity groups 2.5 to 3.0

24—Late Season Soybeans—maturity groups 3.1 and higher

25—Food Grade Soybeans—any maturity group

Sheaf Grains—Division 5

1. Entries must be shown in sheaves, three inches in diameter at the center band.
2. Judges will penalize and undersized sheaves.
3. Heads must be left in natural condition.
4. Variety name must be specified on each entry tag except for Millet for Seed.
5. Exhibits previously shown at the Iowa State Fair must have been marked and will be disqualified.

CLASS

26—Barely in Straw

27—Brome Grass for Seed

28—Millet for Seed

29—Early Season Oats

30—Mid Season Oats

31—Late Season Oats

32—Orchard Grass

33—Rye in Straw

34—Grain Sorghum

35—Timothy for Seed

36—Spring Wheat in Straw

37—Winter Wheat in Straw

Forages, Grasses and Legumes—Division 6

1. All entries in this division will be judged from the standpoint of the usefulness as hay.
2. Entries are to be shown in sheaves, three inches in diameter at the center band.
3. Variety name must be specified on each entry tag except for Millet and Alsike Clover.
4. All sheaves must be dried. The exhibit is to be dry hay quality for the show.

CLASS

38—Alfalfa

39—Alsike Clover

40—Birdsfoot Trefoil

41—Smooth Bromegrass

42—Ladino Clover

43—Red Clover

44—Millet

45—Orchard Grass

46—Reed Canarygrass

47—Sudan

Crop Display—Division 7

1. Crops in this division will be displayed as space is available.
2. Plant roots of corn and soybeans must be washed clean and dry. No water pails or other containers will be used. Soybean plants should be tied in a bundle. Corn plants should have both stalks tied together.
3. The exhibits in this division must be grown by the exhibitor.
4. The display will be judged on quality of the exhibit for production and marketability of the final product and should represent the entire field or harvest.
5. No modification of the displays should occur.

6. Variety name must be specified on each entry tag.
7. Hay slices should not exceed 24 in x 24 in x 4 in. the slice should be taken from a bale of hay. If the bales are larger than 24 in x 24 in, a slice cut from larger bale is permitted. Care should be taken to try to maintain the actual quality and condition of the stored forage. The hay sample must be wrapped tightly in clear plastic. You can use shrink wrap, garbage bags, clear plastic food wrap or other suitable material. A hole will be made in the wrap for judges access to the sample.

CLASS

- 51—Five Soybean Plants, roots washed clean and dry, securely tied in a bundle.**
52—Two Field Corn Plants, roots washed clean and dry, securely tied together.
53—One Stalk Tallest Corn Plant, root washed and dry.
54—Dry Hay Slice Alfalfa
55—Dry Hay Slice Any Grass
56—Dry Hay Slice Any Grass Alfalfa Mixture
57—Dry Hay Slice Any Other Hay or Mixes not listed above

FFA FLORICULTURE

1. Exhibitors are permitted up to two per class.
2. Label each entry with a variety name. Entries without a variety name will be ineligible to win the class.
3. Bottles WILL NOT be provided to the exhibitors by the Fair. Exhibitors must bring their own wedging of the stem is permitted.
4. Exhibitors are encouraged to use ISU Extension 4H 464 "Preparing Cut Flowers and Houseplants for Exhibits" as a resource for exhibition.
5. Where color is mentioned, unless the exact shade is specified, all shades or varieties coming under the major color compete together in mixed colors, the one predominating shall classify.
6. The superintendent has the right to remove any exhibit which is deemed unsightly.
7. When there is one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the articles meet. When there is competition, all prizes may be awarded so far as there are worthy entries.

Dahlias—Division

Decorative Type (one bloom disbudded, A, B, BB)

CLASS

- | | | | |
|----------------|-----------------|-----------------|--------------------------|
| 1—Red | 2—Orange | 3—Yellow | 4—Pink |
| 5—White | 6—Purple | 7—Blend | 8—Any Other Color |

Cactus Type (one bloom disbudded, A, B, BB)

CLASS

- | | | | |
|-----------------|------------------|------------------|---------------------------|
| 9—Red | 10—Orange | 11—Yellow | 12—Pink |
| 13—White | 14—Purple | 15—Blend | 16—Any Other Color |

Miniature and Poms (one bloom disbudded)

CLASS

- | | | | |
|-----------------|------------------|------------------|---------------------------|
| 17—Red | 18—Orange | 19—Yellow | 20—Pink |
| 21—White | 22—Purple | 23—Blend | 24—Any Other Color |

Roses—Division 2 Floribunda, Grandiflora, or Hybrid Tea (one stem)

CLASS

- | | | |
|------------------|---------------------------|--|
| 25—Red | 26—Pink | 27—White Miniature (one stem, spray, or single) |
| 28—Yellow | 29—Any Other Color | 30—Red |
| 31—Pink | 32—White | 33—Yellow |

34—Any Other Color

Gladiolus—Division 3

One spike

CLASS

35—White	36—Yellow	37—Red	38—Pink
39—Purple	40—Orange	41—Salmon	42—Any Other Color

Miniature

CLASS

43—White	44—Yellow	45—Red	46—Pink
47—Purple	48—Any Other Color		

Marigolds—Division 4

Dwarf (one spray, 1 stem with foliage, 1 flower/1bud)

CLASS

49—Orange	50—Yellow	51—Any Other Color
Carnation Type (three stems)		

CLASS

52—Orange	53—Yellow	54—Any Other Color
Largest Type (three stems, over 2" blooms)		

CLASS

55—Orange	56—Yellow	57—Any Other Color
-----------	-----------	--------------------

Zinnias—Division 5

Three stems with foliage

CLASS

58—White	59—Yellow	60—Red	61—Pink
62—Purple	63—Orange	64—Any Other Color	

Petunias—Division 6

Single (one spray)

CLASS

65—White	66—Pink	67—Purple	68—Red
69—Any Other Color			

Double (one spray)

CLASS

70—Red	71—White	72—Pink	73—Purple
74—Any Other Color			

Any Other - Division 7

CLASS

75—Annual—Any color—1 bloom or spray
76—Perennial—Any color—1 bloom or spray

FFA HORTICULTURE

1. Exhibits may be grown in a home garden or a school facility.
2. Exhibitors are permitted up to two entries per class. **Exceptions: Exhibitors are only allowed one entry in Vegetable Container Display.**
3. Each entry must show variety name. If no variety is listed, the entry will not be placed.
4. **Plates will NOT be provided to exhibitors.**
5. The superintendent reserves the right to move entries to the correct class.

Table Vegetables—Division 1

1. Specimens should be prepared for exhibit as stated in publication, 4H-462 "Harvesting and Preparing Vegetables for Exhibit", available from the ISU Extension Service.

sion & Outreach Office.

2. All exhibits must be labeled with the variety name as well as exhibitor's name, city and chapter.
3. THE NUMBERS TO BE EXHIBITED ARE LISTED WITH EACH CLASS.

CLASS

- 1—Beans, snap, six specimens
- 2—Beans, yellow wax, six specimens
- 3—Beets, three specimens
- 4—Cabbage, round, one specimen
- 5—Cabbage, red, one specimen
- 6—Muskmelon or Cantaloupe, any variety, one specimen
- 7—Carrots, three specimens
- 8—Cucumbers, for slicing, two specimens
- 9—Cucumbers, for pickling, five specimens
- 10—Eggplant, Asian type, one specimen
- 11—Eggplant, other, one specimen
- 12—Onions, red, three specimens
- 13—Onions, white, three specimens
- 14—Onions, yellow, three specimens
- 15—Parsley, a bunch of five stems in a jar of water (water containers provided by exhibitor)
- 16—Peppers, bell, two specimens
- 17—Peppers, any hot, five specimens
- 18—Peppers, any other, five specimens
- 19—Potatoes, red, three specimens
- 20—Potatoes, white, three specimens
- 21—Pumpkin, sugar pie, one specimen
- 22—Pumpkin, Jack-O-Latern type, not over 16" tall, one specimen
- 23—Squash, summer, zucchini, two specimens
- 24—Squash, summer, scallop or patty pan, two specimens
- 25—Squash, summer, any other, two specimens
- 26—Squash, acorn, two specimens
- 27—Squash, winter, butternut type, two specimens
- 28—Squash, winter, any other, two specimens
- 29—Sweet Corn, two ears, exhibited with husks
- 30—Watermelon, any variety (large or small), one specimen
- 31—Okra, six specimens
- 32—Tomato, red slicing, three specimens
- 33—Tomato, slicing other than red, three specimens
- 34—Tomato, pear type, 10 specimens
- 35—Tomato, cherry type, 10 specimens
- 36—Tomato, procession type, three specimens
- 37—Gourds, three specimens
- 38—Kohlrabi

Vegetable Container Display—Division 2

1. The purpose of the display is to show many different vegetable crops grown in Iowa gardens. The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed; however, no more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable (i.e. one large red slicing, one cherry tomato, one yellow tomato

and one processing tomato). Diversity is the key in this display. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables or any one kinds (i.e. more than four beans).

2. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit."
3. Any decorative basket, box or other decorative container, not larger than one-half bushel in size, can be used.
4. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.
5. For the benefit of an educational value for the viewing public, a file card must accompany the exhibit with teach crop clearly labeled as to the variety.
6. This class is limited to one entry per exhibitor.

CLASS

39—Vegetable Container Display

Jumbo Vegetables—Division 3

1. The vegetables in the following classes will be placed and awarded on the basis of weight as ascertained by the official.
2. Entries must be of exhibition quality in the opinion of the official judge.

CLASS

40—Tomato, one specimen

41—Potato, one specimen

42—Pumpkin (woody stem), one specimen

43—Squash (fleshy stem), one specimen

44—Zucchini Squash, one specimen

45—Cabbage, one specimen (maximum three wrapper leaves)

46—Onion

School Facility Grown—Division 4

1. Must be grown in a school greenhouse or school grown garden.
2. May be exhibited as an individual or as an FFA Chapter
3. Limit of 10 entries per chapter.
4. Specimen numbers and accepted vegetables should follow that of Division 1.

CLASS

47—Hydroponic/Aquaponics Grown

48—Traditional Soil Media

FFA PHOTOGRAPHY

1. Class(es) entered must be specified at time of entry.
2. There will be a limit of 4 and no more than 2 per category.
3. A photo entered in the wrong class can be moved to the correct class on judging day. No photo can be exhibited in more than one class.
4. Photographs shall not have been previously exhibited as 4-H photography at any county fairs.
5. Photograph requirements: All photographs may be produced by the FFA member or a commercial laboratory.
6. For all classes, the FFA member must have planned and taken the photographs.
7. Pictures may be made by the photographic process in black and white, toned or full color media. Photographs with the date imprint will be ineligible to exhibit.
8. Railroad Photos: Photos of people, including photographers, standing on a railroad tracks, or the right of way will be rejected.

9. One side of the photograph will be at least 6 1/2 inches visible and no side of the photograph can be more than 14 inches. This also applies to each photograph in the photo essay class.
10. Photos must be matted or mounted on foam board. If matted, one side of the matting will be at least seven inches and no side of the matting can be more than 14 inches.
11. Photographer's name and picture title should NOT appear on the FRONT of the photographs or matte/mount boards.
12. Photographs must be mounted with no hooks or wires attached.
13. DO NOT COVER PHOTOS WITH ACETATE OR GLASS.
14. Tape the tag string to the upper right hand corner on the back of the photo.
15. Photos determined to be acceptable for competition will be catalogued and exhibited.

CLASS

- 1—Black and White/Toned (any agricultural subject)
- 2—Color (any agricultural subject)
- 3—Animals-Bird-Wildlife (black and white or color)
- 4—Still Life Compositions (advertising products—black and white or color)
- 5—Iowa Landscape (the surroundings in Iowa in which we live—black and white or color)
- 6—Landscape outside Iowa (the surroundings outside the state—black and white or color)
- 7—Plants
- 8—FFA (activities, events, projects, etc—black and white or color)
- 9—Supervised Agricultural Experience (animals, plants, agribusiness ownership, placement experience, etc.—black and white or color)
- 10—Agricultural Photo Essay (three-six photographs and no captions are permitted). Each of the three-six photographs may be 5x7 or 8x10 and matted separately. Include Name and Chapter PO on each series photo. Number the sequence of the photos on the back.
- 11—Theme Class: Insects

Open Class & Event Superintendents

Family Living Superintendents

Coordinator	Rhonda Guy
Fairboard Liaison	Jim Soppe
Ag Mechanics	Chris Gehrig & Carrie Jo Hammer
Coloring Contest	Stephanie Moorman
Crafts	Linda Boddicker & Ray Kunkel
Day Care Project	Rhonda Guy
Family Memories	Renee Hammer
Fine Arts	Jenn State
Flowers/Plants	Skip Hitchcock, Amy Hansen
Foods	Joyce Finch & Deanna Manley
Gardening	Mary Bleakney & Lisa Birkenholtz
Legos/Models	Carol Supino
Photography	Jane Hiemstra, Magan Martz, Paula Moore
Quilts	Marlene Moorman, Lori Moorman
Scrapbooking	Renee Hammer
Textiles	Barb Carroll

Livestock

Bucket/Bottle Calf	Mike Vander Molen, Jordon Vander Molen
Open Horse	Teresa Arrowood, Denise Fick, Neisha Horn, Kaylee Lange
Poultry	Dan & Renae Tool
Rabbit	Dan & Renae Tool
Little People/Little Lamb	Kathy Baldwin, Kelly Wilson
Little Squealers	Chelsey Van Genderen, Bre Wagner

Special Activities and Events

Barnyard Battles	Jerry Elscott & Anne Wasson
Fun Pet Show	Laurie Moffitt
Pedal Pull	Diamond Trail FFA
Queen Pageant	Heather Cupples
Baby Review	Laurie Moffitt
Bag Toss	Dani Tool
Oreo Stacking	Rhonda Guy
Horseshoe Pitching	Dan & Renae Tool
Flying Airplane	Rhonda Guy

1. No entry fee or pre-registration required unless specifically stated for individual divisions. No premiums unless pre-designated. The fairboard will provide ribbons only to all participants.
2. Age brackets—Youth: 11 and under, Teen: 12-18, Adults 19 and above, and Special Friends. Special Friends are those with special needs or who required assistance with their talents. All classes are the same for all categories: Y=Youth, T=Teen, A=Adult, and SF=Special Friends. Any item may be entered for someone else who actually made the item. Age bracket should reflect the age of the person when entry was completed. Entry does not have to have been created in the last year.
3. Classes may be added or deleted on entry day at the superintendent's discretion.
4. Entry tags may be picked up at the Jasper County Extension Office in Newton beginning May 1. Entry tags may also be completed at the time of entry at the fairgrounds.
5. Open Class Family Living Entries will be accepted at the fairgrounds Open Class Building Friday evening 6:30—7:30 PM and Saturday morning 8 AM—Noon.
6. ENTRY RELEASE: All Family Living entries will be released on Thursday, Noon-6 PM. NO EARLY RELEASE ALLOWED. The Fair is not responsible for entries left after that time.
7. Protests regarding Open Class must be submitted to the fair office in writing at the time of consideration. No protests will be accepted after the last day of the fair. Protests must be in writing, plainly stating the cause of the complaint and signed. Unsigned or anonymous complaints will not be considered.

AG MECHANICS

Class A. Restored Tractors (year will be determined by serial number)

Lot 3. Tractor restored by two or more people together.

Class B. Metal Working/Welding—larger projects will be displayed outdoors.

Lot 1. Art work—Bucket of Junk Lot 2. Small (under 9 sq ft of floor space)

Lot 3. Medium (9.1—30 sq. ft of floor space)

Lot 4. Large-(>30 sq ft. of floor space)

Lot 5. Group-Any item constructed by two or more people working together.

Construction/Restoration

Class C. Wood

Lot 1. Pallet construction

Lot 2. Indoor items-constructed and intended for indoor use

Lot 3. Indoor items—fine furniture Lot 4. Restored Furniture

Lot 5. Outdoor Items (outdoor items constructed and intended for outdoor use)

Lot 6. Group—Any item constructed by two or more people working together.

Lot 7. Kitchen Tools

Class D. Taxidermy

COLORING CONTEST

The contest picture will appear in the Jasper County Advertiser before fair. Color the picture and bring it to the Open Class Building on entry day. Pictures may be picked up after 12:00 p.m. Thursday. Ribbons will be awarded to all.

class 1. 3 and under

class 3. 7 to 8 years

class 5. 13 to 17 years

class 2. 4 to 6 years

class 4. 9 to 12 years

class 6. Adult

CRAFTS

Superintendents: Linda Boddicker & Ray Kunkel

Class A. Plastic Canvas

- | | |
|---------------------------|------------------|
| Lot 1. tissue covers | Lot 2. bath |
| Lot 3. kitchen | Lot 4. personal |
| Lot 5. door decoration | Lot 6. baby item |
| Lot 7. holiday decoration | Lot 8. other |

Class B. Jewelry

- | | |
|--------------|--------------|
| Lot 1. metal | Lot 2. clay |
| Lot 3. paper | Lot 4. beads |
| Lot 5. wood | Lot 6. other |

Class C. Flowers

- | | |
|---------------------|-------------------------|
| Lot 1. single—silk | Lot 2. arrangement—silk |
| Lot 3. pressed—real | Lot 4. other |

Class D. Wearable Art

- | | |
|----------------|--------------------|
| Lot 1. clothes | Lot 2. accessories |
|----------------|--------------------|

Class E. Wreaths

- | | |
|-------------------|------------------|
| Lot 1. grape vine | Lot 2. wood |
| Lot 3. fabric | Lot 4. pine cone |
| Lot 5. other | |

Class F. Wall Decorations

- | | |
|--------------|-------------|
| Lot 1. hats | Lot 2. fans |
| Lot 3. other | |

Class G. Wood

- | | |
|-----------------------|--|
| Lot 1. wood burning | Lot 2. wood toys |
| Lot 3. whittle pieces | Lot 4. carving |
| Lot 5. turned wood | Lot 6. scroll saw plaques/decorative boxes |
| Lot 7. wood clock | Lot 8. kitchen item |
| Lot 9. other | |

Class H. Baskets

- | | |
|-----------------------|--------------|
| Lot 1. fabric | Lot 2. fiber |
| Lot 3. plastic canvas | Lot 4. other |

Class I. Covered Photo album any kind

Class J. Glass Etching

Class K. Weaving

Class L. Leather

Class M. Miscellaneous

- | | |
|---------------------------|-------------------|
| Lot 1. ceramic | Lot 2. latch hook |
| Lot 3. holiday decoration | Lot 4. candles |
| Lot 5. wedding | Lot 6. paper |
| Lot 7. other | |

Lot N. Kids Crafts—Any craft project

- | | |
|--------------------|-------------------|
| Lot 1. 3-4 years | Lot 2. 5-6 years |
| Lot 3. 7-8 years | Lot 4. 9-10 years |
| Lot 5. 11-12 years | |

Class O. Decorated Rock

- | | |
|---------------------------|------------------------|
| Lot 1. small 2" or less | Lot 2. medium up to 6" |
| Lot 3. large 7" or larger | |

Class P. Dolls

- | | |
|----------------|----------------------|
| Lot 1. stuffed | Lot 2. ceramic |
| Lot 3. button | Lot 4. doll garments |
| Lot 5. other | |

Class Q. Modeling Clay

Class R. My favorite doll-submit one paragraph with doll

- | | |
|----------------------------|-------------------|
| Lot 1. Age 7 years & under | Lot 2. 8-12 years |
|----------------------------|-------------------|

Lot 3. Teens

Class T. Magnets

Class V. Christmas

Lot 1. ornaments

Lot 2. table coverings

Lot 3. stockings

Lot 4. tree top

Lot 5. Christmas clothing-ugly sweater

Lot 6. Christmas Card

Lot 7. tree skirt

Lot 8. toys

Class W. Wood Block Printing

Class X. Rubberstamping Printing

Lot 1. paper

Lot 3. other

Lot 2. fabric

Class Y. Recyclables

Class BB. Clay Pots

Lot 1. mini

Lot 3. medium

Lot 5. extra large

Lot 2. small

Lot 4. large

DAY CARE PROJECT

Superintendent: Rhonda Guy

“Christmas in July” at the Jasper County Fair includes celebrating around the Christmas tree. This year one part of the Fair will be our Festival of Trees. Day Cares and Child Care providers are invited to be part of this event by registering to get your tree and getting started. All trees will be outdoor worthy and ready to decorate in your own style. After delivery to the fairgrounds, trees will be displayed around the grounds for all fairgoers joining our celebration.

Contact Rhonda Guy at 641-521-0741 by June 15 to sign up and be a part of our “Christmas in July” Holiday celebration.

FAMILY MEMORIES

Superintendent: Renee Hammer

1. All entries MUST be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display. The statement will be taken into consideration when judging the entry. Written statements may vary in length a 3x5 card to an 8 1/2 x 11 page. Only the exhibits entered in classes F need to have a Jasper County connection.
2. This division will not be judged on the antique monetary value of the items displayed. It will be judged on the genealogical or historical data, the sentimental value of the item, the presentation of the material or other criteria to be determined by the judges.
3. Please protect photos and documents with glassed frames, lamination or plastic sleeve (Ziploc bags).
4. Steps will be taken to insure the safety of the displayed items, but the fair personnel cannot be held responsible in case of damage or theft.

Class A. Photos/Albums: Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor’s heritage. May be original or reproduction.

Class B. Documents: Any document pertaining to the exhibitor’s family. This item might be a will, deed, letter, marriage certificate, tombstone rubbing, military document, or other item containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

Class C. Charts: Any chart, graph, poster, timeline, etc depicting events and/or relationships

with the exhibitor's family.

Class D. Articles: Any dish, dairy, toy tool, clothing military item, handiwork pertaining to an ancestor or other relative.

Class E. Family Memories: Any compiled family history, or family tree. If someone does the research other than the exhibitor it MUST be stated.

Class F. Jasper County History: Any photo, document or other item depicting some part of the history of Jasper County or the Jasper County Fair. Need not pertain to the family of the exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class G. Mixed Display: Two to five items from two or more classes above, to be displayed and judged as one entry.

Class H. Iowa History: Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class I. Collectibles

Class J. Glassware

Class K. 4-H Record Book

Class L. Other

FINE ARTS

Superintendent: Jenn State

Class A. Water Color—any subject matter

Class B. Acrylic—any subject matter, two dimensional

Class C. Oil—any subject matter

Class D. Drawing

Lot 1. pencil

Lot 3. pen

Lot 5. pastels

Lot 7. paint by numbers

Lot 2. charcoal

Lot 4. colored pencil

Lot 6. crayon

Class E. Graphic Design

Lot 1. computer graphics

Lot 3. illustrations

Lot 2. publication designs

Lot 4. printing

Class F. Kids Art Class

Class G. Mixed Media-2 dimensional

Class H. Sculpture

Lot 1. metal

Lot 3. wood

Lot 2. bronze

Class I. Pottery

Lot 1. stoneware

Lot 3. slab/coil construction

Lot 2. earthenware, etc

Lot 4. wheel thrown

Class J. Ceramic

Lot 1. painting

Lot 2. glazing of pour mold pieces

Class K. Porcelain Painting—Tile/Plates

Class L. China Painting

Class M. Tole/Decorative Painting

Class N. Other

FLOWERS/PLANTS

Superintendent: Skip Hitchcock & Amy Hansen

Please bring your own glass container

Class A. Fresh—all plant materials must be fresh. Accessories are permitted, but plant material must be dominant.

Class B. Dry—all plant material must be dried, treated or any combination. Accessories permitted.

Class C. Collection—5 stalks in one container one or more varieties.

Class D. Flower Bucket—Bucket, flower garden or container of planted flowers or plants.

NO CUT FLOWERS

Class E. Bouquet of wild flowers-mixed or single species in suitable container.

Class F. Bulbs

Lot 1. canna-one spike

Lot 2. Dahlia

Lot 3. gladiolus

Class G. Container Grow Plants

A. dish garden-3 or more plants

Lot 6. hanging plant

Class H. Perennials and Biennials

Class I. Roses

Class J. Annuals

Lot 1. Aster-3 blooms any color

Lot 2. bachelor button-3

blooms any color

Lot 3. calendula-3 blooms

Lot 4. celosia (3) & cocks
comb

Lot 5. coleus-3 different

Lot 6. cosmos-three

Lot 7. marigold

A. tall-one B. dwarf-three

Lot 8. petunia-one spray

A. single B. double

Lot 9. salvia-three

Lot 10. snapdragon-three

Lot 11. zinnia

Lot 12. pansy-three

FOODS

Superintendent: Joyce Finch & Deanna Manley

1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. One piece of exhibit will be left on plate with ribbon for display and the rest will go to the Open Class Bake Sale.
3. Canned Good entries will NOT be opened and must be picked up with other entries at the end of fair. They will not be offered for sale at the bake sale.
4. Baked articles are to be exhibited on disposable plates and covered with a plastic bag except decorated cakes & cookies.

Class A. Bread and Rolls

Lot 1. loaf of white bread

Lot 2. loaf of dark bread

Lot 3. muffins-quantity of 6

Lot 4. dinner rolls-6

Lot 5. pull-a-parts

Lot 6. corn bread

Lot 7. banana bread

Lot 8. cinnamon rolls-6

Lot 9. machine loaf

Lot 10. other

Class B. Cakes (no mixes)

Lot 1. white

Lot 2. chocolate

Lot 3. angel food

Lot 4. decorated cake

Lot 5. cupcakes-6

Lot 6. chiffon cakes

Lot 7. cheesecakes

Lot 8. ugliest cake

Lot 9. other	
Class C. Cookies quantity of 6	
Lot 1. chocolate chip	Lot 2. sugar
Lot 3. oatmeal	Lot 4. drop (other than named)
Lot 5. decorated cookies	Lot 6. no bake
Lot 7. peanut butter	Lot 8. gingersnap
Lot 9. monster cookie	Lot 10. other
Class D. Bars and Brownies	
Class E. Candy-six pieces	
Lot 1. fudge	Lot 2. mints
Lot 3. peanut cluster	Lot 4. other
Class F. Canned Goods	
Lot 1. fruits	Lot 2. vegetables
Lot 3. meats	Lot 4. sauces
Lot 5. juices	Lot 6. other
Class G. Jams	
Lot 1. apple	Lot 2. grape
Lot 3. raspberry	Lot 4. strawberry
Lot 5. other	
Class H. Pickles condiments	
Lot 1. beets	Lot 2. bread and butter pickles
Lot 3. dill	Lot 4. sweet
Lot 5. piccalilli	Lot 6. sauce
Lot 7. salsa	Lot 8. other
Class I. Dessert— 8x8 pan	
Lot 1. cobbler	Lot 2. ice cream
Lot 3. pudding	Lot 4. other
Class J. Pies	
Lot 1. apple	Lot 2. cherry
Lot 3. peach	Lot 4. cream
Lot 5. pumpkin	Lot 6. pecan
Lot 7. other fruit	
Class K. Snack Mixes—2 cups	
Lot 1. sweet	Lot 2. salty
Lot 3. chocolate	Lot 4. healthy

GARDENING

Superintendent: Mary Bleakney & Lisa Birkenholtz

White plates will be furnished by the fair.

All entries must be labeled with the variety name.

Specimens should be prepared for exhibit as stated in publication 4H-462 "Harvesting and Preparing Vegetables for Exhibit". Even though this is an open class, it is the same publication and preparation used as the exhibitor advances from the Jasper County Fair to the Iowa State Fair. Organic Produce-classes will be the same but identified as "Organic" and judged separately. Add "O" to entry tag if organic.

Class A. Asparagus—10 spears

Class B. Beans—6 each

Class C. Beets—3 each

Class D. Broccoli—crown or three side sprouts

Class E. Brussel Sprouts—5 heads

Class F. Cabbage—1 head

Class G. Carrots—3 each

Class H. Cauliflower—1 head

Class I. Cucumbers—2 each

Class J. Eggplant—1 each

Class K. Garlic—3 each
 Class L. Kohlrabi—2 each
 Class M. Lettuce—1 head
 Class N. Okra—3 each
 Class O. Onions—3 each except green
 Class P. Parsnips—3 each
 Class Q. Peas—6 pods
 Class R. Peppers—3
 Class S. Peppers (Hot) - 5
 Class T. Potatoes—3 each
 Class U. Pumpkins—1 each
 Class V. Radishes—5 tied in a bunch
 Class W. Rhubarb—3 stalks tied in a bunch at both ends
 Class X. Spinach—1 plant
 Class Y. Squash (summer) - 2 each
 Class Z. Squash (winter) - 1 each
 Class AA. Herbs—1 sprig per bottle. Label type of herb on entry tag.
 Class BB. Swiss Chard—6 leaves
 Class CC. Tomatoes—3 each
 Lot 1. red
 Lot 3. grape—10 each
 Lot 5. cherry—6 each
 Class DD. Turnips—3 each
 Class EE. Fruit
 Lot 1. berries—6
 Lot 3. cherries—10
 Lot 5. honey dew—1
 Lot 7. other
 Class FF. Sweet Corn—2 ears
 Class HH. Oversize or unusual vegetable or fruit
 Class II. Garden Basket—any mixture of fresh produce ready for market.
 Class JJ. Salsa Basket class—All ingredients in decorated basket to make favorite salsa.
 Class KK. Garden in a pot container—must be at growing stage with produce almost ready to harvest.

LEGOS

Superintendent: Carol Supino

Section 1. Kit

Section 2. Original Design

Class A. 8 and under

Class B. 9-13

Class C. 14-17

Class D. 18 and older

Class E. Family project/Group Effort (please identify group, i.e., Family, friends, school , etc

PHOTOGRAPHY

Superintendent: Jane Hiemstra, Megan Martz, Paula Moore,

1. The persons name on the entry tag must be the one who took the photo.

2. All photos must be on a sturdy mat or mounting board.

3. Photographers' name should not appear on the front of the photo.

4. Maximum photo size 11x14, minimum 4x6

5. NO GLASS and NO FRAMES

Class A. animals

Class B. people

Class C. plants and flowers

Class D. places and scenery

Class F. action
Class H. black and white
Class J. series 4x6 photos in one matt
an art form
Class N. weather
Class P. Other

QUILTS

Superintendent: Marlene Moorman & Lori Moorman

All quilts must be clean and odor free.

Class B. hand applique

Class D. embroidered or cross stitch

Class F. paper foundation

Class G. embroidered, machine pieced & quilted

Class H. wall hanging (no larger than 76"/side)

Class J. heritage

Class K. home accessory-placemat or table runner

Class L. machine pieced and machine quilted.

Class N. Machine pieced and hand quilted

Class P. computerized quilting

Class R. baby quilt

Class S. Ouilt of Valor

SCRAPBOOKING

Superintendent: Renee Hammer

With description of pictures and importance to exhibitor.

Class A. Album

Class B, Page

Class C. Other

TEXTILES

Superintendents: Barb Carroll

All entries must be clean and odor free.

Class A. Embroidery

Lot 2. pillowcase

Lot 4, wall hanging

Lot 6. crewel

Lot 7. miscellaneous

Class B. Counted Thread

Lot 2. cross stitch 11x11
or over

or over

Lot 4. home accessory

Class C, Knitting

Lot 2. men's sweater

Lot 4. children's things

Lot 6. vest

Lot 8. other

Class D. Applique

Lot 2. home accessory

Class E, Crochet

Lot 2, doily

Lot 4. adult sweater

Lot 6. doll/toy

Lot 7. prayer shawl
Lot 9. child's hat

Class F. Rug Hooking

Lot 1. rug
Lot 3. pillow

Class G. Weaving

Class H. Miscellaneous

Class I. Swedish Weaving

Class J. Multi-medium group

Lot 1. potholder (crocheted or embroidered)

Class K. 1st time project

Class L. Sewing

Lot 1. baby
Lot 3. woman's
Lot 5. formal
Lot 7. pillow/blanket
Lot 9. miscellaneous

Lot 8. Christmas

Lot 10. other

Lot 2. wall hanging

Lot 4. miscellaneous

Lot 2. youth

Lot 4. men's

Lot 6. toy

Lot 8. kitchen accessory

OPEN CLASS LIVESTOCK & SPECIAL ACTIVITIES

BABY REVIEW

Superintendent: Laurie Moffitt

Saturday, July 17th at Jasper County Fairgrounds Pavilion - Registration starts at 8:30 am and

Review at 9:00 am

Kids are to dress for their class. Winners will be in the fair parade on Monday night.

0-6 months—Little Mr. Tractor Little Miss Sweet Pea

7-12 months—Little Mr. Barnyard or Little Miss Barnyard

1 year—Mr. Lifeguard or Miss Bathing Beauty

2 year—Mr. Farmer Boy or Miss Farm Girl

3 year—Mr. Cowboy or Miss Cowgirl

4 year—Prince or Princess

5 year—King or Queen

6-8 years—Jr. Princess

9-11 years—Jr. Queen

BAG TOSS CONTEST

Superintendents: Dani Tool

Friday—6:00 p.m.

The team on the top of each bracket will be the first to toss. Players will alternate turns tossing on the same side of the playing field. Feet will not pass the front of the board when tossing. If the bags land on the board it counts as 1 pt. If the bag lands in the hole it counts as 3 pts. At the end of each end tossing the points will be totaled up, points will cancel each other out and the players points will be added to their team score. The last team to score throws first during the next tossing round. The first team to 21 or over will advance to the next round. Boards will be 21 feet apart from hole to hole. Each team MUST consist of at least one adult. **Brackets will be made based on the number of entries** Maximum of 16 teams.

BARNYARD BATTLES

Superintendents: Jerry Elscott & Anne Wasson

Sunday 3:00 p.m., pavilion area

Teams consist of 4 members each. Teams will be divided into age groups, Junior (grades 4,5,6), Intermediates (7&8), and Seniors (9th grade & over). Teams will compete against same age teams. Adult teams may be formed to compete also. This is a timed event. Stations to be announced and entry fee to be announced.

BUCKET BOTTLE CALF

Superintendent: Mike Vander Molen & Jordan Vander Molen

Wednesday following 4-H classes, approximately 7:00 p.m.

Class 1—2-3 year olds

Class 2—4-5 year olds

Class 3—6-7 year olds

Class 4—8-9 year olds

1. Classes will be divided by age of exhibitor on show day.
2. Calves must be born between Feb 1 and May 5 of current year.
3. Calf must be bucket or bottle fed. No nursing calves permitted.
4. Calf must conform to general livestock rules at fair and will be shown on halter.
5. No pre-registration required, sign up at the fair office show day.
6. Limit of one calf per exhibitor in Open Class Division. Limit of one exhibitor per calf per age class. The same calf can be shown by another exhibitor in a different age class. Calves are not required to stay at fair, they may come show day and leave. Calves may stay for the entire fair.
7. Judging will be based on exhibitor's knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.
8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

FUN PET SHOW

Superintendent: Laurie Moffitt

Saturday Noon under the Big Tent

This show is open to any age, no entry fee.

Dogs and cats must be on a leash, caged, & have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own animal. Animals must be of good health and groomed. Ribbons will be awarded to the top three places in each class.

Best of Show & Reserve Best of Show rosettes awarded.

Awards to be determined by judge during contest.

OPEN HORSE & MULE

Superintendent: Teresa Arrowood, Denise Fick, Neisha Horn,

Saturday, July 17, 9:00 am

Entry Fee: \$3.00

\$10 unlimited classes, except Jackpot classes.

(Ribbons awarded no payback)

Jackpot Entry Fee: \$10.00/class

Entries close at the beginning of previous class.

1. No refunds unless show is cancelled.
2. HELMETS are encouraged for all riders.
3. Western tack required unless otherwise noted.

4. No excessive use of whips, bats or spurs.
5. Judge & ring person have final decision. Let ring person know of any tack changes.
6. Five second penalty for knocking down each pole or barrel.
7. No re-rides for faulty equipment.
8. Stallions must be handled by person 19 & over (trailer at all times). No stalling open class horse in barns.
9. No alcoholic beverages on fair grounds.
10. Not responsible for accidents, injury or theft.
11. Timed events—no run ins for youth classes.

Class 1. Mare halter OPEN

Class 2. Gelding Halter OPEN

Class 3. Showmanship 18 & over

Class 4. Showmanship 13-17

Class 5. Showmanship 12 & under

Class 6. English Walk Trot OPEN

Class 7. English Pleasure OPEN

Class 8. Lead Line 8 & under

Class 9. Jackpot Walk Trot (\$10 Entry)

Class 10. Walk-Trot 18 & over

Class 11. Walk-Trot 13-17

Class 12. Walk-Trot 12 & under

Class 13. Ranch Horse Walk-Trot 18 & over

Class 14. Ranch Horse Walk-Trot 17 & under

Class 15. Jr Horse Walk-Trot 5 & under

Class 16. Jackpot Western Pleasure (\$10 Entry)

Class 17. Western Pleasure 18 & over

Class 18. Western Pleasure 13-17

Class 19. Western Pleasure 12 & under

Class 20. Ranch Horse Pleasure 18 & over

Class 21. Ranch Horse Pleasure 17 & under

Class 22. Jr. Horse Pleasure 5 & under

Class 23. Horsemanship 18 & over

Class 24. Horsemanship 13-17

Class 25. Horsemanship 12 & under

Class 26. Reining OPEN

Class 27. Egg Pleasure 18 & over

Class 28. Egg Pleasure 17 & under

Class 29. Candy Bar Race 10 & under

Class 30. Jackpot Barrels (\$10 Entry)

Class 31. Barrels 18 & over

Class 32. Barrels 13-17

Class 33. Barrels 12 & under

Class 34. Jackpot Poles (\$10 Entry)

Class 35. Poles 18 & over

Class 36. Poles 13-17

Class 37. Poles 12 & under

Class 38. Simon Says OPEN

PEDAL TRACTOR PULL

Superintendents: Diamond Trail FFA

Sunday— Sign up at 12:30 p.m. Pull will start at 1:00 p.m.

Pedal Tractor Pull will take place in the driveway north of the Youth Building.

All participants must use the tractor provided. Classes will be divided by age. Sign-up will be at 12:30 p.m. Ribbons will be given to all participants.

1. The contest will be for ages 4-11 years old and 12 years old at State and National Championships. (Ohana Pedal Pullers may allow children under the age of 4 to pull for fun. These children are not eligible for trophies and can not sign up for the Iowa State Championship Pull.)
2. Child will enter the age, he or she is the day of the pedal pull. (Proof of age is required at Iowa State and national Championships.)
3. Trophies or Prizes will be given to 1st and 2nd place finishers.
4. Whoever can pull the weighted sled the greatest distance in their age group will be the

- winner of that event.
5. Each Contestant must register prior to the event and have a parent's or guardian's signature on the registration form.
6. 1st, 2nd and 3rd place finishers are eligible to advance to the State Championship in September. The Iowa State Championship pull is held in Marshalltown at the Marshalltown Memorial Coliseum.
7. Child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
8. Child may not place one or both feet on the ground to push the tractor forward.
9. Any arguing with the track officials by a contestant, parent and/or guardian will not be allowed and could result in the disqualification of the contestant. If you have a disagreement with a ruling please talk to us in private after the pull is complete.
10. All rulings by track officials are final and may supersede any of the above rules.
11. **What is a Full Pull?** A full pull is a pull of 40 feet. Sometimes we do not have a full 40 ft to pull on. When this happens we will determined distance for a full pull and all pulls of that distance will be counted as a full pull.
12. **What do you do if you have more than one Full Pull or you have a tie?** In the case of two or more full pulls or a tie for any one of the state qualifying positions we will have a pull off. In the case of two or more full pulls we will reweigh the sled and the contestant with full pulls will pull again without any help from us starting the pull. In the case of a tie for a state qualifying position we will have the contestants that tied pull the same weight again without any help from us starting the pull.
13. **How and where do we register for the Iowa State Championship Pull?** If your child was 1st, 2nd, or 3rd at the Iowa State Sanctioned pull then proceed to the registration table before the end of that pull and ask for the State registration form. This form is as simple to fill out as the registration form that you filled out for the event you are currently at. Fill out the form completely and return it to the registration table. At the time one of our helpers will confirm that the form is filled out completely and correctly and will present you with a copy of the form. This copy of the form will have all the information for the State Championship that you will need and must be presented at the State pull along with proof of child age. Help is always available at our registration table if you have any questions or need help filling out the form
14. Pull will stop if the puller is stopped for over 5 seconds.
15. **HAVE FUN AND PULL HARD!!**

POULTRY/HOBBY BIRDS

Superintendents: Dan & Renae Tool

Placing: Blue, Red, White

Purple: Best of Show in each division

Poultry to be checked in Sunday after the 4-H poultry show.

Judging will be Sunday following the 4-H/FFA Show.

Poultry will be shown in classes, TWO birds per class breed allowed.

You are responsible for feeding, watering, sawdust & clean-up of pen area.

Terms:

Cock—male bird hatched before January 1 of current year

Cockerel—male bird hatched after January 1 of current year

Hen—female bird hatched before January 1 of current year

Pullet—female bird hatched after January 1 of current year

Birds will remain in provided pens for show.

ALL birds must have a US Pullorum –Typhoid test performed to exhibit at state and county fairs. Birds can be from a US P-T clean flock or have had a negative test within 90 days of public exhibition.

Divisions:

Standard—American, English, Mediterranean, Other

Bantam—Old English, Single Comb Clean Leg, Feather Leg, Other

Hobby—Pigeon, Dove

OPEN RABBIT SHOW

Superintendents: Connie Loehr & Nedra Carr

Placing: Blue, Red, & White Best of Show & Reserve: Purple & Lavender

1. Open to all ages of Jasper County residents or residents affiliated with a Jasper County School, excluding rabbits already shown in the 4-H show.
2. Check in immediately following the 4-H show. Please bring a list of your rabbits, listing the tattoo number, sex, age, and breed to save time to check in.
3. Same rules apply as in ARBA and what is currently in place for the county fair. Parents may help a small child show.
4. Bring rabbits in carriers.
5. Must be tattooed in rabbit's left ear.
6. No disease, bad teeth or viscous animals.
7. Will divide classes Fancy Breeds (Mini Rex, Dutch, Rex, Mini Lop, etc) Commercial Breeds (Californian, Satin, New Zealand, etc)

Little People/ Little Lamb Class

Superintendents: Kathy Baldwin & Kelly Wilson

Monday—Following the breeding sheep and market lamb classes.

1. Any exhibitor with written consent age 3—3rd grade may participate.
2. All exhibitors will show with a 4-H'er or an adult. All lambs will show on a halter. Exhibitors will be interviewed by the judge.
3. Exhibitors are encouraged to show their own lamb but may also show an exhibiting 4-H'er's lamb. Prior arrangements will be made with a 4-H exhibitor to help show the lamb and mentor the exhibitor.
4. Lambs may be ewe lambs or wethers, no rams. All lambs must have their tails docked and be in good health. All general and livestock rules will be followed.
5. All lambs must be shorn and washed.
6. Lambs may arrive on show day before 8:00 am or they may stay for the entire fair. Sign up at the fair office by 8:00 am on Monday.
7. Classes will be divided as needed by age of exhibitor.
8. Prizes will be awarded to all exhibitors.

For more info contact: Kathy Baldwin at 641-526-3420 or Kelly Wilson at 515-975-2919.

Little Squealers

Superintendents: Chelsey Van Genderen & Bre Wagner

1. Open to any 3 yr old—3rd grader.
2. Participants must be signed up and pay \$5 registration fee at the extension office by June 30.
3. The Little Squealers Pig Show will be held immediately following the conclusion of the 4-H/FFA Swine Showmanship.
4. Pigs will be furnished for this show by 4-H/FFA pigs already on the fairgrounds. **DO NOT BRING YOUR OWN PIG TO THE FAIRGROUNDS.**
5. Exhibitors will be judged on their basic showmanship skills and interviewed by the judge.
6. Classes will be divided as needed by the age of the exhibitor.
7. Exhibitors must wear jeans and closed toe shoes while in the show ring.
8. Parent or guardian must be present at time of the show.
9. Maximum number of 30 entries.

Friendship Livestock Show

Superintendents: Codi Holdeman, Camilla Schlosser & Logan Chandler

Saturday, July 17th —Participants arrive at 4:00 pm.

Friendship Show will begin at 5:00 pm.

1. Any exhibitor with intellectual disabilities ages 10-21 may participate. Parent/caregiver of exhibitor must be present for the show. Jasper County residents or residents affiliated with Jasper County School are eligible.
2. Registration will be online at jaspercofair.com. Registration opens May 1st and closes June 15th.
3. Show will be limited to 20 exhibitors. Registration will be on a first come, first serve basis.
4. All exhibitors will show with a 4-H'er or FFA member with the members pig/lamb/goat. All lambs/goats will show on a halter. Exhibitors will be interviewed by the judge (for accommodations, list accommodations when registering).
5. Prior arrangements will be made with a 4-H/FFA exhibitor to help show the lamb/pig/goats and mentor the exhibitor.
6. Pigs/lambs/goats show will be chosen by the 4-H/FFA exhibitor.
7. Classes will be divided by animal and by age of exhibitor.
8. All exhibitors must wear jeans and closed toed shoes in the show ring. A Friendship Show t-shirt will be provided to all participants and volunteers on the day of the show.
9. Prizes will be awarded to all exhibitors.
10. The Friendship Show will follow the J.C.F.B safety guidelines.

For more information, contact: Codi Holdeman (641-780-1153 / codiholde@gmail.com), Camilla Schlosser (515-478-0678 / camillaschlosser123@gmail.com), or Logan Chandler (641-275-8043 / lmc186002@gmail.com)

2022 Jasper County Fair Dates—JULY 15-22