

# Jasper County Agricultural Society

## Jasper County Fair

### Jasper County Fairgrounds

The regular meeting of the Jasper County Fair Board was called to order on Monday, September 26th, 2022 at **7:01** pm by President, Jerry Elscott with **15** directors presents.

<input checked="" type="checkbox"/> Jake Clymer	<input checked="" type="checkbox"/> Jerry Elscott	<input type="checkbox"/> Dan Engle	<input checked="" type="checkbox"/> Alan Guy
<input checked="" type="checkbox"/> Kendra Halferty	<input type="checkbox"/> Reed Heimstra	<input checked="" type="checkbox"/> Josh Fosenberg	<input checked="" type="checkbox"/> Karla Jordan
<input checked="" type="checkbox"/> Chauncy Wiggins-Kain	<input checked="" type="checkbox"/> Ed Machin	<input checked="" type="checkbox"/> Bob Maher	<input checked="" type="checkbox"/> Chris Merten
<input type="checkbox"/> Kevin Moorman	<input type="checkbox"/> Denny North	<input checked="" type="checkbox"/> Rick Kucera	<input checked="" type="checkbox"/> Wayne Saak
<input checked="" type="checkbox"/> Jim Soppe	<input checked="" type="checkbox"/> Chelsey VanGenderen	<input type="checkbox"/> Doyle Ver Ploeg	<input type="checkbox"/> Lance Moorman
<input checked="" type="checkbox"/> Doug Woebeking	<input checked="" type="checkbox"/> Roger Zaabel		

#### Special Guest Present:

- Trevor and Kristen Titus
- Doug, Jordan, Stacia, Lillie Vansice
- Jeff and Stacey Wilson
- Travis and Kassy Shanks
- Terry and Erlene Leonard
- Kara Warrick
- Ann Leonard
- Angie Mowbray
- Anne Wasson

**Motion made by Chelsey VG. to approve the August meeting minutes. Seconded by Bob M. Motion carried.**

**Motion made by Doug W. to approve the August treasurer's report. Seconded by Chris M. Motion carried.**

- A Thank You letter was read by Jerry E to the board from the Engle Family.
- Jordan Vansice read his letter to the Fair Board.
- Jerry E. read the letter that was provided Kassy Shanks.

Fair Theme Ideas: the board will provide ideas to Jake via email and Jake will send a list out to the board on October 3<sup>rd</sup> to pick from.

State Fairboard Convention – December 9-11, 2022 going: Karla, Alan, Wayne, Reed, Rick

Storage in – Doug has sent an email out to all our storage customers; he informed there will be no issue getting all spots filled. It will be October 30<sup>th</sup>. The Storage out date will be April 2<sup>nd</sup>.

Planning for October Dinner Karla will be calling Magg to get lasagna, salad, and bread.

**Motion made by Kendra H. to approve "Regular October" meeting on November 1<sup>st</sup> at @ 7pm the DMACC building. Seconded by Chris M. Motion carried.**

**Motion made by Rick K. to approve Superintendent Committee Restructure as presented with exception to the 4<sup>th</sup> bulletin to read as "for species groups currently larger than 3 individuals, the existing group will be responsible for determining the initial 3 lead superintendent committee by November 1. Remaining members not initially in the 3-member superintendent committee can serve as Assistant Superintendents" that was presented by Chelsey VG. Seconded by Ed M. Motion carried.**

**Motion made by Ed M. to approve the Fair Board to have Venmo as a service for the fair. Seconded by Chauncey. Motion carried.**

**Motion made by Chelsey VG to have a Fit and no fit class in the Beef and Goats species, in the event there are not 2 or more animals for a respective class they will show in a AOB class. The no fit and fit class will compete against each other for overall. In addition, county born and raised class will be implemented in Swine, Sheep, Goats, and Beef. Seconded by Ed M. Motion Carried.**

**Motion made by Rick to accept the rules book changes page 5-10 with changes to General rule #8 to highlight MUST and to blend 1<sup>st</sup> species superintendents (all 3) and 2<sup>nd</sup> livestock superintendents on one line. Add to the end, if necessary, "by entire fair board." Seconded by Karla motion carried.**

**Motion by Ed M. to adjourn. Seconded by Chris M. Meeting adjourned at 10:13 pm.**

Respectfully submitted,

Jake Clymer