

2022-2023 JASPER COUNTY AGRICULTURAL SOCIETY OFFICERS

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Bob Maher

AT LARGE

Reed Hiemstra

AT LARGE

Kendra Halferty*

*Executive Committee

The business concerns of the Jasper County Fair is conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services. The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fairgrounds exhibit building. Those with membership recorded by the secretary 30 days prior to the annual meeting will be eligible to vote at the time for directors and to the business pertaining to the Jasper County Agricultural Society.

JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP

Enclosed is \$5.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 23, 2023 will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED _____

ADDRESS _____

SCHEDULE OF EVENTS

MAY 15

4:30 p.m. 4-H Online Livestock I.D. Forms and Fair Entry due and
FFA ID forms due to the Extension Office and Online Fair Entry

JUNE 24

Fair Queen Contest Newton YMCA Theater

JULY 1

4:30 pm Entry forms for Communications, Fashion Revue and Clothing
Selection & \$15

Challenge due. Fair Entry for the Communications & Clothing Event

THURSDAY, JULY 6

Youth Building exhibit entries due on Fair Entry for 4-H & FFA

THURSDAY, JULY 6

9:00 am Advance Feeder Cattle Colfax Sale Barn

SATURDAY, JULY 8

8:00 am County Fair Workday Fairgrounds

SUNDAY, JULY 9

11:30 am-4:30 pm 4-H/FFA Conference Judging—Closed to Public Youth Building

THURSDAY, JULY 13

5:00-8:00 pm Arrival of Horses & Tack

5:00-8:00 pm Tack Set up for Beef, Dairy, Swine, Sheep, Llama, Goats

FRIDAY, JULY 14

8:00-2:00 pm Arrival of Horse & Tack

8:00-2:00 pm Grounds open for Livestock Tack Set Up

8:00-2:00 pm Beef, Dairy, Swine, Sheep, Llama, Goats allowed on the grounds

1:00 pm Clothing Event Judging (Closed to Public) Youth Exhibit Building

4:30 pm Opening Ceremonies

4:30 pm 4-H/FFA Dog Show (check-in 4:00) Pavilion

5:00 pm 4-H/FFA Cat Show (check in 4:30) Small Animal Barn

6:30 pm Open Class Entries Accepted until 7:30 p.m.

7:00 pm Rodeo Horse Arena

SATURDAY, JULY 15

Inflatables

7:00 am Arrival of all species allowed on the grounds –follow Livestock

Schedule for specific species time they must arrive by.

8:00 am-Noon Open Class Entries Accepted Open Class Building

9:00 am 4-H/FFA Horse show Horse Arena

9:00 am Baby Review Pavilion

Noon Fun Pet Show Pavilion

12:00-6:00 pm 4-H/FFA Youth Building Open to Public Youth Building

1:00 pm Open Class Building Closed for Judging

1:00-2:30 pm Sheep Weigh-in Scalehouse

2:30-3:30 pm Goat Weigh-in Scalehouse

2:00 pm 3-on-3 Tournament Basketball Court

4:00 pm Friendship Livestock Show (check in at 3:00pm) Pavilion

5:00-6:00 pm Beef Weigh-in (Breeding ID to follow) Scalehouse

6:30 -8:00 pm Open Class Building Open

7:00 pm Impact Pro Wrestling Pavilion

SUNDAY, JULY 16

VETERANS DAY

Inflatables

8:00 am Annual 5K Run (Registration at 7:00 am)

7:30 am Swine Weigh-in Scalehouse

9:30 am Church Service Youth Building

10:30 am Exhibit Buildings open

10:30 am 4-H/FFA Llama Show Pavilion

10:30 am Tractor Pull West Track

10:30 am	4-H/FFA Poultry Show	Small Animal Building
11:00 am	Open Class Poultry to follow	Small Animal Building
12:00-3:00 pm	Communications and Awards	Youth Building
12:30 pm	Public Safety Day	South Property
1:00 pm	Pedal Pull Registration	Outside Youth Building
3:00 pm	Pedal Pull	Outside Youth Building
4:00 pm	Barnyard Battles	Pavilion
5:00 pm	Quilts of Valor Presentation	Pavilion
7:00 pm	Free Supper	
8:00 pm	Hypnotist	Horse Arena
Dusk	Exhibit Buildings Close	
	FIREWORKS	

MONDAY, JULY 17

CHILDRENS DAY

	Inflatables	
8:00 am	4-H/FFA Sheep Show	Pavilion
	Little People/Little Lamb Open Show following Breeding & Market Classes	
9:00 am	Exhibit Buildings Open	
10:00 am	Kids Corner (County Council)	
	Reading with Marcus McIntosh	Youth Building
1:00 pm	Goat Show	Pavilion
5:00 pm	Buildings Close	
6:30 pm	Parade	Downtown Colfax
8:00 pm	Exhibit Buildings Open	
8:30 pm	JCF Fundraising Auction	Pavilion
10:00 pm	Exhibit Buildings Close	

TUESDAY, JULY 18

EXHIBITORS DAY

7:30 am	4-H/FFA Swine Show	Pavilion
	Little Squealers following Swine Show	
9:00 am	Exhibit Buildings Open	
10:00-Noon	Kids Corner (County Council)	Food Court
1:00-3:00 pm	Livestock Skillathon	Pavilion
4:00 pm	Dairy Show	Pavilion
5:00 pm	Amazing Race	Food Court Shelterhouse
5:00 pm	Open Horse Show	Arena
6:00 pm	Key Coop Exhibitor's Supper	
6:00 pm	Horseshoe Tournament	
7:00 pm	Clothing Event Show and Awards	Youth Building
7:00 pm	Cattle Fitting Demonstration	Pavilion
8:00 pm	Exhibit Buildings Close	

WEDNESDAY, JULY 19

8:00 am	4-H/FFA Market Beef Show	Pavilion
	4-H/FFA Breeding Beef Show will be 30 min. after conclusion of Mkt Beef	
9:00 am	Exhibit Buildings Open	
9:00 am	4-H/FFA Rabbit Show	Small Animal Building
	Open Rabbit Show following	Small Animal Building
10:00 am	Kids Corner (County Council)	Food Court
1:30 pm	Livestock Judging Contest	Pavilion
3:00 pm (approx.)	Dodgeball	Pavilion
3:00 pm	4-H Bottle Calf Interviews	Youth Building
3:30 pm	Farm Bureau Watermelon Feed	
4:30 pm	Supreme Showmanship Meeting	Fair Office
5:30 pm	State Fair Meeting	Youth Building
	(Exhibits, Clothing Event, Comm.)	
6:00 pm	4-H Bucket/Bottle Calf Show	Pavilion
	Open Bucket/Bottle Calf Show to follow	
8:00 pm	Exhibit Buildings Close	

8:30 pm (approx.)	Big Jer's Movie Night	Pavilion
9:00 - 11:00 pm	Teen Dance	South Property
THURSDAY, JULY 20		
9:00 am	Supreme Showmanship	Pavilion
11:00 am	Exhibit Building Open	
11:30 am	ALL EXHIBITS RELEASED	
4:30 pm	Farm Credit Services Sale Supper	Pavilion
5:30 pm	4-H/FFA Bucket of Junk & Livestock Auction	Pavilion

Jasper County Fair Gate Hours

Friday, July 14—6:00 am—11:00 pm
 Saturday, July 15—6:00 am—11:00 pm
 Sunday, July 16—6:00 am—11:00 pm
 Monday, July 17—6:00 am—11:00 pm
 Tuesday, July 18—6:00 am—11:00 pm
 Wednesday, July 19—5:00 am—11:00 pm
 Thursday, July 20—6:00 am—11:00 pm

Mailing address: Jasper County Fair
 P.O. Box 31
 Colfax, IA 50054

2023- Fair Theme—"Jasper County Fair, It's a Jungle Out Here"

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4-H & FFA Livestock Schedule

SPIECES	SET UP	ARRIVAL	WEIGH- IN	ID- CHECK	SHOW	RELEASE
ADVANCED FEEDERS		Thursday July 6 6:30am- 8:00am			Thursday July 6 9:00am	After Show
DOG		Friday after 3:00pm		Friday 4:00pm	Friday 4:30 pm	After show
CAT		Friday after 3:00pm		Friday 4:30pm	Friday 5:00 pm	After show
HORSE	Thursday 5:00 pm - 8:00 pm Friday 8:00am- 2:00 pm	Friday 8:00 am- 2:00 pm	Measure Thursday & Friday at check in.	Friday 8:00 am- 2:00 pm	Saturday 9:00 am	Wednesday after 6:00pm
POULTRY		Saturday 7:00 am- 12:00 pm		Saturday 7:00 am- 12:00 pm	Sunday 10:30 am	Thursday 11:30 am
LLAMA		Friday 8:00 am- 2:00 pm Saturday 7:00am- 4:00pm		Saturday 8:00am- 4:00pm	Sunday 10:30am	Thursday 11:30 am
SHEEP		Friday 8:00 am- 2:00 pm Saturday 7:00 am- 1:00 pm	Saturday 1:00 pm- 2:30 pm	Saturday 1:00 pm- 2:30 pm	Monday 8:00 am	Thursday 11:30 am
MEAT GOAT		Friday 8:00 am- 2:00 pm Saturday 7:00 am- 1:00 pm	Saturday 2:30 pm – 3:30 pm	Saturday 2:30 pm- 3:30 pm	Monday 1:00 pm	Thursday 11:30 am
DAIRY & HOBBY GOAT		Friday 8:00 am- 2:00 pm Saturday 7:00 am- 1:00 pm		Saturday 2:30 pm- 3:30 pm	Monday 1:00 pm	Thursday 11:30 am
SWINE	Friday 8:00 am- 2:00 pm	Friday 8:00 am- 2:00 pm Saturday 6:00 am- 11:00 am	Sunday 8:00 am		Tuesday 7:30 am	Thursday 11:30 am
DAIRY CATTLE		Friday 8:00 am- 2:00 pm Saturday 7:00 am- 4:00 pm			Tuesday 4:00 pm	Thursday 11:30 am
RABBIT		Saturday 7:00 am- 12:00 pm		Saturday 7:00 am -12:00 pm	Wednesday 9:00 am	Thursday 11:30 am
BEEF CATTLE	Friday 8:00 am- 2:00pm	Friday 8:00 am- 2:00 pm Saturday 7:00 am- 4:00 pm	Saturday 5:00 pm- 6:00 pm	Saturday after weigh-in	Wednesday 8:00 am	Thursday 11:30 am

IAFE
(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animal entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from

the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animals' condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fair and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

JASPER COUNTY 4-H CLUBS AND LEADERS

CLUBS	LEADERS	LEADERS
Hominy Ridge	Kassy Shanks Brandee Beaver Carrie Frasher Brenda Hall	Rick Kucera Beth Zahurones
Jasper County Showmen	Jessica Moore	
Jolly Workers	Debbie Merten	Kara Warrick
Killduff Hotshots	Karla Jordan	Halsey Morecock
Lucky L's	Jill Simpson	Cassie Cook
Poweshiek Partners	Daphne Owens	Daniel Nolin
Prairie City Champions	Danni Schlosser	
Jasper Co. Super Clover Kids	Jill Titus	Tiffany Lehrman, Heather Ross
Sherman Sunbeams		
World Changers	Chania Hom	
Jasper Co. Farmhands	Rusty Gibbs	Jessica Bamett, Janice Davis

4-H COUNTY COUNCIL

Alyssa Bassett
Meredith Chipps
Kaden Clark
Rylee DeHaai
Ella Machin
Avery Meyer
Blake Owens
Addison Ross
Aliviah Ross
Rilyn Titus
Levi Zaabel
Lance Zaabel
Holly Zahurones

YOUTH & 4-H COMMITTEE

Kara Warrick
Lynn Dunsbergen
Kristi Meyer
Liza Osbom
Randy Stewart

JASPER COUNTY EXTENSION COUNCIL

Dan Badger
Jarett Hom
Jeff King
Tracy Kleinschrodt
Ann Leonard
Jillian Beukema
Julie Van Manen
Lynn Dunsbergen
Andrea Frier

FFA CHAPTERS & ADVISORS

Baxter FFA
Colfax-Mingo FFA
Diamond Trail FFA
Lynnville-Sully FFA

Newton FFA

Kassy Shanks
Mike Rupert
Jenny Peterson
Emily Larson &
Cori Schnell
James Hom

EXTENSION STAFF

REED, Sherry Ford
4-H & Youth, Stacey Wilson
4-H Assist., Kara Warrick
Off. Mgr., Tammy Welcher

JASPER COUNTY QUEEN PAGEANT



2022 Fair Queen-Lauren Zaabel
Superintendent: Codi DeBruin

Queen participants will interview and meet the judges on June 24th—Closed to Public. The coronation will take place on June 24th at the Newton YMCA Theater at 3:00 p.m. This event focuses on the outstanding qualities of today's young women. Each contestant must be 16 years old, but not more than 21 on the first day of the Iowa State Fair. Contestants are judged on meeting/activity attendance, interview, speech/talent and impromptu question. Applications and rules may be obtained from the Extension office. Applications are to be returned to the Extension Office or brought to the parent meeting at 6 pm on May 24 at the Extension Office. Applications will not be accepted after May 24. All contestants will be expected to attend pre-pageant meetings and ride in the Fair Parade. The Queen and Princess will participate in various activities throughout the coming year.

PARADE & FLOATS

Monday 6:30 p.m.

Superintendent: Christy Lindsay (515) 210-0084

1. Open to organized 4-H & FFA GROUPS.
2. Each club limited to one entry. 4-Her's riding horses are encouraged to carry a club banner.
3. **Floats must be entered by noon, Monday, at the Fair Office.**
4. Float order according to sign up.
5. All floats must pertain to youth work and should involve the fair theme.
6. Floats will be judged in the parade on Monday and placed 1st, 2nd, 3rd, etc.
7. **No candy** thrown from cars or floats. Participants may walk with float and hand candy out.

PREMIUMS:

1 st place	\$50.00	All Others	\$15.00
2 nd	\$40.00		
3 rd	\$30.00	No Ribbons Awarded	

Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members.

Time	West (horse arena and barns)	East (show pavilion, exhibit building)
Saturday, 5-6 PM	County Council	Killduff Hotshots
Sunday, 7-8 PM	Sherman Sunbeams	C-M FFA
Monday 7-8 AM	PC Champs	LS FFA
Monday 4-5, PM	Newton FFA	Jasper Co. Super Clover Kids
Tuesday 7-8 AM	Jolly Workers	Jasper Co. Farmhands
Tuesday, 4-5 PM	Poweshiek Partners	Lucky L's
Wednesday 7-8 AM	Jasper Co. Showmen	
Wednesday, 6-7 PM	World Changers	Hominy Ridge
Thursday, 12-1 PM	Diamond Trail FFA	Baxter FFA

General Rules

*** These Rules Apply To All Exhibitors ***

1. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments, and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.
2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meet all membership and project certification rules. 4-Hers are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4th - 6th grade; Intermediates 7th - 8th grade; Seniors 9th - 12th grade. FFA Members are high school through age 21. Exploratory and Discovery FFA members are grades 7-8 (must be approved by local FFA chapter). Each exhibit must be the work of the member during the current year. 4-H Clover Kids (Kindergarten - 3rd grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. *Clover Kids may not show livestock, unless otherwise stated in the rules.*
3. Fair entries must be completed online at <https://jaspercountyfair.fairentry.com> by the **MAY 15TH DEADLINE** for **All Livestock!** **EXCEPTION:** Meat Market Rabbit class. Exhibitor must enter online at by July 1.
4. **DUE JULY 1st online entries at <https://jaspercountyfair.fairentry.com> or to the office by 4:30.** Clothing Selection, Fashion Revue and Communications
5. **ALL Family & Consumer Science /MEANR (Exhibit Building) entries must be completed at <https://jaspercountyfair.fairentry.com> by July 6.**
6. **All 4-H exhibitors and FFA members in both breeding and market divisions of Beef, Dairy, Goat, Sheep, Swine, Poultry, and Rabbits must be YOCA certified.**
7. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and

placement. Under no circumstances will they be responsible for any loss, injury or damage.

8. In case of disagreement, a Protest Form must be requested through the Fair Office. The form must be filled out and filed that day with the fair President or Secretary. A \$100.00 cash deposit will be required and will be returned if the complaint is found to be valid.
 - The protest will be handled in the following order
 - 1st species superintendents (all 3) & Livestock superintendents CYC or FFA advisor to be engaged as deemed appropriate.
 - If resolution is not obtained or the situation needs to be escalated, it shall be addressed by the Fair Board Executive Committee, Extension CYC, and Extension Council chair with the engagement of local FFA advisor if needed.

The decision made will be final. Committee decision may be made after the conclusion of the fair, if necessary.

9. The fairboard reserves the right to change the schedule of times printed in the fairbook due to weather related issues or other circumstances that may require a change.
10. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.
11. Exhibitors in 4-H classes are not eligible to exhibit in similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal cannot be shown in both market and breeding divisions.

IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4H/FFA FAIR with the exception of Swine, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA 1234-5678). All sexually intact goats must be identified with an

individual Scrapie Flock of Origin identification tag (Ex. IA 1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorium-Typhoid clean or equivalent flocks, or have had negative Pullorium-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorium-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

ALL PROJECTS

See the following website for more information (Hot Sheets) on ALL projects <http://www.extension.iastate.edu/4h/projects/>

LIVESTOCK DEPARTMENT RULES

General Superintendent: Doug Woebeking

Assistant Superintendent: Kendra Halferty

1. **Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.**
2. All 4-H animal entries will be ID'ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb.1—Market Beef, May 15—All other species, July 1st—Meat Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Exceptions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identification number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office. Exhibitors must use their assigned pen or stall.
3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species are listed in that species division. No late comers will be allowed. No loading of livestock or moving tack will be permitted before 11:30 am on Thursday. Trailers will NOT be allowed inside fenced area until 11:30am on Thursday. **ALL LIVESTOCK MUST BE ON FAIR GROUNDS BY 4:00 P.M. SATURDAY. SOME SPECIES ARE REQUIRED TO BE ON GROUNDS EARLIER. SEE INDIVIDUAL SECTIONS IN FAIR BOOK. HORSES MAY ARRIVE THURSDAY 5-8 & FRIDAY 2-5:30 PM. ALL HORSES MUST BE ON GROUNDS BY 5:30 PM ON FRIDAY. CATTLE, DAIRY, SHEEP, LLAMA, SWINE, AND GOATS MAY ARRIVE ON FRIDAY 5:00 P.M. -8:00 P.M. SWINE TACK MAY BE BROUGHT IN AND PENS MAY BE BEDDED ON FRIDAY AFTER 3:00 P.M. *****ANY LIVESTOCK LEAVING**

EARLY WILL FORFEIT PREMIUM MONEY. EXHIBITOR MAY ALSO BE BARRED FROM SHOWING NEXT YEAR. SUPERINTENDENTS WILL MAKE THE DECISION CONCERNING BARRING AN EXHIBITOR FROM SHOWING.

4. A division superintendent or General Livestock superintendent **must be present** before administering any type of oral or injectable drug. **Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.**
5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of any coloring agents or dyes. 3) Not following rules as set in the manual & the State 4H & FFA Rules & Regulations.
6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. **4-H Clover Kid may not show livestock.** It is the intent that the 4-H & FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed, it must be done by a family member and/or another Iowa 4-H/FFA member. Family members include and are limited to: parent/legal guardian, grandparents, brother, sister, or step siblings. All help should be aimed at the exhibitor learning to do the work themselves. Livestock Coordinators and division superintendents will rule on any questionable grooming practice. **NO PROFESSIONAL (non 4-H/FFA member or family member) GROOMERS OR FEEDERS. Premium and show placing will be forfeited if others assist in preparation or exhibitors may be completely barred from showing at discretion of Fair officials.**
7. Livestock will be judged on the basis of merit according to the standards of the class in which entered. Awards will be made on the basis of class ranking and class size (Maximum of 15). **A minimum of two animals per breed is required for awards or trophies.** At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1st place and will not be eligible to show for champion. **Exhibitor must show his/her own first place animal for championship drive in all divisions.** Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supersede premium list.
8. Public alleyways behind the livestock must be kept presentable at all times. NO blocking chutes will be allowed inside or at the ends of the bams. 1 to 3 calves = 1 blocking chute per family. Over 3 calves = 2 blocking chutes per family. All blocking chutes are to be set up under the lean to between the cattle bams. No fitting South of barns under trees or pop-up tents. No fans in lean to area. All tack, show boxes, hay and feed will be kept in tack area in bam. No pop up tents will be allowed between the cattle bams. All generators on the concourse between bams. To insure the safety of animals and humans, fans must be covered on all sides. The use of butt fans or standing fans is prohibited in all bams. Only overhead fans in the front half of stalls are allowed. No tables, cots, hammocks, sleeping areas are allowed in bams. Please take animal carriers home until Thursday release. **Be thoughtful of your neighbor when**

setting up tack area, so everybody has sufficient space for livestock and tack.

9. **SHOWMANSHIP** - Showmanship class will be open to all 4-H/FFA livestock exhibitors. **EXHIBITOR MUST SHOW YOUR OWN ANIMAL IN SHOWMANSHIP OR EXHIBITOR WILL BE DISQUALIFIED** in species to participate in division showmanship. Age categories are: Junior (4th - 6th grade), Intermediate (7th - 8th grade), Senior (9th - 12th grade). Division winners move to the next age division the following year. Seniors may win more than once. No premiums are paid. All Senior division winners in horse, llama, sheep, goat, swine, beef and dairy are eligible to show in the Supreme Showmanship Contest. The criteria for the showmanship class are:
 - a. Ability to show and control animal.
 - b. Appearance of animal.
 - c. Appearance of exhibitor.
 - d. Exhibitors attitude toward animal, judge and others.
10. **BEDDING** - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. **Common Bedding** may be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Announcements will be made regarding salvage of used bedding when possible. **PREMIUM MONEY WILL BE WITHHELD IF STALL AREA IS NOT CLEANED.**
11. **DRESS CODE:** The following is the official dress for exhibiting animals:
 - A. **LIVESTOCK** (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt or plain white shirt and slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.
 - B. **HORSE** Exhibitor numbers are to be worn on the exhibitors back only in halter/showmanship classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad. **EVERY TIME—EVERY RIDE RULE—**All 4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. No caps, hats or scarves will be allowed to be worn under the helmet. Boots are to be worn. Spurs are optional. Chaps are not allowed. The 4-H armband or chevron is mandatory and must be worn on the upper left arm for both English and Western classes. Exhibitors in English pleasure are to wear appropriate attire for their English class. Exhibitors in Western classes shall wear a solid white or colored, button or snap front, long sleeved, collared shirt. The following is prohibited: personalized logos, embroidery (excluding shirt brand logos), zippers, sheer, or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is recommended. Shorts are prohibited to be worn while riding a horse.
12. **HEALTH REQUIREMENTS** for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair. Individual Certificates of Veterinary Inspection will **NOT** be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers. All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be

exhibited.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

POULTRY: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative US Pullorum-Typhoid test within 90 days prior to show and an authorized tester must have performed the test.

SWINE: Swine exhibitors at the Jasper County Fair will be required to have a Certificate of Veterinary Inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

Swine papers must be checked before unloading animals.

Dogs and Cats: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

13. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15th. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15th or at project start. Project animal can not be used in two project areas. 4-H and FFA Exhibitors MAY show TWO leased horses in performance classes only. 4-H lease agreement must be completed in 4-H online by May 15.

14. Any animal tied to the chain link fence or the trees will be subject to being sent home immediately. All livestock trailers will be parked outside the fence in designated area until release time. NO livestock will be allowed in campgrounds near campers.

LIVESTOCK AUCTION

**Superintendents: Jerry Elscott, Mike Vander Molen,
Denny North, Josh Fosenburg**

Livestock Code of Ethics will be observed throughout the Jasper County Fair and Auction.

1. **All animals to be sold must be committed to the sale by noon Tuesday of fair, NO EXCEPTIONS.** Auction will be held in the show pavilion.

2. All animals to be sold must have been exhibited in their respective market classes at the Jasper County Fair. Advanced Feeder Cattle will not be sold on a live basis through the auction. All livestock selling in the auction must have the following minimum weights: Beef 1000 lbs, Hogs 225 lbs, Sheep 115 lbs. Goats 40 lbs. Animals weighing less than these weights will not sell in the auction. The auction committee reserves the right to change minimum weights if a buyer and a base bid is available. Meat goats must show meat goat characteristics.

3. Sale order to be determined by sale committee.

4. All youth are expected in the ring with their own animals and wearing CLEAN appropriate 4H/FFA apparel. Be presentable. Exhibitors are responsible for your

livestock until sold and exhibitor needs to clean any pens that you use after the auction.

5. Animals should appear for sale as they did in the show ring. Be aware of medication withdrawals according to current label recommendations on all livestock. Exhibitors may be responsible for fines or loss of carcass value if identified with excessive levels of drug residue.

6. Checks will be mailed to seller within two weeks of auction due to collection of money from buyers. Check-off expenses will be deducted per species and a 1% commission will be charged to each gross sale. **All checks must be cashed within 60 days of receipt.**

7. **All sellers must be YQCA certified.**

8. Animals offered for sale in an auction are considered to have changed ownership even though bought back by the original owner or if the owner refuses a bid or says "no sale". All animals offered for sale are terminated as a 4-H project.

9. All exhibitors selling livestock in the auction will be required to sign a Country of Origin Labeling (COOL) form.

HERDSMANSHIP

Superintendent:

Premium: \$100.00 for top 4-H Club or FFA Chapter. Based on combined score of all divisions.

Livestock exhibitors are expected to keep their quarters (including stalls, tack areas, walkways, tools, etc.) orderly, neat and as attractive as possible. Herdsmanship duties are the responsibility of the exhibitor, NOT the parents, leaders, or other adults. The entire livestock area will be inspected several times daily and each club will be rated by separate animal categories. The following scoring system will be used as a basis for judging. Scores will be posted daily. Grooming chute areas will also be evaluated.

1. Cleanliness & Appearance of Animals. Animals clean at times with grooming apparent. Stall Cards Readable from Alley, Neatly Arranged, Clean, and Complete. Courtesy of Exhibitor Proper courtesy and conduct shown by exhibitors at all times and in all places on the grounds. Exhibitors are expected to do herdsman-ship.

2. Cleanliness of Alleys, Pens or Stalls Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.

3. Arrangement Of Exhibit Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.

4. All clubs will be judged on a 1 to 5 scale, 1 being poor and 5 being exceptional, for each area of evaluation. Clubs combined daily scores will be divided by the number of species the club participates in.

* All pens and stalls are to be cleaned by 10:00 a.m. the last Friday of the fair.

* Herdsmanship will be announced on Thursday before the auction. (beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas). No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.

ADVANCED CATTLE FEEDERS

July 6, 2023—prior to the fair

Thursday, 9:00 a.m.

Arrival time at Sale Barn: 6:30-8:30 a.m.

There will be a live and carcass champions.

Blue, Red, White Purple Rosette: Champion

Lavender Rosette: Reserve Champion

Premium: \$10 per class ribbon

Superintendents: Mike Vander Molen,

Terry Leonard, Doyle Ver Ploeg Asst. Superintendent Chauncy Wiggins Kain

The purpose of the project is uniform gain in the evaluation process. ALL animals must be weighed at the December weigh for a beginning weight. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

1. Division One Feeder projects have 5 or 6 head of steers or heifers enrolled in 4H or FFA Feeder project.

2. The exhibitor must pick 3 animals to be entered in the carcass contest at the July weigh. These 3 animals will be sent to slaughter and sold on the grid. The remaining animals in the project may also be sent to slaughter or may be taken home. Exhibitor must let the extension office know by July 1 how many total animals will be sent. Animals will not be sold through the fair auction.

3. Division Two Feeder projects have 3 or 4 head of steers or heifers enrolled in 4H or FFA Feeder project. The exhibitor must pick 2 animals to be entered in the carcass contest at the July weigh. These 2 animals will be sent to slaughter and sold on the grid. The remaining animals may also be sent to slaughter or may be taken home. Exhibitor must let the extension office know by July 1 how many total animals will be sent. Animals will not be sold through the fair auction.

4. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of a division. Exception to this rule, if an animal dies before fair, the exhibitor must notify the Extension Office and an Advance Feeder Superintendent immediately to verify the death of the animal.

5. Each exhibitor is limited to exhibit two pens of cattle. All cattle must be dehorned.

6. Exhibitor will be required to clean sale barn pen(s) after the show on Thursday.

Division 1

20271 Feeders-Heifers 5 or 6 head

20272 Feeders-Steers 5 or 6 head

Division 2

20273 Feeders-Heifers 3 or 4 head

20274 Feeders-Steers 3 or 4 head

DOG SHOW

Friday, Check in- 4:00 p.m. Show-4:30 p.m.

Superintendents: Joan Greimann & Kara Warrick

Blue-Red-White placing Premium \$2 per class ribbon-Obedience

Rosette for Top Score

Ribbon color will be based on points. Highest point total will be the winner.

1. A copy of your dog's current rabies certificate must be submitted to the Extension Office by May 15th. Read "General and Livestock Rules" also. Dogs and ex-

hibitors entering the program will enter at a level equal to their prior training.

2. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time. All dogs must be on a leash or crated. Dogs are to remain on west side of pavilion throughout the show.

3. All dogs are to be brought and return home on show day. Dogs must be trained as a 4-H project. Dog must be trained, cared for and managed by exhibitor. This is not an AKC sanctioned show. However, AKC rules have been used as a guide.

All dogs must have completed one year of obedience training before entering agility classes.

Immediate family members (siblings/step-siblings) can identify the same dog. Both siblings must be in 4-H. The dog can only be shown one time per class.

Obedience

30101 Beginners Novice A—This class is only for dogs and handler teams in their 1st year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC etc.

30102 Beginners Novice B— is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year.

30103 Preferred Novice A—A handler/dog team may enter this class 1 year

30104 Preferred Novice B—A handler/dog team may enter this class until they receive a qualifying score.

30105 Novice A—A handler/dog team may enter this class 1 year.

30106 Novice B—A handler/dog team may enter this class until they receive a qualifying score.

30107 Graduate Novice A—This is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

30108 Graduate Novice B—Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

30109 Preferred Open—No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned their 3rd leg towards any CDX title.

30110 Open—No limit to number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any UD titles.

Agility

30201 Pre-Novice Agility—For dogs and exhibitor in first year training. Dogs will follow course on leash. Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice "A".

30202 Novice Agility—For 2nd year exhibitors or greater and dogs in first through third year training. Dogs will follow course on or off leash. On leash an immediate 5 pt. deduct. 1 pt. deduct for touching leash. 1 minute, 30 seconds time standards. Penalties for any time over. Open to exhibitors showing in Pre-Novice "B" and Pre-Novice "A".

30203 Open Agility—For 2nd year exhibitors or greater and dogs in their 4th or

greater year of training. Dogs will follow course off leash, a 1 pt. deduct will be assessed each time the dog is touched. 1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice "B", Graduate or Open.

Handling (SHOWMANSHIP)

Limited to one dog in Handling. To be judged on how dog is presented, groomed, the dog's training and the exhibitor's appearance. Showmanship rule 9 of Live-stock Department rules apply.

30901—Senior Handling (grades 9-12th grades)

30902—Intermediate Handling (grades 7th—8th grades)

30903—Junior Handling (grades 4th-6th grade)

CAT SHOW

Friday, 5:00 p.m.

Superintendent: Connie Loehr

Placing 1 - 10 Overall

Best of show ribbon - Cat & Kitten

Blue Red White - one ribbon per class entry

Premium \$2 per cat

1. Each exhibitor is limited to a maximum of four animals (mixed or purebred).
2. Cats will not be housed at the fairgrounds. They are to be brought in before and returned home after the show. **Show will be in the Small Animal Barn**
3. Cats will be judged by the following criteria. They are listed according to importance:
 - A. Cleanliness
 - B. Disposition
 - C. Grooming
 - D. General Appearance
 - E. Individuality
4. **A copy of your cat's rabies certificate is due in the Extension office by May 15th. NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at check in. Distemper vaccination is recommended but not required.**
5. Cats showing signs of parasites or disease will be excused. The decision of the veterinarian will be final. Toenails must be clipped just before fair. No pregnant or nursing mother cats may be shown.
6. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on their bodies.
7. Cages will be provided. Curtains or towels should be brought for each cage. Bring your litter and litter tray.
8. Kittens will not be judged against adult cats. Kittens must be between four and eight months of age by show day.
9. Cats should be brought to the fair in a secure container or on a harness or leash.
10. The judging schedules will be as follows: All cats of the same age and sex will be judged at the same time, with the long hair cats being judged first, followed by the short hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)
11. Cages will be cleaned or premiums will be withheld.

Kittens - 4-8 months

28101 Male

28102 Female

Adult Cats - older than 8 months

28103 Male

28104 Female

28105 Neutered Male

28106 Spayed Female

Showmanship Class

28901—Sr. Showmanship

28902—Int. Showmanship

28903—Jr. Showmanship

EQUINE -HORSE & MULE

Saturday—9:00 am

Purple Rosette - Champion Halter Pony and Halter Horse

Lavender Rosette - Reserve Halter Pony and Halter Horse

*Premium \$2 per class ribbon, \$10 per exhibitor per horse with maximum of
\$20 per exhibitor*

Superintendents: Teresa Arrowood, Neisha Horn, Jodi Johnson

Asst., Superintendent Denise Fick, Larry Opfer, Edie Hatcher, Brandie Gean

Horse Show Volunteers: Kurt & Becky Konek, Kaylee Breese, Brad & Jacob

**Arrowood, Marsha & Brett Vanden Hoek, Kenzie Johnson, Kelly Birkenholtz
& Makayla Hatcher**

1. ENTRIES:

- A) Entries limited to no more than two animals per class per exhibitor or a total of five animals of which two can be leased. Immediate family members (siblings/stepsiblings) can identify the same horse. Both exhibitors must be in 4-H or FFA, not one in each. The horse may be shown once per class.
- B) Exhibitors must enter all classes that they want to show in at the fair by May 15th. **Exhibitors will not be allowed to add classes when arriving at fair.** Exhibitors are to check class list and scratch classes by 12:00 pm Friday at check-in.
- C) Following are age and size data for determining classes:

Pony	58" and under, mature
Weanling	Born Jan. 1, 2023-June 15, 2023
1 year old	Born Jan. 1, 2022-Dec.31, 2022
2 year old	Born Jan. 1 2021-Dec. 31, 2021
3 year old	Born Jan 1 2020-Dec. 31, 2020
- D) All ponies in measured classes will be checked with a measure stick at check-in on Friday to assure correct class entry. A permanent POA card will be accepted.
- E) Stallions foaled prior to January 1, are ineligible for exhibition.
- F) State Fair entries in performance classes must be made by July 1. All State Fair eligible horses must have photo uploaded to 4-H online by May 15.

2. CHECK-IN & RELEASE:

- A) Arrival and check-in will be Friday from 8 am—Noon.
- B) All entries must be stalled by 2 pm Friday. Each exhibitor **MUST** have one entry stalled, including Grand and Reserve winners, from Friday until Wednesday at 6 pm dismissal.
- C) Horse **exhibitor meeting** will be near the announcer stand Saturday at 8:15 am.

- D) Horse exhibits will be released after 6 pm on Wednesday. **Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday.** Horses may stay until Thursday.

3. STALLING:

- A) Exhibitors are limited to one horse or pony to a stall unless mare & foal.
B) Exhibitors will be responsible for their assigned stall as well as any additional stalls given (if available) and the proper care of animals in the stalls. This includes daily exercising, feeding, watering, and cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. Only immediate family members may handle the exhibitor's horse(s).
C) A stall card with horse/exhibitor info (**including emergency number**) should be on the front of the stall. Water buckets/tubs should be placed near the front of the stall. Hay bays/nets must be removed by 10 pm each night. If you will be gone for an extended period, you must let a superintendent know.
D) Tack stalls are to be shared by ALL exhibitors.

4. SAFETY:

- A) Riders will wear ASTM and Safety Engineering Institute approved protective head gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA activities on the fairgrounds. This includes any practice time on the horse. The exception to the helmet rule is during the open horse show.
B) A helmet, boots, and jeans should be worn by a rider by any rider on a 4-H or FFA equine. When exercising on the ground, closed-toed shoes or boots should be worn.
C) A bridle headstall should be worn anytime a horse is ridden.
D) Horses may not be ridden inside the fenced area or in campground or on the dike.
E) When exercising or riding, family members must abide by the above safety rules.

5. ATTIRE:

- A) Long sleeved shirts worn for all classes except timed events in which a 4-H/FFA t-shirt is permitted. Halter classes, a cowboy hat or helmet should be worn.

6. OTHER:

- A) Professional training must cease by May 15th.
B) *A Guide for 4-H Equine Shows in Iowa* is available at the Extension Office regarding approved bits and other show day rules. Any question on tack needs to be addressed to superintendents before the show.
C) Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.
D) A superintendent must be present if an exhibitor or parent is administering an injectable or oral medication.
E) Exhibitors may attend another event with their horse with superintendents' approval and return check in required.
F) High Point and Reserve Awards will be given in the Junior, Intermediate, and Senior divisions. You can choose any five eligible classes that you show in and keep track of your places for them. You must receive a 1st through 5th placing in those classes, not just a ribbon group placing. Classes that are eligible for High-Point include PERFORMANCE classes excluding Egg and Spoon and other FUN classes. If you want to be considered for a high point award, you

need to pick up and fill out a nomination sheet and return it to the designated superintendent by the designated deadline (to be announced at fair)

4-H/FFA HALTER & PERFORMANCE CLASSES

HALTER CLASSES

Placings: Blue, Red, White

Western Type Ponies, POA, and English Style Ponies—Classes will be broken by measurement. This will be done on Friday.

31101 Pony Mares

31102 Pony Geldings

Champion & reserve halter pony

(1st & 2nd place winners of classes 31201-31202)

Mule

31103 Class breakdown determined at fair time

Champion & reserve mule

(1st & 2nd place winners of classes)

Draft

31104 Class breakdown determined at fair time

Champion & reserve draft

(1st & 2nd place winner of classes)

Western Type Horse

31105 Foal - mare must remain in stall

31106 Yearling

31107 2 year old

31108 3 year old

31109 4 year old and older mare

31110 4 year old and older gelding

31111 Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split according to number of entries.

English Style Horse (not eligible for other halter classes)

31112 English style horse, any age

Miniature Horse - further class breaks determined at fair time

31113 Any size, any age

Champion & reserve halter horse

(1st & 2nd place winners of classes 31105-31113)

SUPREME EQUINE HALTER CLASS. Winner will be picked from the Champion Pony, Champion Mule, Champion Draft, and Champion Horse.

SHOWMANSHIP - Champions receive plaques; Reserves receive ribbon.

31901—Sr. Showmanship

31902—Int. Showmanship

31903—Jr. Showmanship

*** **BREAK BEFORE PERFORMANCE*****

PERFORMANCE CLASSES

Placings: Blue, Red, White

1. Helmet rule will be enforced. See Livestock Dept. Rules #11B.

2. Performance changes/scratches must be made 1/2 hour before Performance Classes start. Timed Events changes/scratches **MUST BE DONE BEFORE TIMED EVENTS START.** No changes during show.

Open Harness Hitch—single or double

31301 58" and under

31302 Over 58"

31303 Draft

English Walk Trot

31304 Senior English Walk Trot

31305 Intermediate English Walk Trot

31306 Junior English Walk Trot

English Pleasure

31307 Senior English Pleasure

31308 Intermediate English Pleasure

31309 Junior English Pleasure

English Equitation

31310 Senior English Equitation

31311 Intermediate English Equitation

31312 Junior English Equitation

TRAIL CLASSES

All entries will work 5 obstacles and may be asked to perform on the rail.

31313 In-Hand Trail (for any animal not exhibited in mounted classes)

31314 Senior rider (9th grade & above)

31315 Intermediate (7th & 8th grade)

31316 Junior (4th—6th grade)

Western Walk Trot (Horse may go in ONLY one of the following Walk Trot classes)

31317 Senior Walk Trot

31318 Intermediate Walk Trot

31319 Junior Walk Trot

31320 Senior Ranch Walk Trot

31321 Intermediate Ranch Walk Trot

31322 Junior Ranch Walk Trot

Western Pleasure (Horse may go in ONLY one of the following Pleasure classes)

31323 Pony Pleasure

31324 2 & 3 year old horse pleasure

31325 Senior Pleasure

31326 Intermediate Pleasure

31327 Junior Pleasure

31328 Senior Ranch Horse Pleasure

31329 Intermediate Ranch Horse Pleasure

31330 Junior Ranch Horse Pleasure

Horsemanship

31331 Senior Horsemanship (horse, pony, mule)

31332 Intermediate Horsemanship

31333 Junior Horsemanship

31334 Reining— open to all ages

4-H/FFA TIMED EVENT CLASSES

Timed Events

31401 Senior Poles (9th grade & above)

31402 Intermediate Poles (7th & 8th grade)

31403 Junior Poles (4th—6th grade)

31404 Senior Barrels (9th grade & above)

31405 Intermediate Barrels (7th & 8th grade)

31406 Junior Barrels (4th—6th grade)

Fun Classes - Open To All Ages

31407 Flag Race open to any age

31408 Egg and Spoon

31409 Keyholes

LLAMA

Sunday 10:30 a.m.

Superintendent: Kristi Meyer

Placing: Blue, Red White Premium \$2

1. Arrival time: Friday 8:00-2:00 p.m. & Saturday 7:00 a.m. - 4:00 p.m.
2. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
3. Exhibitors are subject to all general livestock rules.

Show Classes

32101 Female Halter

32102 Male Neutered Halter

32103 Male Halter

32104 Costume

32105 Obstacle

Showmanship

32901—Sr. Showmanship

32902—Int. Showmanship

32903—Jr. Showmanship

POULTRY

Sunday 10:30 a.m.

Premium: \$2 per class ribbon - blue, red, white

Superintendent: Dani Tool & Morgan De Haai

1. Arrival time Saturday 7:00 a.m.—12:00 p.m.
2. Entries in market poultry classes will be judged according to health, feathering, conformations (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.
3. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation.
4. No exhibitor may show more than two (2) entries in each class. Each bird can only be shown in one class. Classes may be combined or split depending on number of entries.
5. Bantam, Standard & Rare Breeds will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.
6. House birds (parakeets, parrots, canaries, etc.) should be entered as pets.
7. **State Ruling** - All poultry exhibited must have US Pullorium-Typhoid test performed to exhibit at state or county fair (they can be from a US Pullorium-Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. (This test is available the day of arrival. But is best to be done before the county fair for convenience and if bleeding of the bird does occur, will have time to clean up before judging.) Pullorium-Typhoid papers must be presented to the Superintendent at check-in. All birds must be tested for Pullorium-Typhoid before they are allowed in cages. Hatchery flock papers are not a substitute for a Pullorium

-Typhoid test. There will be a \$1.00 per head charge if Pullorium-Typhoid test is done at the fair.

8. No one other than exhibitor or superintendent allowed to open coops and pens. Only the exhibitor may show their entries. If an exhibitor needs assistance handling multiple birds in the same class, only a 4H/FFA peer may assist them. Parents and non-4H/FFA peers will not be allowed at the judging table.
9. Waterfowl, Turkeys and Hobby classes will be left in pens for judging.
10. Exhibitors with an entry in a breeding class that is not an APA recognized breed will be given the option to show it in a production class (pullets, hens), or take it home. Therefore, mixed breed roosters cannot be exhibited."
11. Poster classes will be judged by the poultry judge after the show.

Breeding Chicken Breeds

Champion & Reserve Champion Rosettes

American

24001 One Pullet **24002** One Cockerel

24003 One Hen **24004** One Cock

Asiatic

24005 One Pullet **24006** One Cockerel

24007 One Hen **24008** One Cock

English

24009 One Pullet **24010** One Cockerel

24011 One Hen **24012** One Cock

Mediterranean

24013 One Pullet **24014** One Cockerel

24015 One Hen **24016** One Cock

Continental

24017 One Pullet **24018** One Cockerel

24019 One Hen **24020** One Cock

All other breeds

24021 One Pullet **24022** One Cockerel

24023 One Hen **24024** One Cock

Bantam Chicken Breeds

Champion & Reserve Champion Rosettes

Game Bantams

24025 One Pullet **24026** One Cockerel

24027 One Hen **24028** One Cock

Single Comb Cleaned Legged

24029 One Pullet **24030** One Cockerel

24031 One Hen **24032** One Cock

Rose Comb Cleaned Legged

24033 One Pullet **24034** One Cockerel

24035 One Hen **24036** One Cock

Feathered Legged

24037 One Pullet **24038** One Cockerel

24038 One Hen **24040** One Cock

All other Comb Clean Legged

24041 One Pullet **24042** One Cockerel

24043 One Hen **24044** One Cock

Other Breeding

Waterfowl– Duck

Champion & Reserve Champion rosettes

Heavy Weight Ducks

24101 One young duck

24103 One old duck

Medium Weight Ducks

24105 One young duck

24107 One old duck

Light Weight Ducks

24109 One young duck

24111 One old duck

Bantam Ducks

24113 One young duck

24115 One old duck

Waterfowl—Geese

Champion & Reserve Champion rosettes

Heavy Weight Geese

24117 One young goose

24119 One old goose

Medium Weight Geese

24121 One young goose

24123 One old goose

Light Weight Geese

24125 One young goose

24127 One old goose

Turkey

24129 One young hen

24131 One old hen

Hobby Birds

Champion & Reserve Champion rosettes

2 birds per class per type (pigeon, guinea, peacock, quail, dove & pheasant)

24201 One young female

24203 One old female

24102 One young drake

24104 One old drake

24106 One young drake

24108 One old drake

24110 One young drake

24112 One old drake

24114 One young drake

24116 One old drake

24118 One young gander

24120 One old gander

24122 One young gander

24124 One old gander

24126 One young gander

24128 One old gander

24130 One young tom

24132 One old tom

Display Pens

24205 Bantam display— one pullet, one cockerel, one hen, one cock

24206 Standard display— one pullet, one cockerel, one hen, one cock

24207 Duck display— one young duck, one young drake, one old duck, one old drake

24208 Goose display— one young goose, one young gander, one old goose, one old gander

Trios— same breed

24209 Bantam trio—two hens, one cock

24210 Bantam trio—two pullets, one cockerel

24211 Standard trio—two hens, one cock

24212 Standard trio—two pullets, once cockerel

Display pens and trios can not contain birds shown in other classes.

Commercial

Market Broilers

Champion & Reserve Champion Rosettes

24301 Pen of Three (3.9 lbs and under)

24303 Pen of Three (8.1 lbs and over)

24302 Pen of Three (4-8lbs)

Meat Ducks

Champion & Reserve Champion Rosettes

24304 Old drake

24306 Young drake

24305 Old duck

24307 Young duck

Market Turkeys

Champion & Reserve Champion Rosettes

24308 Pen of Two under 15 weeks

24310 Pen of One under 15 weeks

24309 Pen of 2 over 15 weeks

24311 Pen of 1 over 15 weeks

Production Birds

Champion & reserve Champion Rosettes

24401 Pen of Two Pullets

24402 Pen of Two Hens

Egg Display Class 24501

Egg Display Rules:

1. Exhibitors may enter 1 entry.
2. Bring exhibit the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors own poultry. Judged on the display.

Poster Class 24502

Poster Class Rules: Can be about breeds industry, feeding or showing.

1. Exhibitors may enter 1 poster. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.

Showmanship

24901—Sr. Showmanship

24902—Int. Showmanship

24903—Jr. Showmanship

Biggest Rooster Contest 24503

1. **Contest will be 6:30 pm on Tuesday.**
2. Exhibitor must be enrolled in 4H/FFA poultry.
3. Rooster must arrive on Sat between 7 a.m. and noon and be pullorum tested.
4. All roosters will be weighed during Saturday check-in .
5. Any Rooster type/breeds except broilers may enter the contest

Dress Your Chicken Contest 24504

1. **Contest will be at 6:30 pm on Tuesday.**
2. You can dress up any bird that you have already checked into the fair on Saturday.
3. Must be enrolled in 4-H/FFA poultry

Chicken Race Contest

1. **Contest will be at 6:30 pm on Tuesday.**

2. You may enter one bird in each class.

24505 - Hen/Pullet

24506 - Rooster/Cockerel

SHEEP

Monday 8:00 a.m.

**Superintendents: Wayne Saak, Roger Beyer, Bob Maher,
Asst. Superintendents Ron Timmins, , Mike Lose, Gary Altemeier,
Logan Wilson**

Breeding Classes

Placing Blue, Red, White

Purple Ribbon - Class Champions

Lavender Ribbon - Class Reserve Champions

Purple Rosette - Champion Ram and Ewe in each breed

Lavender Rosette - Reserve Champion Ram and Ewe in each breed

Purple Rosette - Overall Champion Commercial Ewe

Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked
from class winners in: Classes 25118, 25119, 25120, 25121, 25122, 25123,
25124, 25125

Premium \$4 per class

Market Classes

Placing Blue, Red, White

Purple Rosette—Grand Champion Market Lamb

Lavender Rosette—Reserve Champion Market Lamb

Purple Ribbon—Weight Division Champions

Lavender Ribbon—Weight Division Champion Reserves

Premium \$4 per class ribbon

1. Arrival time Friday 5:00 - 8:00 p.m. and Saturday, 7:00 - 1:00 p.m.
2. Weigh in Saturday 1:00 p.m. - 2:30 p.m. Sheep showing evidence of club lamb fungus, ringworm or sore mouth will be disqualified from showing & must be removed immediately from grounds. All blankets must be removed at weigh-in
3. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs per class may be brought to the fair. **Wether/sire ram is a non-registered ram.** All ram lambs must be born after Jan. 1st of current year.
4. **All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. ALL breeding and market animals must be identified in 4-H online.**
5. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambled after January 1.
6. All 4-H market lambs and commercial ewes must have been tagged at weigh in with an official Jasper County 4-H ear tag. All FFA lambs must have an Iowa issued FFA ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be pronounced.
7. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.
8. A lamb cannot be shown in both breeding and market classes. Market lambs

must be Jasper County ear tagged. All market lambs must be lambled after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds. **No ram lambs in market classes or at auction.** Late or incomplete castrations are ineligible to show.

9. Lambs must have all four feet on the ground. Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only tap water may be used on lambs. **No muzzles will be allowed.**
10. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

BREEDING CLASSES

	RAM	EWE	YRLING
Hampshire	25101	25110	25111
Dorset	25102	25112	25113
Suffolk	25103	25114	25115
Other (list Breed)	25104	25116	25117
Blackface Comm.		25118	25119
Speckleface Comm.		25120	25121
Whiteface Comm.		25122	25123
Hair Sheep Comm.		25124	25125
Wether/sire Ram	25105		

Champion Commercial Ewe & Reserve Champion Commercial Ewe

Will be picked from classes 25118, 25119, 25120, 25121, 25122, 25123, 25124, and 25125.

Market Classes

25201 Blackface Market Sheep

25202 White and Speckle face market lamb (must show pronounced speckle face influence)

25203 Hair Sheep market lamb (must show hair sheep influence)

All weight divisions will compete for Grand & Reserve Champion Market Lambs

Showmanship Class

25901—Sr. Showmanship

25902—Int, Showmanship

25903—Jr. Showmanship

GOAT

Superintendents: Erlene Leonard, Janet Townley, Devin Burk

Arrival Times: Friday 8:00—2:00 p.m. Saturday 7:00 am—1:00 pm

Show: Monday 1:00 pm (meat goats will show first)

Weigh in & ID check: Saturday 2:30-3:30 pm at the scales.

Placing: Blue, Red, White

All Division Champions: Purple Ribbons

Premium \$4 per class

Rate of Gain Premium: \$5, \$4, \$3, \$2, \$1

Meat Goat

Rosettes: Champion and Reserve Market Goat

Rosettes: Champion and Reserve Breeding Doe

1. All does and wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the spring sheep weigh in at the fairgrounds. ALL

does must have a USDA Scrapie ID tag. No fresh tattoos for ID. All market goats will be weighed when they are ear tagged at the spring sheep/goat weigh in for a rate of gain class. Market goats going to the Iowa State Fair will be weighed and retinal imaged.

2. All meat breeds are eligible to show in market classes. Does or wethers may show in market classes. Market goats must show Meat Goat characteristics.
3. A maximum of 4 market goats per exhibitor may be brought to the fair. Market goats must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.
4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.
5. Age: Born after January 1st. All market goats (wethers and does) must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified.
6. Fitting will be allowed. ONLY by the 4-H/FFA exhibitor, an immediate family member (limited to parent/legal guardian, brother, sister, or step-sibling), or current Jasper County 4-H/FFA member are allowed to assist in fitting animals. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
7. All market goats must be uniformly clipped to 3/8" of hair or less from the knee and hock joints up, this includes the head excludes the tail. Drenching is not allowed. Violators will not be allowed to show.
8. Bracing is allowed. However, all goats must have all four feet on the floor in the show ring at all times. Lifting feet off the ground or placing them on any support or altered surface is not accepted. Abusive slapping or excessive modification of meat goats is cause for disqualification. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.
9. All does must have a USDA Scrapie ear tag. Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.
10. Exhibitors may show 2 does per breeding class. A doe may not be shown in both breeding and market classes. Classes will be divided as necessary.

23201 Market Meat Goats

Rate of Gain for Market Goats—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain. Winner will be announced during the market show. Premiums - \$5, \$4, \$3, \$2, \$1

Breeding Meat Goats

Spring Juniors

23101 Does born April 1—May 15, 2023

23102 Does born March 2023

23103 Does born February 2023

Winter Juniors

23104 Does born January 2023

23105 Does born December 2022
23106 Does born September 1 - November 30, 2022
 Champion and Reserve Overall Junior Division
 Yearling Does
23107 Does born May 1 - August 31, 2022
23108 Does born January 1 - April 30, 2022
23109 Does born September 1 - December 31, 2021
 Champion and Reserve Yearling Division
 Senior Does
23110 Does born May 1 - August 31, 2021
23111 Does born January 1 - April 30, 2021
23112 Does born on/before December 31, 2020
 Champion and Reserve Senior Division
 Overall Champion and Reserve Breeding Doe

Dairy and Hobby Goats

Ribbons/rosettes per breed

Purple/lavender ribbon Hobby Breed Champion/Reserve

Purple/lavender ribbon Jr. Champion/Reserve d/h

Purple/lavender ribbon Sr. Champion/Reserve d/h

Purple/lavender rosette Overall Champion/Reserve Dairy

Purple/lavender rosette Overall Champion/Reserve Hobby

1. **All Does** must have USDA Scrapie Identification (see health requirements). **All** dairy and hobby goats must have tattooed identification in left ear or according to breed standard and identified on 4-H online and the Fair entry form. **NO** fresh tattoos Each exhibitor may enter 6 and show 2 animals per class. Substitutions will be allowed provided the animal is listed on 4hOnline ID.
2. Purebred does must have Breed Registration papers. All Does must have Tattoo identification in left ear or according to breed standard. **No fresh tattoos. Tattoos must be readable.**
3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. Animals with natural horns shall not be shown. Dairy goats, 24 months of age or over, which have never freshened, shall not be shown. Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.
4. **All Goats** must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

**** Superintendents will divide any classes as necessary. ****

Dairy Goat breeds include: Alpine, Lamancha, Nigerian Dwarf, Nubian, Oberhalsi, Saanan, Toggenberg, Kinder, and other. Please enter your dairy goats by age and the superintendents will place them in classes by the amount of entries.

	Jr. Doe under 6 mo.	6 mo. & under 12	1 yr. & under 2 yrs.	Sr. Doe under 2 yrs.	Under 3 yrs.	3-4 yrs. old	5 yrs. & over
Dairy Goat	22101	22102	22103	22104	22105	22106	22107

Hobby	Jr. Doe Under 12 mo.	Jr. wether Under 12 mo.	Sr. doe 1 yr. & over	Sr. wether 1 yr. & over
Pigmy	22201	22202	22203	22204
Other	22211	22212	22213	22214

Dairy Goat Wether

Overall Champion Dairy Wether Goat, Champion Rosette

Reserve Champion Dairy Wether Goat, Reserve Champion

1. Must follow all 4-H General Rule, Dairy Goat exhibit Rules, Iowa Healthy Requirements and Show Ring Ethics.
2. Dairy Wether must have Scrapie Identification and official 4-H tag. (Scrapie ID tags on dog collar are allowed, due to high incidents of ear tears.)
3. For safety reasons, no goat with horns can be shown. Must be done prior to fair.
4. All exhibitors must have current YQCA certification.
5. Each exhibitor may show 2 animals per class, per exhibitor with a total of 4 animals.
6. Breeds: All large breed wethers show together. Example: Alpine, La Mancha, Nubian, Saanen.

Dairy Wethers

22301 Dairy Wether (Born January 1, 2022—May 15, 2022 current year)

22302 Dairy Wether (Born June 1, 2021—Dec. 31, 2021 prior year)

Goat Showmanship

22901 - Sr. Showmanship

22902 - Int. Showmanship

22903 - Jr. Showmanship

SWINE

Tuesday, 7:30 a.m.

**Superintendents: Josh Fosenburg, Chelsey Van Genderen, Mike Wormley
Asst. Superintendent Colin Herbold, Sue Beukema, Jake Clymer, Tyler Townsend**

Market/Commercial Swine

Blue, Red, White

Purple Rosette: Champion Market, Breeding & Derby

Lavender Rosette: Reserve Champion Market, Breeding & Derby

Premium \$4.00 per class ribbon

1. Arrival time Friday 8:00-2:00 p.m. Saturday 6:00 a.m.-11:00 a.m.. Exhibitor Meeting at 7:30 am prior to weigh in. Weigh in Sunday 8:00 a.m.
2. All pigs must be farrowed after January 1st of the current year and ear notched at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4-H online by May 15. (Reference ear notch chart on next page). A pig may only be entered by one exhibitor.
3. All Market, Derby and Breeding swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit. If the animal is showing at the State Fair 4-H or FFA show, the State Fair tag is acceptable. All tagging and weighing will be done at the Jasper County Fairgrounds. Exhibitors will be notified of the date and time. Only hogs that will

show as Derby hogs must be weighed-in, the maximum weight at the weigh-in is 125 pounds. All other pigs will be tagged in. Ear tag must be clean and readable at fair weigh in.

4. Commercial breeding gilts will be divided and shown by weight. Purebred breeding gilts will be shown by birthdate.
5. PUREBREDS—All purebred (both breeding and market) must have ORIGINAL breed registration paper present at the county fair, registered under the exhibitor's name or show a logical family relationship. All gilts shown in the purebred breeding classes must meet all registry requirements for show as established by the breed association. If fewer than two head are entered for any given purebred class those entries will be shown in the Other Breeds Class.
6. Each exhibitor in swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow, market purebred, commercial breeding gilt, purebred breeding gilt, or Derby classes. Each pig may only be shown in one division.
7. Minimum weight per market animal must be 175 lbs. One re-weigh allowed, only if pigs do not meet requirements. All pigs 175 pounds and up are eligible to show for Grand Champion. Pigs under 225 can not sell in the livestock auction.
8. **All swine brought to the fair must have health papers not more than 7 days old.** Swine papers need to be checked by superintendent before unloading animals.
9. Sign up for auction must be done on Tuesday, BEFORE noon.
10. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together. All pens must be returned to pre-fair condition at conclusion of fair. Pens used by exhibitor after the fair auction must be cleaned.

Derby Pigs

1. Derby Pigs must be weighed at the county fair weigh-in in April. The maximum weigh-in weight is 125 pounds.
2. Derby pigs shown will be judged on average daily gain as well as physical production traits.
3. After weighing-in at county fair, each exhibitor may declare a maximum of two pigs to be shown in the derby show. In order to exhibit in the derby show, the pig must have been weighed-in April. Each pig may only be shown in one division. (Market, Breeding, or Derby)

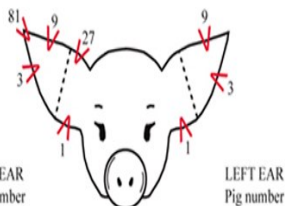
BREEDING CLASSES

- 26101 Commercial Breeding Gilt
- 26102 Berkshire Breeding Gilt
- 26103 Chester White Breeding Gilt
- 26104 Duroc Breeding Gilt
- 26105 Hampshire Breeding Gilt
- 26106 Hereford Breeding Gilt
- 26107 Landrace Breeding Gilt
- 26108 Poland China Breeding Gilt
- 26109 Spotted China Breeding Gilt
- 26110 Yorkshire Breeding Gilt

MARKET CLASSES

- 26201 Derby Pig
- 26202 Crossbred Market Barrow
- 26203 Crossbred Market Gilt

- 26204 Berkshire Market Hog (gilts & barrows)
 26205 Chester Market Hog (gilts & barrows)
 26206 Duroc Market Hog (gilts & barrows)
 26207 Hampshire Market Hog (gilts & barrows)
 26208 Hereford Market Hog (gilts & barrows)
 26209 Landrace Market Hog (gilts & barrows)
 26210 Poland China Market Hog (gilts & barrows)



- 26211 Spotted Market Hog (gilts & barrows)
 26212 Yorkshire Market Hog (gilts & barrows)

Swine Showmanship

- 26901—Sr. Showmanship
 26902—Int. Showmanship
 26903—Jr. Showmanship

DAIRY COW

Tuesday, 4:00 pm

Placing Blue Red White

Purple Rosette: Breed Grand Champion

Lavender Rosette: Breed Reserve Grand Champion

Purple Ribbons: Junior & Senior Breed Champions

Lavender Ribbons: Junior & Senior Breed Reserve Champions

Premium \$5 per class ribbon

Superintendents: Kyle Van Houweling, Mark Van Houweling, Eric Machin

- Arrival time—Friday 8:00—2:00 p.m. Saturday 7 am—4 pm. Must be on grounds by 4:00 pm Saturday.
- Lactating cows only may arrive day of show by 10:00 a.m. These cows only may leave after show. Superintendents will announce time. **All heifers and dry cows must stay at fair.**
- Entries are open to dairy heifers that have been sired by a purebred dairy bull.
- Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are product of present or former project animals. Limited to two head per class.
- CLASS DATA:

Junior heifers - born Dec. 1, 2022 - April 14, 2023

Senior heifers - born Sept. 1, 2022- Nov. 30, 2022

Jr. Yearling - born Mar. 1, 2022- Aug. 31, 2022

Sr. Yearling - born Sept. 1, 2021 - Feb. 28, 2022

2 Yr. Cows - born Sept. 1, 2020 -Aug. 31, 2021

3 & 4 Yr. Cows - born Sept. 1, 2018- Aug. 31, 2020

Aged Cows - born before Sept. 1, 2018

DAIRY CLASSES

	Junior Heifer	Senior Heifer	Junior Yrling	Senior Yrling	2 Yr. Cow	3-4 Yr. Cow	Aged Cow
Ayrshire	21101	21102	21103	21104	21105	21106	21107
Brown Swiss	21111	21112	21113	21114	21115	21116	21117
Guernsey	21121	21122	21123	21124	21125	21126	21127
Holstein	21131	21132	21133	21134	21135	21136	21137
Jersey	21141	21142	21143	21144	21145	21146	21147
Shorthorn	21151	21152	21153	21154	21155	21156	21157

Supreme Champion Dairy Heifer

Showmanship

21901—Sr. Showmanship

21902—Int. Showmanship

21903—Jr. Showmanship

RABBIT

Wednesday 9:00 a.m.

Purple Rosette - Best of Show Commercial/Fancy
Lavender Rosette - Best of Opposite Sex Commercial/Fancy

Purple Ribbon - Champion Male and Female each breed

Premium \$2 per class ribbon - blue red white

Superintendents: Connie Loehr & Nedra Briggs

1. Arrival time- Saturday 7:00 a.m.-12:00 p.m. Use show date as date to determine age for entry.
2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. **ALL RABBITS MUST BE PERMANENTLY IDENTIFIED WITH A TATTOO IN THE RABBIT'S LEFT EAR.** Tattoo needs to be dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes; **Commercial Class Breeds** (Californian, Flemish, Giant Champagne, New Zealand, Satin, and Other) **Fancy Class Breeds** (Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, Holland Lop, and Other).
3. Rabbits in meat market classes and all State Fair eligible rabbits must provide extension office with tattoo numbers by July 1. This should be done in 4-H online.
4. **JUNIOR:** Rabbits under eight months of age, or not over the weight limit for the junior of that breed. **SENIOR:** Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed.
5. **COMMERCIAL & FANCY CLASSES:** An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.
6. **MEAT CLASS:** Each rabbit must be 3 1/2 - 5 1/2 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.
7. ARBA judging system applies to the show.
8. No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit bam to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.

Each breed has its own weight limit.

Meat Market Classes-Maximum 7 rabbits

Meat Market: Each rabbit must be 3 1/2 to 5 1/2 pounds & not over 10 weeks of age.

2600 Pen of three-two entries maximum

2601 Individual-one entry maximum (not from meat pen)

Commercial and Fancy Classes-Maximum 12 rabbits, not more than 3 in any class

Commercial Class Breeds: Californian, Flemish Giant, Champagne, New Zealand,

Satin, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
Californian	27201	27202	27203	27204
Champagne	27205	27206	27207	27208
Flemish Giant	27209	27210	27211	27212
Satin	27213	27214	27215	27216
New Zealand	27217	27218	27219	27220
Other	27221	27222	27223	27224

Fancy Class Breeds: Holland Lop, Lion Head, Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, and Other

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
American Fuzzy Lop	27301	27302	27303	27304
Dutch	27305	27306	27307	27308
Havana	27309	27310	27311	27312
Holland Lop	27313	27314	27315	27316
Netherland Dwarf	27317	27318	27319	27320
Lion Head	27321	27322	27323	27324
Mini Lop	27325	27326	27327	27328
Mini Rex	27329	27330	27331	27332
Polish	27333	27334	27335	27336
Rex	27337	27338	27339	27340
Other	27341	27342	27343	27344

Showmanship

27901—Sr. Showmanship

27902—Int. Showmanship

27903—Jr. Showmanship

Poster Class 27501

Poster Rules:

1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.

Costume Class 27502

Costume Class Rules: One entry per exhibitor. Bring a picture of the rabbit in costume to check in. Costumes should be appropriate and not harm the rabbit. Photos will be displayed in the small animal bam, the winner will be chosen by the judge on day of the rabbit show.

BEEF

**Superintendents: Terry Leonard, Mike Vander Molen, Jerry Elscott,
Asst. Superintendent: Anne Wasson, Chauncy Wiggins-Kain, Ross Wasson,
Roger Zaabel**

**BEEF SHOWMANSHIP will be following the cow-calf classes on Wednesday.
Market and Breeding divisions will show together.**

ALL BEEF EXHIBITS: Only transparent grooming materials may be used.
When checked, animals will be wiped with hand or towel & disqualified if color is
found. No colored grooming aids may be used anywhere on the animal including
the hooves. ALL tattoos will be read in a blocking chute. Exhibitor must show his/
her own first place animal for championship drive.

**ALL BEEF EXHIBITS: Livestock may arrive on Friday 8:00—2:00 p.m. or
7:00 a.m. Saturday and must be on grounds by 4:00 p.m. Saturday afternoon.
Tack may be set up in assigned stalls on Thursday-5:00-8:00 or Friday-8:00
am - 2:00 pm. Weigh-in and tattoo check will be 5:00-6:00 p.m. Saturday
evening.**

Market Beef

Wednesday 8:00 a.m.

Placing Blue Red White

Purple Rosette: Champion Plus One Heifer

Lavender Rosette: Reserve Champion Plus One Heifer

Purple Rosette: Champion Plus One Steer

Lavender Rosette: Reserve Champion Plus One Steer

Purple Rosette: Champion Market Heifer

Lavender Rosette: Reserve Champion Market Heifer

Purple Rosette: Grand Champion Market Beef

Lavender Rosette: Reserve Grand champion Market Beef

Purple Ribbon: Champion of Weight division

Lavender Ribbon: Reserve Champion of Weight Division

Premium \$5 per class ribbon

1. Arrival Friday 5:00 pm—8:00 pm and Saturday 7:00 am—4:00 pm. Calves must be on grounds by 4:00 p.m. Saturday. Weigh in 5:00 pm—6:00 pm on Saturday.
2. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
5. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
6. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
7. Plus One calf may be shown in only one beef class.
8. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
9. Class winners/Reserve plus one steer and heifer will be eligible to compete for Grand & Reserve Champion Plus One.

10. Only hanging fans may be used and they should be hung in the front half of the stall only.

Class breakdown determined at fair time.

20201 Plus One Heifer

20202 Plus One Steer

20203 Market Heifer

20204 Market Steer

20205 No fit (wash, blow, & show) Market Heifer

20206 No fit (wash, blow, & show) Market Steer

Showmanship Classes:

20901—Sr. Showmanship

20902—Int. Showmanship

20903—Jr. Showmanship

Rate Of Gain

Premiums: \$10, \$8, \$6, \$4, \$3, \$2, \$1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Breeding Beef

Wednesday 30 minutes after the conclusion of the Market Beef Show.

Place Blue Red White

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf

Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf

Purple: Champion per breed

Lavender ribbon: Reserve Champion per breed

Premiums \$5 per class ribbon

1. Heifer classes born Sept. 1, 2020 to Dec. 31, 2021. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned. **NO lactating heifers may show.**
2. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. **All animals must have a dry readable tattoo to exhibit. This should be identified in 4-H online which is due May 15.** It is the exhibitor's responsibility to present registration papers to superintendent in the beefbarns. Registration papers will be checked to verify class placement. Registrations must be in the exhibitors name or show logical family relationship. Tattoos and papers will be checked after Beef weigh in.
3. Heifer classes will be divided by age at fair. Fall bom class will be Sept. 1—Dec 31. Spring bom classes will be born Jan. 1 or after.

Class numbers for Heifer and Cow-Calf Classes:

	HEIFERS	COW/CALF
	<u>CLASS #</u>	<u>CLASS #</u>
Angus (100% purebred)	20101	20121
Charolais (100% purebred)	20102	20122
Charolais Composite (at least 50% and no more than 15/16)	20103	20123

Chianina (All percentages that are able to be registered)

	20104	20124
Hereford (100% purebred)	20105	20125
Black Herford	20106	20126
Mini Herford	20107	20127
Limousin (75% or more)	20108	20128
Lim-Flex (25%-75% Limousin)	20109	20129
Main Anjou-High Percentage (75% or more)	20110	20130
Maine Tainer (1/4-5/8 Maine Anjou)	20111	20131
Red Angus (87% or more)	20112	20132
Shorthorn (15/16 purebred)	20113	20133
Shorthorn Plus (1/2-7/8 Shorthorn)	20114	20134
Simmental (75% or more)	20115	20135
Foundation Simmental (50%-74% Simmental)	20116	20136
South Devon (75% or higher)	20117	20137
Other Registered	20118	20138
Commercial	20119	20139
Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.		

Cow/Calf

1. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID.
2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.

Bucket/Bottle Calf

Wednesday 6:00 p.m.

Superintendent: Mike Vander Molen & Jordan Vander Molen

Placing: Blue, Red, White, Division Rosettes

Premiums: \$5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.
2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 entry in 4-H division.
3. Any orphan or newborn calf; dairy, beef or crossbred may show.
4. Calf must be bottle or bucket fed. No nursing is permitted.
5. 4-H'er must complete a Bucket/Bottle Calf ID sheet in 4H online by May 15 with the required photo uploaded in 4-H online. All calves must have a tattoo or tag.
6. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.
7. Project Record Summary must be at fair by 8 a.m. Monday. **The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension.** Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age,

breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.

8. Check in Bottle Calves at Beef barn from 9:00—11:00 am on Sunday. Interview times with the bottle calf judge will be assigned by superintendents at check in. All exhibitors must interview with the judge.
9. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.
10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.
11. **Calves wishing to exhibit as a Plus One at next year's fair will be ear tagged before leaving fair by Beef Superintendents.**

4-H Bucket Bottle Calf Classes

Grades	Beef Class	Dairy Class
4-5 Grade	20301	20304
6-7 Grade	20302	20305
8th Grade	20303	20306

LIVESTOCK JUDGING CONTEST

Wednesday, 1:30 p.m.

Superintendents: Dwayne Faidley, Chelsey Van Genderen

1. **No electronic devices allowed at the Contest. This includes, but is not limited to cell phones.**
2. Sign up at the fair office.
3. All 4-H & FFA members may participate.
4. Each club or chapter may enter a team. The 3 high individuals will comprise a team in each division. Teams: Juniors, Intermediates, Seniors.
5. Adult Division—Adult participants are welcome as individuals or team members.

INDIVIDUALS, Jr., Int., Sr.	ADULTS
1-10	1-5

BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday, 9:00 am

**Committee: Chelsey Van Genderen, Anne Wasson,
Danette Pease, Reed Heinstra**

Contest Rules:

1. There will be seven species eligible for the Supreme Showmanship Contest: Beef, Swine, Sheep, Dairy, Goat, Llama, and Horse.
2. Contest is NO FIT for all species exhibited.
3. The Champion Senior Showman for each species is eligible to compete in the Supreme Showmanship Contest.

A. In the event that a youth is chosen as Champion Senior Showman in more than one species, the youth must then claim which species they will represent in the Supreme Showmanship Contest. The Reserve Senior Showman in the species not chosen will then be eligible to compete in the Supreme Showmanship Contest.

B. If the Champion Senior in particular species declines participation in the Supreme Showmanship Contest, the Reserve Senior Showman is then eligible to compete.

4. Each of the seven species representatives (Champion Senior Showman) are responsible for providing an animal for use in the Supreme Showmanship Contest. The committee members will find the other 3 of each species to use for each class.
5. Once selected as "Supreme Showman" you are ineligible to compete in any future Supreme Showmanship Contests.
6. If both Champion and Reserve Champion Showmen decline/forfeit their opportunity to compete in Supreme Showmanship Contest, that species will be eliminated from the contest for that year, unless species is available.
7. Show layout: There will only be one species in the ring at a time. There will be two classes per species with four head in each class. Horses will be shown one exhibitor at a time.
8. There is a dress code for the contest. The dress code will consist of blue jeans and a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are the exhibitors responsibility to locate for the Supreme Showmanship Contest. It is the exhibitors responsibility to immediately return all equipment borrowed back to the rightful owners.
10. The following criteria will be considered in determining the Supreme Showman:
 - A. Exhibitor's ability to show and control the animals
 - B. Exhibitor's knowledge of the animal
 - C. Exhibitor's appearance in the show ring
 - D. Exhibitor's attitude toward animals and judge
 - E. Exhibitor's ability to handle the animal in a safe manner
11. The Supreme Showman will be selected on the basis of total points scored.
12. A Grand and Reserve Supreme Champion will be named.
13. The decision of the judges and committee is final.
 - A. The committee holds the right to amend the rules if needed.
14. A scholarship and a chair will be presented to the top 2 showman.

YOUTH EXHIBIT BUILDING

Karla Jordan

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Considered for State Fair; Green—Outstanding 4th grade exhibit
Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit

Sprouts - participation ribbon

PREMIUM: \$2 per class; Sprouts \$1

1. Members are responsible for knowing General, Division and Class Rules. **Exhibits including all paper work must be completed before entering judging area. Forms will not be available at the fair. (After an exhibit is judged, exhibitor will take project to designated area.)** FFA Members may exhibit projects in any conference judging class, following FFA rules. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines, at the end of judging.

2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.

3. The 4-H's goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits you are encouraged to use 4-H Hotsheets located on County web page.

4. Each 4-H exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office), audio cassette or video tape answering the following questions.

1. What was your exhibit goal(s)?

2. How did you go about working towards your goal(s)

3. What were the most important things you learned as you worked toward your goal(s)

4. What would you like to do in this project area next year?

5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.) Design Elements—line, shape, color, texture, space Design Principles—rhythm, proportion, emphasis, balance unity.

When application of design elements and art principles must be explained, the following guidelines shall be used:

a) Members in grades 4-6 are responsible only for application of the design element line or color.

b) Members in grades 7-8 are responsible only for application of two design elements.

c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

- b. The sources I used for my project were: (list books, magazines, people, projects you've seen. If found on Pinterest, site the source the idea came from).
5. If a 4-H'er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable, following 4-H copyright rules. See rule #8. 4-H'ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should be prepared accordingly.
 6. Each exhibitor may enter : There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.
 - Goals and what you learned are required on an exhibit goal sheet or 3x5 card.
 - Juniors are allowed to enter craft classes.
 7. Posters and banners are not to exceed 24"x36" or foam core board size of 22"x30" (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28"x22" in height or width and 12" in depth. (Exceptions: Food & Nutrition & Poster Art).
 8. Duplication of copyright material or design should not be used in a 4H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission can not be displayed. *See Sample Copyright permission letter after these rules.
 9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.
 10. Clothing Selection, Fashion Revue, and \$15 challenge conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the Youth Exhibit Building. The Communications Contest is Sunday at the Jasper County Fairgrounds.
 11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.
 12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 11:30 - 3:00 p.m. Exhibits must be signed out. There are **NO EARLY RELEASES! Arrangements can be made for fellow 4-H'ers or leaders to pick up exhibits if you can not be there.**
 13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H'er, team of 4-H'ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.
 14. Iowa State Fair exhibitors must have passed 5th grade.
 - 15. Group projects need names of all participants.**
 - 16.State Fair Exhibitors meeting will be Wednesday at 5:30 pm in the Youth Building.**
 - Exhibits will be released at 11:30 am on Thursday.**
- Clubs are scheduled at various times for conference judging in the exhibit building.

This will help in allowing the judges time to talk with each exhibitor and for exhibitor and for exhibitors to wait in shorter lines

Youth Building Hours

Saturday	12:00 pm—6:00 pm
Sunday	10:30 am—8:00 pm
Monday	9:00 am—5:00 pm and 8:00 pm—9:00 pm
Tuesday	9:00 am—8:00 pm
Wednesday	9:00 am—8:00 pm
Thursday	11:00 am—11:30 am

CONFERENCE JUDGING SCHEDULE

TIME	CLUB	CLUB
11:30-12:00	Poweshiek Partners	
12:00-12:30	Sherman Sunbeams	Jasper County Super Clover Kids
12:30-1:00	Jasper County Farmhands	Jolly Workers
1:00-1:30	World Changers	PC Champs
1:30-2:00	ALL FFA Chapters - Diamond Trail FFA Baxter FFA	ALL FFA Chapters - L-S FFA, Colfax-Mingo FFA, Newton FFA,
2:00-2:30	COFFEE BREAK	COFFEE BREAK
2:30-3:00	Lucky L's	Killduff Hotshots
3:00-3:30	Hominy Ridge	Jasper Co. Showmen
3:30-4:30	Finish up judging	

Sample Letter for Copyright/Trademark Use

Address
City, State, Zip
Date

To Copyright Holder
Street Address or Box No.
City, State, Zip

REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in _____ County, Iowa. 4-H is a non-formal youth program connected with Iowa State University Extension. I am learning about _____ (drawing, sculpting, welding, quilting, etc.) in my 4-H activities.

I would like permission to use _____ (your logo, trademark, copyrighted ad, painting, etc.) in my _____ (watercolor, pencil sketch, pottery, quilt, woodworking, etc.) item.

Materials to be used: (your logo, trademark, copyrighted ad, painting, etc.)
Taken from: (sports item, tractor, packaging container, magazine, or book, including publisher, date, page, etc.)

My finished item may be exhibited at the Jasper County Fair and Iowa State Fair in the 4-H (visual arts, etc.) show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed envelope enclosed. If you have any additional conditions of use, please include at the bottom of this form.

If you are not the holder of these rights, please advise me the name and address of the party I should contact.

Sincerely,

4-H'ers name typed below signature
Enclosures

____ Permission is granted as stated above ____ Permission is not granted.

Printed name Title Company

Signed Dated

The credit line should read: _____

Exhibit Building Host & Hostess Assignment

GUIDELINES

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is "Do not touch".
6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.

Keep the building neat and clean. Pick up the trash and keep the floors neat.

Saturday

12:00 - 3:00

3:00 - 6:00

Diamond Trail FFA

Sunday

1:00 - 4:00

Killduff Hotshots

4:00 - 6:00

Newton FFA

6:00 - 8:00

Jasper Co. Super Clover Kids

Monday

9:00 - 11:00

World Changers

11:00 - 1:00

Jasper County Showmen

1:00 - 3:00

Hominy Ridge

3:00 - 5:30

Poweshiek Partners

7:00 - 9:00

Baxter FFA Chapters

Tuesday

9:00 - 11:00

11:00 - 2:30

Jolly Workers

2:30 - 5:30

Sherman Sunbeams

5:30 - 7:00

Lucky L's

Wednesday

9:00 - 12:00

P.C. Champs

12:00 - 2:00

Jasper County Farmhands

2:00 - 4:00

Colfax- Mingo FFA

4:00 - 7:00

Lynnville-Sully FFA

FASHION REVUE

Superintendent: Codi De Bruin

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 14th at the fairgrounds in the Youth Exhibit Building.. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by **JULY 1st**, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.
3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9-12 grades are eligible to compete for the State Fair Fashion Revue.
4. Participants will model the garments they have constructed on Tuesday at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.
5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing Event Fee.

12101 Junior (4th-6th grade)

12102 Intermediate (7-8th grade)

12103 Senior (9-12th grade)

12104 Clover Kids

CLOTHING SELECTION

Superintendent: Codi De Bruin

1. Any exhibitor may enter Clothing Selection. Participants do **not** have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 16th at the fairgrounds in the Youth Exhibit Building.
2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by **JULY 1st**, by 4:30 p.m.
3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.
4. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing Event Fee.

12201 Junior (4-6th grade)

12202 Intermediate (7-8th grade)

12203 Senior (9-12th grade)

12204 Clover Kid

The \$20.00 Challenge

Superintendent: Codi De Bruin

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. \$20 is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit
8. There are no additional consideration for an outfit that totals less than \$20.
9. The outfit pieces show be purchased to meet the 4-H member's goal or intended use for te purchased outfit, and the 4-H member should have an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
10. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing Event Fee.

12301 Junior (4th—6th Grade)

12303 Senior (9th—12th Grade)

12302 Intermediate (7th-8th Grade)

12304 Clover Kids

Clover Kids

Superintendent: Suzanne Morecock & Lynn Dunsbergen

Premium \$1

Class 12310

1. K-3rd graders may exhibit items in Family Consumer Science, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Creative Arts.
2. Take projects to Clover Kid judging table at fair.
3. Each exhibitor is limited to 10 items.

BEST DISPLAY

Best Display –Premium—\$50.00 for the best arranged display. Awarded to top 4-H club or FFA Chapter.

Display area may be draped and decorated on Friday evening, July 9 from 5:00-9:00 pm. Displays cannot be worked on during judging on Saturday. All displays are to be worked on by parents or leaders only on Saturday July 17 from 9:00 – 11:00 am. Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominently displayed
4. Pictures of club activities and community projects should be exhibited.
5. Use of Fair theme
6. Club name or display trifold can not be more than 36" tall.

FAMILY AND CONSUMER SCIENCES DIVISION

CLOTHING

Superintendent: Ruth Ann Dop

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.
2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.

10420 Clothing and Fashion, Constructed/Sewn Garments & Accessories -

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion, Purchased Garments & Accessories -

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion - Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

10470 Sewing and needle Arts— A constructed item (sewn, knitted crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or

other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

10472 Sewing and needle Arts—Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

10480 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

CHILD DEVELOPMENT

Superintendent: Mary Barnett

10410 Child Development

An exhibit that shows learning about children. Examples that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

HOME IMPROVEMENT

Superintendent: Mary Barnett

10460 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied. Items entered must be ready for display in the home; pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

CONSUMER MANAGEMENT

Superintendent: Mary Barnett

10430 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

Health

Superintendent: Mary Barnett

10450 Health

An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

FOOD & NUTRITION

Superintendent: Heather Jansen & Emily Larson

10440 Food & Nutrition - Prepared Product

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special rules below and HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. **Display boxes are not allowed for prepared products at the Iowa State Fair.**

10442 Food & Nutrition – Preserved Product

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products (See Rules below 1-11)

10445 Food & Nutrition - Educational Displays

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed. (See Rules below 1-11)

10490 Thrifty Meal Challenge

Create a balanced, nutritious meal for a family of four(4) that includes a serving from each of the five food groups with a budget of \$11.

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: 1/2 cup fruit, 1/2 cup vegetable, 3 oz protein, 1-2 oz grain, 1 cup equivalent dairy.
5. The meal must serve four (4) people.
6. Total expense on receipt(s) must not exceed \$11.
7. The exhibit will be a poster (maximum size 20"x30") that includes:
 - A) Menu
 - B) Meal type (breakfast, lunch, dinner)
 - C) Copy of receipts (up to 2)
 - D) Photos of the participant experience.
 - E) Thrifty Meal Challenge Worksheet (required)
7. For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

Food Nutrition Class Rules

1. All food products/exhibits should be appropriate for human consumption.
2. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.

3. Products that require refrigeration will not be accepted, judged or displayed.
4. Meat jerky products are prohibited.
5. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
6. The recipe (ingredients, preparation instructions, time temperature) must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions can not exceed 10"x12"x14".
7. Prepared foods should be placed on a firm disposable plate, disposable pie pan, or flat cardboard covered with foil. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc - four (4) to six (6) items. Cakes, loafs, pies, etc - one (1) whole product.
8. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, of previous year is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
9. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
10. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
11. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.

CREATIVE ARTS DIVISION

MUSIC

Superintendent: Cassie Elscott & Lila Maher

10310 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

PHOTOGRAPHY

Superintendent: Cassie Elscott & Lila Maher,

10320 Photography

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. Photographs must be taken after county fair last year to county fair this year.
2. Photographs should be a minimum of 5"x7" and must be mounted and/or matted. Finished size (including mounting/matting) of single photographs should not exceed 11"x14". Exception Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/4" thick.

4. Mounted photos can be (a) flush mounted [no board] on mounting board, or (b) with mount boards use ready-cut-window mats or have matting done professionally. **4-H'ers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.**
5. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6'x8'.
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.
11. All photography labels must be attached to the back of photo.

VISUAL ARTS

Superintendent: Meggan Machin & Roberta Schrader

10350 Visual Art—Original Art

An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and principle(s) featured in this exhibit. Describe your inspirations, reasons, feeling, and/or motives for creating this work of art.

10355 Visual Arts—Design, Process, or Technique Exploration

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copy-right permission obtained. See visual arts special rule #5 & #6.

10360 Visual Arts—Other Visual Art Ideas/Topics

Exhibits might include the study and research about an individual artist, style, craft, business, or marketing process, planning group tour, career options, etc.

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attaché products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.
7. The written description of the exhibit **must** identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. Example: I used the primary colors of red, blue, and yellow to emphasize the geometric shapes" not just the element I used was color"). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" unit 2 pages 10-14. Also refer to publications *4H-633 Color* and *4H-634 Design, Exploring the Elements & Principles*.

CRAFTS

Superintendent: Meggan Machin & Roberta Schrader

1. Limited to Junior exhibitors.
2. No exhibits will be selected for the Iowa State Fair from these classes.
3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.

Kits, Please note on the entry any changes made to kit.

Non-Modified Patterns. Articles using pattern with no changes made.

PERSONAL DEVELOPMENT DIVISION

Superintendent: Patty Schut

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor's learning experience in the project.
2. The exhibit should include a written explanation.

10510 Citizenship & Civic Engagement

An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication

An exhibit that shows learning about written, oral, and visual communication.

tion skills in their many forms.

10540 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned.

10550 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

PETS DIVISION

Superintendent: Patty Schut

Pets Division is not State Fair Eligible

1. An educational explanation or display (maximum size 10"x12"x15") is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

32001 Birds (includes fancy & ornamental)

32002 Fish

32003 Gerbils

32004 Guinea Pigs

32005 Hamsters

32006 Others - please specify on the entry card.

SCIENCE, MECHANICS AND ENGINEERING DIVISION

Superintendent: Clayton Van Wyk

10610 Mechanics - An exhibit that shows skills or learning in automotive, electrical, small and large engines, and tractors, welding, and restoration.

10612 Automotive - Repaired or restored vehicle (Note: vehicles will be on display at the ISF, 1 day only, Thursday, August 11. Note: date is tentative)

10613 Automotive Educational Display - An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

10614 Electric - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy source, safety, etc.

10615 Small Engine - Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor - Repaired or restored tractor (Note: a conference judging opportunity for exhibitors in class 10616 may or may not be offered during exhibit check in. Tractors will be displayed outside throughout the ISF. Release time Sunday, August 20, 7 pm.)

10617 Tractor Educational Display - An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

10618 Welding - Constructed item or educational display that shows skill about learning about welding.

10620 Woodworking - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering and Technology - Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.

10632 Aerospace - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

10634 Robotics - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

ANIMALS DIVISION

Superintendent: Clayton Van Wyk

10110 Animal Science - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

10102 Veterinary Science - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science

AGRICULTURE AND NATURAL RESOURCES DIVISION

Superintendent: Clayton Van Wyk

10210 Crop Production and Plant Science - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

10220 Conservation Environment, and Sustainability - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, creating habitat, etc.

10222 Entomology - An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 Fish and Wildlife - An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 Forestry - An exhibit, including collections, that show learning from par-

ticipation in a forestry project or program.

10230 Horticulture and Plant Science -An exhibit that shows learning about the growth, use and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock).

10235 Home Grounds Improvement - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10260 Other Agriculture & Natural Resource Ideas - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

HORTICULTURE DIVISION

Superintendent: Tina Kavadas

1. On the entry card be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn—Iowa; Snap Bean—Tender Sweet; Apple—Jonathan.
2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.
3. Individual garden exhibits will be sold and the proceeds placed in the 4-H program Fund.
4. To exhibit vegetable specimens at the Iowa State Fair, entries must be entered on Fair Entry by July 1st.
5. Table vegetables specimens should be prepared for exhibit as stated in publication of 4H-462 "Harvesting and Preparing Vegetables for Exhibit" All exhibits must be labeled with the variety name.

40101 **Beans**, snap 6 pods

40102 **Beans**, yellow wax 6 pods

40103 **Beets**, 3 specimens

40104 **Cabbage**, round, 1 head

40105 **Cabbage**, red, 1 head

40106 **Cantaloupe or Muskmelon**, any variety, 1 specimen

40107 **Carrots**, 3 specimens

40108 **Cucumbers**, for slicing, 2 specimens

40109 **Cucumbers**, dill, 3-5 inches, 2 specimens

40110 **Cucumbers**, for pickling, 5 specimens

40111 **Eggplant**, 1 specimen

40112 **Honeydew Melon**, smooth skin, 1 specimen

40113 **Kohlrabi**, purple, 2 specimen

40114 **Kohlrabi**, white, 2 specimen

40115 **Onions**, dry, red specimens, 3 specimens

40116 **Onions**, dry white, 3 specimens

40117 **Onions**, dry, yellow, 3 specimens

40118 **Onions**, green, 1 bunch of 5 onions tied in the middle

- 40119 **Peppers**, sweet bell, 2 specimens
- 40120 **Peppers**, any hot, 5 specimens
- 40121 **Peppers**, red, 2 specimens
- 40122 **Potatoes**, red, 3 specimens
- 40123 **Potatoes**, white, 3 specimens
- 40124 **Potatoes**, yellow/gold, 3 specimens
- 40125 **Pumpkin**, sugar pie, 1 specimens
- 40126 **Squash**, summer, scallop or patty pan, 2 specimen
- 40127 **Squash**, summer, zucchini, 2 specimens
- 40128 **Squash**, winter, butternut type, 1 specimen
- 40129 **Squash**, winter, any type, 1 specimen
- 40130 **Sweet Corn**, yellow, 2 ears exhibited with husks open on one side
- 40131 **Sweet Corn**, white, 2 ears exhibited with husks open on one side
- 40132 **Sweet Potatoes**, or Yams, 2 specimens
- 40133 **Tomato**, red slicing, 3 specimens
- 40134 **Tomato**, yellow slicing, 3 specimens
- 40135 **Tomato**, cherry type, 10 specimens
- 40136 **Tomato**, processing type, 3 specimens
- 40137 **Watermelon**, any variety, large, 1 specimen
- 40138 **Watermelon**, any variety, small, 1 specimen
- 40139 **Any other kind of vegetable**, not included in any previously named class

HERBS

- 40201 **Basil**, 3 sprigs, in a bottle of water
- 40202 **Chives**, 3 sprigs in a bottle of water
- 40203 **Dill**, 3 sprigs in a bottle of water
- 40204 **Mint**, 3 sprigs in a bottle of water
- 40205 **Parsley**, 3 sprigs in a bottle of water
- 40206 **Rosemary**, 3 sprigs in a bottle of water
- 40207 **Sage**, 3 sprigs in a bottle of water
- 40208 **Any other individual herb**, 3 sprigs in a bottle of water
- 40209 **Collection of four different herb species** (3 sprigs of each). To be displayed in separate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.

ORNAMENTALS

- 40301 **Pumpkin**, miniature, orange, 3 specimens
- 40302 **Pumpkin**, miniature, white 3 specimens
- 40303 **Pumpkin**, Jack-O-Lantern type, not over 16" tall, 1 specimen
- 40304 **Gourds**, small ornamentals, 3 specimens
- 40305 **Gourds**, small ornamentals, mixed, 3 specimens
- 40306 **Vegetable combinations**, the display must include 5 or more different vegetable crops grown in the exhibitor's home grown garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count as only one crop. i.e. tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4H-462. Any decorative basket, box or other decorative container, not larger than one half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.

40307 First year exhibitor's class—For exhibitors who completed 4th-8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.

40308 Senior Garden Exhibit—For exhibitors who completed the 9th grad and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large...such as cabbage.

40309 Salsa Tray

40310 **Jumbo Vegetables**, cabbage (max of 3 wrapper leaves), one head

40311 **Jumbo Vegetables**, gourd, 1 specimen

40312 **Kohlrabi**, (trimmed to 1 1/2'), 1 specimen

40313 **Potato**, 1 specimen

40314 **Pumpkin** (woody stem), 1 specimen

40315 **squash**, any other variety with fleshy stem, 1 specimen

40316 **Squash**, any other variety with fleshy stem, 1 specimen

40317 **Tomato**, 1 specimen

40318 **Tomato**, 1 specimen

VEGETABLE CONTAINER DISPLAY

40401 Flowers

Each exhibitor may enter up to 3 different entries in each of the following categories. Each entry consists of a single stem of one variety. Example— an exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.

A. Zinnia B. Marigolds C. Gladiolus D. Roses E. Any other

40402 Houseplants

Well groomed plants no more than two entries:

A. Blooming B. Non-Blooming C. Any others

40203 Small Fruit Crop

Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other

40205 Container Garden

Exhibit a garden that is growing in a container.

40206 Container Flower Garden

Exhibit a garden that is growing in a container.

COMMUNICATIONS DIVISION

Superintendent: Julie Van Manen, Lynn Dunsbergen, Marsha Vander Hoek

Premium \$2 per entry

Purple Rosette - State Fair

Lavender Rosette - State Fair Alternate

Purple Ribbon-Top 4th Grader

YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.

1. Judging will take place on Sunday at approximately 11:00 a.m. in the Exhibit Building. Winners will be announced on Sunday after the competition.
2. Entries due **JULY 1st**, 4:30 p.m., in the Iowa State University Extension, Jasper Office.
3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.
4. Participants must check in 30 minutes prior to their presentation time.

5. Iowa State Fair Competition. Teams or individuals (4-H'ers) representing the county at State Fair Presentation Program will be announced on Sunday, during the awards. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.
6. **PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING** - Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

11200 Working Exhibits

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.
2. 4-H'ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
4. Working exhibits given will be 30 minutes in length.

Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

11300 Share The Fun

1. The purpose of the event is to:
 - A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.
 - B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to "take a look". Encourage and help leaders put "fun" into the club program.
2. Clubs are encouraged to enter a group entry. Individual entries are accepted.
3. Maximum length of time is six minutes.
4. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5th grade.
5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

10530 Poster Art Communications

1. Any currently enrolled 4-H'er who has completed 5th grade through 12th grade, may create one poster for this class at the Iowa State Fair. **This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.**
2. All posters must be designed on, or affixed to, standard poster board or foam core board-size minimum of 14"x20" or maximum of 15"x22". Posters may be vertical or horizontal. Poster may be any medium: watercolor, ink, crayon acrylic, charcoal, oils, collage. Posters cannot be 3 dimensional.
3. Each poster must have the completed Poster Exhibit Entry Form (available at Jasper County Extension Office) attached to the back.
4. Posters cannot incorporate copyright material or exact copies of other promo-

- tional designs, such as the Iowa 4-H Youth Conference theme logo.
5. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

POSTER ART THEMES ARE:

- a. 4-H is(open to 4-H'er's interpretation)
- b. Join 4-H
- c. The 2023 Iowa 4-H Youth Conference theme is "Spy Your Potential"
- d. The 2023 Iowa State Fair theme is "Best days Ever (in 4-H)".

11400 Extemporaneous Speaking

1. Participants selected for State Fair must have completed the 9th grade.
2. Each contestant will select one of the available topics thirty minutes before the contest. The selected topics may not be available to the other contestants. The general nature of the topics will relate to 4-H/FFA.
3. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
4. All reference material will be screened by a contest official on the following basis:
5. Each speech shall be the result of the 4-H/FFA'ers own effort using approved reference material. No other assistance may be provided. Plain 3" x 5" note cards will be provided to each contestant in the preparation room.
6. Only notes made during the preparation period may be used.
7. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a "five" on it.
8. A contest timekeeper will introduce each contestant by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
9. Contestants are not permitted to use any props, gadgets, posters, or audio-visuals of any sort. A podium will be available, if desired.
10. Speeches will be evaluated using the following criteria:
 - a) Content related to topic
 - b) Knowledge of the subject
 - c) Organization of material
 - d) Power of expression
 - e) Voice
 - f) Stage presence
 - g) General effect
 - h) Response to questions
11. A judge's critique/conference with each participant will be included as a part of the contest.

11100 Educational Presentations

1. Any 4-H or FFA member may participate in the County Presentation Program.
2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.

3. Educational Presentations may be given by one or more youth.
4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum of length of 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit
5. Notes may be used as long as they DO NOT distract from the presentation, but they are not recommended.
6. Only communication superintendents are allowed in the presentation area

Livestock Awards

Award	Division	Placing	Donor	Contact	Address
\$100	Advanced Feeder Pen	Top Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
\$50	Advanced Feeder Pen	2 nd Rate of Gain	Kenney Farms	Darrell Kenney	7628 W 116 th St N Mingo
Trophy	Adv. Feeders	Live Champ.	Jasper County Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	Adv. Feeders	Live Reserve	Jasper Co. Cattlemens		
\$100	Adv. Feeders	Carcass Champ	Marc Smith		7525 N 19th Ave W. Newton
\$50	Adv. Feeders	Carcass Reserve	Marc Smith		7525 N 19th Ave W Newton
Plaque	Horse	3-Showmanship	Mike Foster Memorial		
Trophy	Horse	All Classes			
Plaques	Horse	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
	Horse	Champion Horsemanship	Miller Family Foundation	Rick & Kim Miller	Newton
Plaques	Mule	Grand & Reserve Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
Trophy	Equine	Overall Equine Champion		Carol Waterhouse	Newton
Trophy	Poultry		Various Donors		
Plaques	Poultry Showmanship	3 Showmanship	Various Donors		
Plaque	Sheep	Grand. Champ. Mkt. Lamb	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Grd. Champ. Comm. Ewe	Johnston Memorial	Dorothy Johnston	312 E Station St. Baxter
Plaque	Sheep	Res. Champ Comm. Ewe	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter

Award	Division	Placing	Donor	Contact	Address
Plaque	Sheep	Res. Champ Mkt. Lamb	Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Spanky Pal	Sheep	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Sheep Showmanship	3-Showmanship	Kucera Club Lambs	Rick Kucera	8873 Hwy S-52 Prairie, IA 50028
Plaque	Meat Goat	Champion & Reserve Champion		Dorothy Johnston	312 E Station St. Baxter
Trophy	Meat Goat	Overall Champion & Reserve	PC Champs in Memory of Brady Tuttle	Daphne Emmack - Owens	7245 S 60th Ave W Colfax, IA 50054
Plaque	Breeding Does	Division Champions	PC Champs in Memory of Brady Tuttle	Daphne Emmack - Owens	7245 S 60th Ave W Colfax, IA 50054
Award	Goats Overall	Champion Dairy	Townley Treasures	Greg & Janet Townley	7430 S 68th Ave W Prairie City, IA 50228
Award	Goats Overall	Champion Hobby	Townley Treasures	Greg & Janet Townley	7430 S 68th Ave W Prairie City, IA 50228
Plaque	Goat Showmanship	3 Showmanship	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N Colfax
Plaque	Swine	Grand Champ. Mkt. Swine	Ernest Warrick Memorial	Bob Warrick	P.O. Box 655 Prairie City
Plaque	Swine	3 Showmanship		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Spanky Pal	Swine	1st year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84th St N. Colfax
Plaque	Swine	Champ/Res. Mkt. Barrow		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Gilt		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Comm. Gilt		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res. Mkt. Swine		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Plaque	Swine	Champ/Res Mkt. Derby		Tim Leonard Bob Warrick	8971 Hwy T-12 N Newton
Belt Buckle	Swine	Senior Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	5866 West 60th St S Colfax
Belt Buckle	Swine	Intermediate Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	5866 West 60th St S Colfax
Belt Buckle	Swine	Junior Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	5866 West 60th St S Colfax
\$100	Swine	1st Place Rate of Gain	North Farms	Denny North	3852 Hwy F62 W Monroe
\$50	Swine	2nd Place Rate of Gain	North Farms	Denny North	3852 Hwy F62 W Monroe
Show Halter	Dairy	Grand Championship, Showmanship	Elaina Machin Memorial		Newton
Swiss Bell	Dairy	Grand Champ. Brown Swiss	IA Brown Swiss Assoc.	Kyle Van Houweling	8378 S. 68 th Ave. W. Prairie City
Trophy	Dairy	Supreme Champion		Lloyd & Diana Machin	6614 Iowa St, Newton
Trophy	Rabbit	Best of Show Champion & Reserve		Nedra Briggs	
Trophy	Plus One	Overall Champ.	Jasper Co. Cattlemens		
Trophy	Plus One	Overall Reserve	Jasper Co. Cattlemens		

Award	Division	Placing	Donor	Contact	Address
Trophy	Market Beef	Champion Beef	Jasper Co. Cattlemen		
Trophy	Market Beef	Res. Champion Beef	Jasper Co. Cattlemen		
Banner	Market Beef	1st-5th place	JVM Cattle Co	Jordan & Taylor Vander Molen	
\$100	Market Beef	Top Rate of Gain	Darrell & Sondra Kenney	Darrell & Sondra Kenney	7628 W 116 th St N Mingo
\$50	Market Beef	2 nd Rate of Gain	Darrell & Sondra Kenney	Darrell & Sondra Kenney	7628 W 116 th St N Mingo
Trophy	F. Heifers	Champion Angus Heifer	Gannon Angus	Dan Wasson	13493 N. 47 th Ave. W., Colfax
Chair	Commercial Heifer	1st Place	Dave & Janet Deaton & Family	Dave Deaton	408 S. Polk St Baxter
Chair	Commercial Heifer	2nd Place	Dave & Janet Deaton & Family	Dave Deaton	408 S. Polk St Baxter
Trophy	F. Heifers	Res. Champion Heifer	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella
Trophy	F. Heifers	Champion	Jasper Co. Cattlemens		
Plaque	F. Heifer	Champion Charlois		John Dodge	7083 E. 4 th St. N. Newton
Plaque	F. Heifer	Reserve Charlois		Marty L. Lewis	9411 W. 56 th St. S. Monroe
Trophy	Breeding Heifer	Overall Champion Breeding Heifer	Dr. Keith Cogley Memorial	Jasper County Cattlemens	2481 W 84th St N Colfax IA 50054
Banner	Breeding Heifer	1st—5th place	JVM Cattle Co	Jordan & Taylor Vander Molen	
Chairs	Breeding Heifer	1st—5th place	Deaton Family Dave & Janet Bert Deaton Dave Deaton Sr. Jeff & Deanna Homes	Dave & Janet Deaton	408 S Polk St, Baxter
Trophy	Cow/Calf	Overall Cow/Calf	Dr. Keith Cogley Memorial	Jasper County Cattlemens	2481 W 84th St N Colfax, IA 50054
Trophy	Cow/Calf	Res. Overall Cow/Calf	Jasper Co. Cattlemens	Jasper County Cattlemens	2481 W 84th St N Colfax, IA 50054
Plaque	Cow/Calf	Champion Charlois	Cannon Charlois	Tom Cannon	6617 Hwy. F-36 W. Newton
Banner	Cow/Calf	1st & 2nd place	JVM Cattle Co	Jordan & Taylor Vander Molen	1186 133 St Pella, IA 50219
	Beef Showmanship	Showmanship	Jasper Co. Cattlemens	Jordan Vander Molen	1186 133 St Pella, IA 50219
Trophy	Bucket Bottle Calf		New Century Farm Service		Grinnell
Medallions	Bucket Bottle Calf		Mike Vander Molen		Sully, IA 50215
\$100	Herdsmanship	Top Club		Farm Bureau	4251 1st Ave E. Newton
Trophy	Livestock Judging	1 st , 2 nd , 3 rd Individuals		Brian & Danette Pease	2681 W 112th St N Colfax
Trophy	Livestock Judging	Top Team Grand		Brian & Danette Pease	2681 W 112th St N Colfax
\$50	Best Display	Top Club	Professional Operations Management	Mike & Rhonda Guy	1899 N. 35 th Ave. W. Newton

**Jasper County Fair FFA Department
Superintendent—James Horn**

1. Entries in this department are open to active Jasper County FFA members of the Iowa FFA Association. Members may retain their active membership through November 30 following the 4th national FFA Convention after graduating from high school. Members must be listed on the chapter's 2020-2021 membership roster.
2. Only persons who paid 2020-2021
3. FFA membership dues will be eligible to exhibit at the Fair. New FFA members for 2021-2022 are not eligible to exhibit in 2021.
4. It is recommended that fair entries be completed online in FairEntry by July 15 to streamline the entry process at the fair.
5. Exhibits not conforming to these department rules may be entered in Open Class or entered through the students 4-H club (if they belong to one) and are in compliance with the 4-H rules.

FFA AG MECHANICS & TECHNOLOGY SHOW

1. Ag Mechanics & Technology projects shall not have been previously exhibited in any 4-H classes at county fairs nor in the 4-H Science, mechanics & Engineering Department at the Iowa State Fair.
2. Project must have been constructed primarily by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical and/or other ag technologies.
3. A project does not have to be constructed or restored the year in which it is exhibited.
4. Exhibitors will enter a class based on their judgement. However, the show superintendent will determine proper class after all projects are in place. Trucks, pick-ups, or hot-rods are not eligible for the Restored Farm Equipment class.
5. There is no class for automobiles (Vehicles that may be licensed), four wheelers, snowmobiles, motorcycles, boats, ATV's etc.
6. All projects must be clean and in a presentable condition, although they may have been used. Tractors and equipment are to be restored. Restored shall include but not limited to near new condition by appearance and mechanical ability. Class superintendent has the authority to determine if the project has been restored.
7. The project brought to the Fair must match the project listed on the entry form or it will not be shown.
8. Touch up paint is permitted; however, spray cans or air painting is NOT permitted.
9. Students are not allowed to place advertisements on their projects.
10. No riders are allowed on Ag Mechanics projects at any time while on the Fairgrounds. This includes unload, show, parade and load out.

Judging

1. Exhibitors are required to be present to demonstrate and answer questions about their projects to the judges. FFA exhibitors not present for judging will see their award go down one step. (Example— awarded a blue, student not present makes it a red.)
2. Exhibitors must wear their FFA t-shirt while their projects are being judged.
3. Projects will be judged on the basis of workmanship, design, usefulness, appearance and safety. In addition, oral presentations by the exhibitor of each

- entry will be included in the scoring.
4. Restoration of tractors will be judged on: appearance, mechanical work, safety and documentation. Oral presentation by the exhibitor will be included in the judging.
 5. Projects constructed that are deemed inappropriate by the show superintendent because of safety concerns or do not represent the FFA in a positive image will not be allowed to show. Safety violations will be identified by the superintendents. All entries in the Ag Mechanics & Technology Show shall meet safety standards and be safe to operate.
 6. Recycled Materials and Safety Wards may be judged and determined without the interview of presentation by the student's project.

Special Tractor Rules

1. Only one tractor per exhibitor may be entered in Class 2—Restored Tractor by a first year exhibitor. First year tractor exhibitors are NOT required to enter this class.
2. NO DUALS ON TRACTORS! Tractors with duals will be sent home or given the choice to remove the duals to stay.
3. If a project is double entered, the exhibitor needs to inform the superintendent which class the tractor will be exhibited in at the time of check-in. For example: If a First Year Exhibitor enters their project into both the Restored by a First Year Exhibitor Class and the 1959 & Later Class, they must tell the committee which class they will exhibit in at the time of check-in.
4. No mirrors may be placed to enhance the display of the tractor. Only mirrors for road use safety may be used on a project.

CLASSES

- 1 **Restored Tractors (restored tractors will be divided into two classes based upon age of tractor, year will be determined by serial number)**
 - 1a—1958 and prior
 - 1b—1959 and later
- 2 **Restored Tractor by a first year tractor exhibitor (class may be broken into two groups; this class is optional—not required by first year exhibitors).**
- 3 **Restored Tractor by a group of two or more FFA members from the same chapter.**
- 4 **Metal Working/Welding**
 - 4a—Small (under 9 square feet of floor space)
 - 4b—Medium (9-30 square feet of floor space)
 - 4c—Large (more than 30 square feet of floor space)
- 5 **Restored Farm Equipment**
- 6 **Garden Tractors**
- 7 **Woodworking**
 - 7a—Indoor Item (items constructed and intended for indoor use, including fine furniture).
 - 7b—Outdoor Item (items constructed and intended for outdoor use, including patio furniture).

FFA FARM CROPS

1. Exhibitors are permitted one entry per class.
2. Each entry tag must show variety name. If no variety is listed, the entry will not be placed.

3. When there is only one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such as the articles merit. When there is competition, all prizes may be awards so far as there are worthy entries.

Field Corn Division 1

1. Ears of corn must be in natural conditions at both ends and have no more than 1% of kernels missing. Do not cut off or remove tips of ears.
2. Gallon corn entries must be filled to 1 1/2 inches from the lid of the container, do not overfill. Containers will be furnished by the exhibitor.
3. The name of the variety or hybrid must be shown on the entry tag.
4. The judges may disqualify any entry in Classes 1-7 which they feel is not mature, exhibits insect or disease damage, is of poor quality, or is not of the previous year's crop.

Classes

1 Single Ear, any variety or hybrid

2 Longest Ear Field Corn

3 Ten Ear, any variety or hybrid

4 Thirty Ears, any variety or hybrid

5 Full Gallon Shelled Corn, any variety or hybrid

6 Standard Bushel Basket Ear Field Corn, any variety or hybrid (exhibitor must furnish own basket).

New Field Crop

Rules

1. Entries in the following class consist of five ears of commercial dent corn grown in Iowa this year.
2. Entries must be from seed purchased by the exhibitor and entry tags must show the names of the variety or hybrid.
3. Entries will not be disqualified for immaturity.

CLASS

7—Yellow or white corn of any variety or hybrid

Popcorn—Division 2

1. Popcorn classes require ten ears of last year's popcorn grown by the exhibitor.
2. The variety or hybrid name and number (if any) must be shown on the entry tag.
3. DO NOT cut off the tips of the ears.

CLASS

8—White Commercial Hybrid Popcorn

9—Yellow Commercial Hybrid Popcorn

10—Any Other Hybrid or Ornamental Popcorn

Small Grains, Legumes and Specialty Crops—Division 3

1. One full gallon of product is required for each entry. Containers are furnished by exhibitor.
2. Entries must fill the container up to 1 1/2 inches from the lid, do not over fill.
3. Clipped oats and barley will be excluded from competition.
4. The variety name is required on all entry tags
5. Entries will be weighed and undergo visual judging.

Classes

11—Barley—any variety

12—Early Oats—Cherokee, Dane Ino9201, Jim Moraine, Reeves and Richland

13—Mid Season Oats—Baker, Blaze, Buff, Chaps, Classic Esker, Jay Jerry, kame, ogle, and Spurs

14—Late Season Oats—Brawn, Drumlin, Jud, Gem, Kildeer, Sesqui, and Wa-

basha

15—Oats—any other officially recognized variety

16—Red Clover Seed—any variety

17—Rye—any variety

18—Sweet Clover—any variety

19—Spring Wheat—any variety

20—Winter Wheat—any variety

21—Other Grains, Forages, and Specialty Crops (can include popcorn, grains, and other crops for seed, feed, or food and raised by the exhibitor)

Soybeans—Division 4

1. Entries in this division are one full gallon of soybeans from last year's crop. Jars furnished by the exhibitor.
2. The name of the variety or hybrid must be shown on the entry tag.
3. Entries will be weighed and undergo visual judging.
4. Entries must fill the jar up to 1 1/2 inches from the lid, do not overfill.

CLASS

22—Early Soybeans—maturity groups 2.4 or earlier

23—Mid Season Soybeans—maturity groups 2.5 to 3.0

24—Late Season Soybeans—maturity groups 3.1 and higher

25—Food Grade Soybeans—any maturity group

Sheaf Grains—Division 5

1. Entries must be shown in sheaves, three inches in diameter at the center band.
2. Judges will penalize and undersized sheaves.
3. Heads must be left in natural condition.
4. Variety name must be specified on each entry tag except for Millet for Seed.
5. Exhibits previously shown at the Iowa State Fair must have been marked and will be disqualified.

CLASS

26—Barely in Straw

27—Brome Grass for Seed

28—Millet for Seed

29—Early Season Oats

30—Mid Season Oats

31—Late Season Oats

32—Orchard Grass

33—Rye in Straw

34—Grain Sorghum

35—Timothy for Seed

36—Spring Wheat in Straw

37—Winter Wheat in Straw

Forages, Grasses and Legumes—Division 6

1. All entries in this division will be judged from the standpoint of the usefulness as hay.
2. Entries are to be shown in sheaves, three inches in diameter at the center band.
3. Variety name must be specified on each entry tag except for Millet and Alsike Clover.
4. All sheaves must be dried. The exhibit is to be dry hay quality for the show.

CLASS

38—Alfalfa

39—Alsike Clover

40—Birds foot Trefoil

41—Smooth Bromegrass

42—Ladino Clover

43—Red Clover

44—Millet

45—Orchard Grass

46—Reed Canarygrass

47—Sudan

Crop Display—Division 7

1. Crops in this division will be displayed as space is available.
2. Plant roots of corn and soybeans must be washed clean and dry. No water pails or other containers will be used. Soybean plants should be tied in a bundle. Corn plants should have both stalks tied together.
3. The exhibits in this division must be grown by the exhibitor.
4. The display will be judged on quality of the exhibit for production and marketability of the final product and should represent the entire field or harvest.
5. No modification of the displays should occur.

6. Variety name must be specified on each entry tag.
7. Hay slices should not exceed 24 in x 24 in x 4 in. the slice should be taken from a bale of hay. If the bales are larger than 24 in x 24 in, a slice cut from larger bale is permitted. Care should be taken to try to maintain the actual quality and condition of the stored forage. The hay sample must be wrapped tightly in clear plastic. You can use shrink wrap, garbage bags, clear plastic food wrap or other suitable material. A hole will be made in the wrap for judges access to the sample.

CLASS

- 51—Five Soybean Plants, roots washed clean and dry, securely tied in a bundle.**
52—Two Field Corn Plants, roots washed clean and dry, securely tied together.
53—One Stalk Tallest Corn Plant, root washed and dry.
54—Dry Hay Slice Alfalfa
55—Dry Hay Slice Any Grass
56—Dry Hay Slice Any Grass Alfalfa Mixture
57—Dry Hay Slice Any Other Hay or Mixes not listed above

FFA FLORICULTURE

1. Exhibitors are permitted up to two per class.
2. Label each entry with a variety name. Entries without a variety name will be ineligible to win the class.
3. Bottles WILL NOT be provided to the exhibitors by the Fair. Exhibitors must bring their own wedging of the stem is permitted.
4. Exhibitors are encouraged to use ISU Extension 4H 464 "Preparing Cut Flowers and Houseplants for Exhibits" as a resource for exhibition.
5. Where color is mentioned, unless the exact shade is specified, all shades or varieties coming under the major color compete together in mixed colors, the one predominating shall classify.
6. The superintendent has the right to remove any exhibit which is deemed unsightly.
7. When there is one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the articles meet. When there is competition, all prizes may be awarded so far as there are worthy entries.

Dahlias—Division

Decorative Type (one bloom disbudded, A, B, BB)

CLASS

- | | | | |
|----------------|-----------------|-----------------|--------------------------|
| 1—Red | 2—Orange | 3—Yellow | 4—Pink |
| 5—White | 6—Purple | 7—Blend | 8—Any Other Color |

Cactus Type (one bloom disbudded, A, B, BB)

CLASS

- | | | | |
|-----------------|------------------|------------------|---------------------------|
| 9—Red | 10—Orange | 11—Yellow | 12—Pink |
| 13—White | 14—Purple | 15—Blend | 16—Any Other Color |

Miniature and Poms (one bloom disbudded)

CLASS

- | | | | |
|-----------------|------------------|------------------|---------------------------|
| 17—Red | 18—Orange | 19—Yellow | 20—Pink |
| 21—White | 22—Purple | 23—Blend | 24—Any Other Color |

Roses—Division 2 Floribunda, Grandiflora, or Hybrid Tea (one stem)

CLASS

- | | | |
|------------------|---------------------------|--|
| 25—Red | 26—Pink | 27—White Miniature (one stem, spray, or single) |
| 28—Yellow | 29—Any Other Color | 30—Red |
| 31—Pink | 32—White | 33—Yellow |

34—Any Other Color

Gladiolus—Division 3

One spike

CLASS

35—White	36—Yellow	37—Red	38—Pink
39—Purple	40—Orange	41—Salmon	42—Any Other Color

Miniature

CLASS

43—White	44—Yellow	45—Red	46—Pink
47—Purple	48—Any Other Color		

Marigolds—Division 4

Dwarf (one spray, 1 stem with foliage, 1 flower/1 bud)

CLASS

49—Orange	50—Yellow	51—Any Other Color
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Carnation Type (three stems)

CLASS

52—Orange	53—Yellow	54—Any Other Color
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Largest Type (three stems, over 2" blooms)

CLASS

55—Orange	56—Yellow	57—Any Other Color
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Zinnias—Division 5

Three stems with foliage

CLASS

58—White	59—Yellow	60—Red	61—Pink
62—Purple	63—Orange	64—Any Other Color	

Petunias—Division 6

Single (one spray)

CLASS

65—White	66—Pink	67—Purple	68—Red
69—Any Other Color			

Double (one spray)

CLASS

70—Red	71—White	72—Pink	73—Purple
74—Any Other Color			

Any Other - Division 7

CLASS

75—Annual—Any color—1 bloom or spray
76—Perennial—Any color—1 bloom or spray

FFA HORTICULTURE

1. Exhibits may be grown in a home garden or a school facility.
2. Exhibitors are permitted up to two entries per class. **Exceptions: Exhibitors are only allowed one entry in Vegetable Container Display.**
3. Each entry must show variety name. If no variety is listed, the entry will not be placed.
4. **Plates will NOT be provided to exhibitors.**
5. The superintendent reserves the right to move entries to the correct class.

Table Vegetables—Division 1

1. Specimens should be prepared for exhibit as stated in publication, 4H-462 "Harvesting and Preparing Vegetables for Exhibit", available from the ISU Extension Service.

sion & Outreach Office.

2. All exhibits must be labeled with the variety name as well as exhibitor's name, city and chapter.
3. THE NUMBERS TO BE EXHIBITED ARE LISTED WITH EACH CLASS.

CLASS

- 1—Beans, snap, six specimens
- 2—Beans, yellow wax, six specimens
- 3—Beets, three specimens
- 4—Cabbage, round, one specimen
- 5—Cabbage, red, one specimen
- 6—Muskmelon or Cantaloupe, any variety, one specimen
- 7—Carrots, three specimens
- 8—Cucumbers, for slicing, two specimens
- 9—Cucumbers, for pickling, five specimens
- 10—Eggplant, Asian type, one specimen
- 11—Eggplant, other, one specimen
- 12—Onions, red, three specimens
- 13—Onions, white, three specimens
- 14—Onions, yellow, three specimens
- 15—Parsley, a bunch of five stems in a jar of water (water containers provided by exhibitor)
- 16—Peppers, bell, two specimens
- 17—Peppers, any hot, five specimens
- 18—Peppers, any other, five specimens
- 19—Potatoes, red, three specimens
- 20—Potatoes, white, three specimens
- 21—Pumpkin, sugar pie, one specimen
- 22—Pumpkin, Jack-O-Latern type, not over 16" tall, one specimen
- 23—Squash, summer, zucchini, two specimens
- 24—Squash, summer, scallop or patty pan, two specimens
- 25—Squash, summer, any other, two specimens
- 26—Squash, acorn, two specimens
- 27—Squash, winter, butternut type, two specimens
- 28—Squash, winter, any other, two specimens
- 29—Sweet Corn, two ears, exhibited with husks
- 30—Watermelon, any variety (large or small), one specimen
- 31—Okra, six specimens
- 32—Tomato, red slicing, three specimens
- 33—Tomato, slicing other than red, three specimens
- 34—Tomato, pear type, 10 specimens
- 35—Tomato, cherry type, 10 specimens
- 36—Tomato, procession type, three specimens
- 37—Gourds, three specimens
- 38—Kohlrabi

Vegetable Container Display—Division 2

1. The purpose of the display is to show many different vegetable crops grown in Iowa gardens. The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed; however, no more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable (i.e. one large red slicing, one cherry tomato, one yellow tomato

and one processing tomato). Diversity is the key in this display. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables or any one kinds (i.e. more than four beans).

2. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit."
3. Any decorative basket, box or other decorative container, not larger than one-half bushel in size, can be used.
4. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.
5. For the benefit of an educational value for the viewing public, a file card must accompany the exhibit with teach crop clearly labeled as to the variety.
6. This class is limited to one entry per exhibitor.

CLASS

39—Vegetable Container Display

Jumbo Vegetables—Division 3

1. The vegetables in the following classes will be placed and awarded on the basis of weight as ascertained by the official.
2. Entries must be of exhibition quality in the opinion of the official judge.

CLASS

40—Tomato, one specimen

41—Potato, one specimen

42—Pumpkin (woody stem), one specimen

43—Squash (fleshy stem), one specimen

44—Zucchini Squash, one specimen

45—Cabbage, one specimen (maximum three wrapper leaves)

46—Onion

School Facility Grown—Division 4

1. Must be grown in a school greenhouse or school grown garden.
2. May be exhibited as an individual or as an FFA Chapter
3. Limit of 10 entries per chapter.
4. Specimen numbers and accepted vegetables should follow that of Division 1.

CLASS

47—Hydroponic/Aquaponics Grown

48—Traditional Soil Media

FFA PHOTOGRAPHY

1. Class(es) entered must be specified at time of entry.
2. There will be a limit of 4 and no more than 2 per category.
3. A photo entered in the wrong class can be moved to the correct class on judging day. No photo can be exhibited in more than one class.
4. Photographs shall not have been previously exhibited as 4H photography at any county fairs.
5. Photograph requirements: All photographs may be produced by the FFA member or a commercial laboratory.
6. For all classes, the FFA member must have planned and taken the photographs.
7. Pictures may be made by the photographic process in black and white, toned or full color media. Photographs with the date imprint will be ineligible to exhibit.
8. Railroad Photos: Photos of people, including photographers, standing on a railroad tracks, or the right of way will be rejected.

9. One side of the photograph will be at least 6 1/2 inches visible and no side of the photograph can be more than 14 inches. This also applies to each photograph in the photo essay class.
10. Photos must be matted or mounted on foam board. If matted, one side of the matting will be at least seven inches and no side of the matting can be more than 14 inches.
11. Photographer's name and picture title should NOT appear on the FRONT of the photographs or matte/mount boards.
12. Photographs must be mounted with no hooks or wires attached.
13. DO NOT COVER PHOTOS WITH ACETATE OR GLASS.
14. Tape the tag string to the upper right hand corner on the back of the photo.
15. Photos determined to be acceptable for competition will be catalogued and exhibited.

CLASS

- 1—Black and White/Toned (any agricultural subject)
- 2—Color (any agricultural subject)
- 3—Animals-Bird-Wildlife (black and white or color)
- 4—Still Life Compositions (advertising products—black and white or color)
- 5—Iowa Landscape (the surroundings in Iowa in which we live—black and white or color)
- 6—Landscape outside Iowa (the surroundings outside the state—black and white or color)
- 7—Plants
- 8—FFA (activities, events, projects, etc—black and white or color)
- 9—Supervised Agricultural Experience (animals, plants, agribusiness ownership, placement experience, etc.—black and white or color)
- 10—Agricultural Photo Essay (three-six photographs and no captions are permitted). Each of the three-six photographs may be 5x7 or 8x10 and matted separately. Include Name and Chapter PO on each series photo. Number the sequence of the photos on the back.
- 11—Theme Class: Insects

Open Class & Event Superintendents

Family Living Superintendents

Coordinator	Ann Leonard
Fairboard Liaison	Jim Soppe
Ag Mechanics	Harold Manley
Coloring Contest	Jennifer Engle, Sarah Allan
Crafts	Ruth Van Wyk, Robert Owens, Rosalie Owens
Day Care Project	Jennifer Engle, Sarah Allan
Family Memories	Renee Hammer
Fine Arts	Jenn State
Flowers/Plants	Beth Simbro, Barb Berry
Foods	Deanna Manley, Liz Birkenholtz
Gardening	Donavan Van Wyk
Legos/Models	Christa VanderWeerd
Photography	Lee Anne DeVries
Quilts	Lori Moorman
Scrapbooking	Renee Hammer
Textiles	Christine Opfer

Livestock

Bucket/Bottle Calf	Mike Vander Molen, Jordon Vander Molen
Open Horse	Teresa Arrowood, Denise Fick, Neisha Hom
Poultry	Dani Tool & Morgan De Haai
Rabbit	Connie Lochr & Nedra Briggs
Little People/Little Lamb	Kathy Baldwin
Little Squealers	Chelsey Van Genderen, Brian & Deb Branderhorst

Special Activities and Events

Barnyard Battles	Jerry Elscott & Anne Wasson
Fun Pet Show	Laurie Moffitt
Pedal Pull	Diamond Trail FFA
Queen Pageant	Codi De Bruin
Baby Review	Laurie Moffitt
Horseshoe Pitching	Dan & Renae Tool

CRAFTS

Superintendents: Ruth Van Wyk, Robert Owens, Rosalie Owens

Class A. Plastic Canvas

- | | |
|---------------------------|------------------|
| Lot 1. tissue covers | Lot 2. bath |
| Lot 3. kitchen | Lot 4. personal |
| Lot 5. door decoration | Lot 6. baby item |
| Lot 7. holiday decoration | Lot 8. other |

Class B. Jewelry

- | | |
|--------------|--------------|
| Lot 1. metal | Lot 2. clay |
| Lot 3. paper | Lot 4. beads |
| Lot 5. wood | Lot 6. other |

Class C. Flowers

- | | |
|---------------------|-------------------------|
| Lot 1. single—silk | Lot 2. arrangement—silk |
| Lot 3. pressed—real | Lot 4. other |

Class D. Wearable Art

- | | |
|----------------|--------------------|
| Lot 1. clothes | Lot 2. accessories |
|----------------|--------------------|

Class E. Wreaths

- | | |
|-------------------|------------------|
| Lot 1. grape vine | Lot 2. wood |
| Lot 3. fabric | Lot 4. pine cone |
| Lot 5. other | |

Class F. Wall Decorations

- | | |
|-------------|-------------|
| Lot 1. hats | Lot 2. fans |
| Lot 3 other | |

Class G. Wood

- | | |
|-----------------------|--|
| Lot 1. wood burning | Lot 2. wood toys |
| Lot 3. whittle pieces | Lot 4. carving |
| Lot 5. turned wood | Lot 6. scroll saw plaques/decorative boxes |
| Lot 7. wood clock | Lot 8. kitchen item |
| Lot 9. other | |

Class H. Baskets

- | | |
|-----------------------|--------------|
| Lot 1. fabric | Lot 2. fiber |
| Lot 3. plastic canvas | Lot 4. other |

Class I. Covered Photo album any kind

Class J. Glass Etching

Class K. Weaving

Class L. Leather

Class M. Miscellaneous

- | | |
|---------------------------|-------------------|
| Lot 1. ceramic | Lot 2. latch hook |
| Lot 3. holiday decoration | Lot 4. candles |
| Lot 5. wedding | Lot 6. paper |
| Lot 7. other | |

Lot N. Kids Crafts—Any craft project

- | | |
|--------------------|-------------------|
| Lot 1. 3-4 years | Lot 2. 5-6 years |
| Lot 3. 7-8 years | Lot 4. 9-10 years |
| Lot 5. 11-12 years | |

Class O. Decorated Rock

- | | |
|---------------------------|------------------------|
| Lot 1. small 2" or less | Lot 2. medium up to 6" |
| Lot 3. large 7" or larger | |

Class P. Dolls

- | | |
|----------------|----------------------|
| Lot 1. stuffed | Lot 2. ceramic |
| Lot 3. button | Lot 4. doll garments |
| Lot 5. other | |

Class Q. Modeling Clay

Class R. My favorite doll-submit one paragraph with doll

- | | |
|----------------------------|-------------------|
| Lot 1. Age 7 years & under | Lot 2. 8-12 years |
| Lot 3. Teens | |

Class T. Magnets**Class V. Christmas**

- Lot 1. ornaments
- Lot 2. table coverings
- Lot 3. stockings
- Lot 4. tree top

- Lot 5. Christmas clothing-ugly sweater
- Lot 6. Christmas Card
- Lot 7. tree skirt
- Lot 8. toys

Class W. Wood Block Printing**Class X. Rubberstamping Printing**

- Lot 1. paper
- Lot 3. other

- Lot 2. fabric

Class Y. Recyclables**Class BB. Clay Pots**

- Lot 1. mini
- Lot 3. medium
- Lot 5. extra large

- Lot 2. small
- Lot 4. large

DAY CARE PROJECT

Superintendent: Jennifer Engle, Sarah Allan

Get wildly creative as *It's a Jungle Out Here* at the Jasper County Fair this year! From snakes and crocodiles to tigers and rhinos, there are a lot of animals that roam the jungle. Put on your creative safari hat and upcycle things you find in everyday life to make something that you would find in the jungle. Entries are to be submitted at the same time other entries are received (Friday night and Saturday morning). Questions may be directed to Ann Leonard (641-521-2463).

FAMILY MEMORIES

Superintendent: Renee Hammer

1. All entries MUST be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display. The statement will be taken into consideration when judging the entry. Written statements may vary in length a 3x5 card to an 8 1/2 x 11 page. Only the exhibits entered in classes F need to have a Jasper County connection.
2. This division will not be judged on the antique monetary value of the items displayed. It will be judged on the genealogical or historical data, the sentimental value of the item, the presentation of the material or other criteria to be determined by the judges.
3. Please protect photos and documents with glassed frames, lamination or plastic sleeve (Ziploc bags).
4. Steps will be taken to insure the safety of the displayed items, but the fair personnel cannot be held responsible in case of damage or theft.

Class A. Photos/Albums: Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor's heritage. May be original or reproduction.

Class B. Documents: Any document pertaining to the exhibitor's family. This item might be a will, deed, letter, marriage certificate, tombstone rubbing, military document, or other item containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

Class C. Charts: Any chart, graph, poster, timeline, etc depicting events and/or relationships with the exhibitor's family.

Class D. Articles: Any dish, dairy, toy tool, clothing military item, handiwork pertaining to

an ancestor or other relative.

Class E. Family Memories: Any compiled family history, or family tree. If someone does the research other than the exhibitor it MUST be stated.

Class F. Jasper County History: Any photo, document or other item depicting some part of the history of Jasper County or the Jasper County Fair. Need not pertain to the family of the exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class G. Mixed Display: Two to five items from two or more classes above, to be displayed and judged as one entry.

Class H. Iowa History: Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class I. Collectibles

Class J. Glassware

Class K. 4-H Record Book

Class L. Other

FINE ARTS

Superintendent: Jenn State

Class A. Water Color—any subject matter

Class B. Acrylic—any subject matter, two dimensional

Class C. Oil—any subject matter

Class D. Drawing

Lot 1. pencil

Lot 3. pen

Lot 5. pastels

Lot 7. paint by numbers

Lot 2. charcoal

Lot 4. colored pencil

Lot 6. crayon

Class E. Graphic Design

Lot 1. computer graphics

Lot 3. illustrations

Lot 2. publication designs

Lot 4. printing

Class F. Kids Art Class

Class G. Mixed Media—2 dimensional

Class H. Sculpture

Lot 1. metal

Lot 3. wood

Lot 2. bronze

Class I. Pottery

Lot 1. stoneware

Lot 3. slab/coil construction

Lot 2. earthenware, etc

Lot 4. wheel thrown

Class J. Ceramic

Lot 1. painting

Lot 2. glazing of pour mold pieces

Class K. Porcelain Painting—Tile/Plates

Class L. China Painting

Class M. Tole/Decorative Painting

Class N. Other

FLOWERS/PLANTS

Superintendent: Beth Simbro, Barb Berry
Please bring your own glass container

Class A. Fresh—all plant materials must be fresh. Accessories are permitted, but plant material must be dominant.

Class B. Dry—all plant material must be dried, treated or any combination. Accessories permitted.

Class C. Collection—5 stalks in one container one or more varieties.

Class D. Flower Bucket—Bucket, flower garden or container of planted flowers or plants.

NO CUT FLOWERS

Class E. Bouquet of wild flowers-mixed or single species in suitable container.

Class F. Bulbs

Lot 1. canna-one spike

Lot 2. Dahlia

Lot 3. gladiolus

Class G. Container Grow Plants

A. dish garden-3 or more plants

Lot 6. hanging plant

Class H. Perennials and Biennials

Class I. Roses

Class J. Annuals

Lot 1. Aster-3 blooms any color

Lot 2. bachelor button-3

blooms any color

Lot 3. calendula-3 blooms

Lot 4. celosia (3) & cocks

comb

Lot 5. coleus-3 different

Lot 6. cosmos-three

Lot 7. marigold

A. tall-one B. dwarf-three

Lot 8. petunia-one spray

A. single B. double

Lot 9. salvia-three

Lot 10. snapdragon-three

Lot 11. zinnia

Lot 12. pansy-three

FOODS

Superintendent: Deanna Manley, Liz Birkenholtz

1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. One piece of exhibit will be left on plate with ribbon for display and the rest will go to the Open Class Bake Sale.
3. Canned Good entries will NOT be opened and must be picked up with other entries at the end of fair. They will not be offered for sale at the bake sale.
4. Baked articles are to be exhibited on disposable plates and covered with a plastic bag except decorated cakes & cookies.
5. For each baked exhibit, include a list of ingredients (could be the recipe or just a list).

Class A. Bread and Rolls

Lot 1. loaf of white bread

Lot 2. loaf of dark bread

Lot 3. muffins-quantity of 6

Lot 4. dinner rolls-6

Lot 5. pull-a-parts

Lot 6. corn bread

Lot 7. banana bread

Lot 8. cinnamon rolls-6

Lot 9. machine loaf

Lot 10. other

Class B. Cakes (no mixes)

Lot 1. white

Lot 2. chocolate

Lot 3. angel food

Lot 4. decorated cake

Lot 5. cupcakes-6

Lot 6. chiffon cakes

Lot 7. cheesecakes	Lot 8. ugliest cake
Lot 9. other	
Class C. Cookies quantity of 6	
Lot 1. chocolate chip	Lot 2. sugar
Lot 3. oatmeal	Lot 4. drop (other than named)
Lot 5. decorated cookies	Lot 6. no bake
Lot 7. peanut butter	Lot 8. gingersnap
Lot 9. monster cookie	Lot 10. other
Class D. Bars and Brownies	
Class E. Candy-six pieces	
Lot 1. fudge	Lot 2. mints
Lot 3. peanut cluster	Lot 4. other
Class F. Canned Goods	
Lot 1. fruits	Lot 2. vegetables
Lot 3. meats	Lot 4. sauces
Lot 5. juices	Lot 6. other
Class G. Jams	
Lot 1. apple	Lot 2. grape
Lot 3. raspberry	Lot 4. strawberry
Lot 5. other	
Class H. Pickles condiments	
Lot 1. beets	Lot 2. bread and butter pickles
Lot 3. dill	Lot 4. sweet
Lot 5. piccalilli	Lot 6. sauce
Lot 7. salsa	Lot 8. other
Class I. Dessert— 8x8 pan	
Lot 1. cobbler	Lot 2. ice cream
Lot 3. pudding	Lot 4. other
Class J. Pies	
Lot 1. apple	Lot 2. cherry
Lot 3. peach	Lot 4. cream
Lot 5. pumpkin	Lot 6. pecan
Lot 7. other fruit	
Class K. Snack Mixes—2 cups	
Lot 1. sweet	Lot 2. salty
Lot 3. chocolate	Lot 4. healthy

GARDENING

Superintendent: Donovan Van Wyk

White plates will be furnished by the fair.

All entries must be labeled with the variety name.

Specimens should be prepared for exhibit as stated in publication 4H-462 "Harvesting and Preparing Vegetables for Exhibit". Even though this is an open class, it is the same publication and preparation used as the exhibitor advances from the Jasper County Fair to the Iowa State Fair. Organic Produce-classes will be the same but identified as "Organic" and judged separately. Add "O" to entry tag if organic.

Class A. Asparagus—10 spears

Class B. Beans—6 each

Class C. Beets—3 each

Class D. Broccoli—crown or three side sprouts

Class E. Brussel Sprouts—5 heads

Class F. Cabbage—1 head

Class G. Carrots—3 each

Class H. Cauliflower—1 head

Class I. Cucumbers—2 each

Class J. Eggplant—1 each
 Class K. Garlic—3 each
 Class L. Kohlrabi—2 each
 Class M. Lettuce—1 head
 Class N. Okra—3 each
 Class O. Onions—3 each except green
 Class P. Parsnips—3 each
 Class Q. Peas—6 pods
 Class R. Peppers—3
 Class S. Peppers (Hot) - 5
 Class T. Potatoes—3 each
 Class U. Pumpkins—1 each
 Class V. Radishes—5 tied in a bunch
 Class W. Rhubarb—3 stalks tied in a bunch at both ends
 Class X. Spinach—1 plant
 Class Y. Squash (summer) - 2 each
 Class Z. Squash (winter) - 1 each
 Class AA. Herbs—1 sprig per bottle. Label type of herb on entry tag.
 Class BB. Swiss Chard—6 leaves
 Class CC. Tomatoes—3 each
 Lot 1. red
 Lot 3. grape—10 each
 Lot 5. cherry—6 each
 Lot 2. yellow
 Lot 4. green tomatoes
 Lot 6. other
 Class DD. Turnips—3 each
 Class EE. Fruit
 Lot 1. berries—6
 Lot 3. cherries—10
 Lot 5. honey dew—1
 Lot 7. other
 Lot 2. apples—3
 Lot 4. muskmelon—1
 Lot 6. watermelon—1
 Class FF. Sweet Corn—2 ears
 Class HH. Oversize or unusual vegetable or fruit
 Class II. Garden Basket—any mixture of fresh produce ready for market.
 Class JJ. Salsa Basket class—All ingredients in decorated basket to make favorite salsa.
 Class KK. Garden in a pot container—must be at growing stage with produce almost ready to harvest.

LEGOS

Superintendent: Christa Vander Weerd

Section 1. Kit

Section 2. Original Design

Class A. 8 and under

Class B. 9-13

Class C. 14-17

Class D. 18 and older

Class E. Family project/Group Effort (please identify group, i.e., Family, friends, school , etc

PHOTOGRAPHY

Superintendent: LeeAnne DeVries

1. The persons name on the entry tag must be the one who took the photo.

2. All photos must be on a sturdy mat or mounting board.

3. Photographers' name should not appear on the front of the photo.

4. Maximum photo size 11x14, minimum 4x6

5. NO GLASS and NO FRAMES

Class A. animals

Class B. people

Class C. plants and flowers

Class D. places and scenery

Class O. Shutterfly photobook

Class P. Other

Class S. Quilt of Valor

Class R. baby quilt

Class C, Other

Lot 5. home accessory

Lot 6. doll/toy

Lot 7. prayer shawl	Lot 8. Christmas
Lot 9. child's hat	Lot 10. other
Class F. Rug Hooking	
Lot 1. rug	Lot 2. wall hanging
Lot 3. pillow	Lot 4. miscellaneous
Class G. Weaving	
Class H. Miscellaneous	
Class I. Swedish Weaving	
Class J. Multi-medium group	
Lot 1. potholder (crocheted or embroidered)	
Class K. 1st time project	
Class L. Sewing	
Lot 1. baby	Lot 2. youth
Lot 3. woman's	Lot 4. men's
Lot 5. formal	Lot 6. toy
Lot 7. pillow/blanket	Lot 8. kitchen accessory
Lot 9. miscellaneous	

OPEN CLASS LIVESTOCK & SPECIAL ACTIVITIES

BABY REVIEW

Superintendent: Laurie Moffitt

Saturday, July 17th at Jasper County Fairgrounds Pavilion - Registration starts at 8:30 am and

Review at 9:00 am

Kids are to dress for their class. Winners will be in the fair parade on Monday night.

0-6 months—Little Mr. Tractor Little Miss Sweet Pea

7-12 months—Little Mr. Barnyard or Little Miss Barnyard

1 year—Mr. Lifeguard or Miss Bathing Beauty

2 year—Mr. Farmer Boy or Miss Farm Girl

3 year—Mr. Cowboy or Miss Cowgirl

4 year—Prince or Princess

5 year—King or Queen

6-8 years—Jr. Princess

9-11 years—Jr. Queen

BARNYARD BATTLES

Superintendents: Jerry Elscott & Anne Wasson

Sunday 3:00 p.m., pavilion area

Teams consist of 4 members each. Teams will be divided into age groups, Junior (grades 4,5,6), Intermediates (7&8), and Seniors (9th grade & over). Teams will compete against same age teams. Adult teams may be formed to compete also. This is a timed event. Stations to be announced and entry fee to be announced.

BUCKET BOTTLE CALF

Superintendent: Mike Vander Molen & Jordan Vander Molen

Wednesday following 4-H classes, approximately 7:00 p.m.

Class 1—2-3 year olds

Class 2—4-5 year olds

Class 3—6-7 year olds

Class 4—8-9 year olds

1. Classes will be divided by age of exhibitor on show day.
2. Calves must be born between Feb 1 and May 5 of current year.
3. Calf must be bucket or bottle fed. No nursing calves permitted.
4. Calf must conform to general livestock rules at fair and will be shown on halter.
5. No pre-registration required, sign up at the fair office show day.
6. Limit of one calf per exhibitor in Open Class Division. Limit of one exhibitor per calf per age class. The same calf can be shown by another exhibitor in a different age class. Calves are not required to stay at fair, they may come show day and leave. Calves may stay for the entire fair.
7. Judging will be based on exhibitor's knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.
8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

FUN PET SHOW

Superintendent: Laurie Moffitt

Saturday Noon under the Big Tent

This show is open to any age, no entry fee.

Dogs and cats must be on a leash, caged, & have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own animal. Animals must be of good health and groomed. Ribbons will be awarded to the top three places in each class.

Best of Show & Reserve Best of Show rosettes awarded.

Awards to be determined by judge during contest.

OPEN HORSE & MULE

Superintendent: Teresa Arrowood, Denise Fick, Neisha Horn

Tuesday, July 19, 2:00 pm

**** \$3.00 per class, ribbons, no payout ****

\$5.00/class

\$20 unlimited classes, except Jackpot classes.

(Ribbons awarded no payback)

Jackpot Entry Fee: \$15.00/class

Entries close at the beginning of previous class.

1. No refunds unless show is cancelled.
2. HELMETS are encouraged for all riders.
3. Western tack required unless otherwise noted.
4. No excessive use of whips, bats or spurs.
5. Judge & ring person have final decision. Let ring person know of any tack changes.
6. Five second penalty for knocking down each pole or barrel.
7. No re-rides for faulty equipment.
8. Stallions must be handled by person 19 & over (trailer at all times). No stalling open class horse in bams.
9. No alcoholic beverages on fair grounds.
10. Not responsible for accidents, injury or theft.
11. Timed events—no run ins for youth classes.

Class 1. Keyhole 12 & under

Class 2. Keyhole 13 & over

Class 3. Candy Bar Race 10 & under**

Class 4. Teddy Bear Race 8 & under**

Class 5. Egg & Spoon 17 & under

~Will not start before 4 pm~

Class 6. Lead Line 8 & under**

Class 7. Jackpot Walk Trot (\$15 Entry)

Class 8. Walk-Trot 12 & under

- Class 9. Walk-Trot 13-18
- Class 10. Walk-Trot 19 & over
- Class 11. Jackpot Pleasure (\$15 entry)
- Class 12. Jr. Horse Pleasure (horse under 5 yr)
- Class 13. Pony Pleasure 18 & under
- Class 14. Western Pleasure 12 & under
- Class 15. Western Pleasure 13-18
- Class 16. Western Pleasure 19 & over
- Class 17. Jackpot Ranch Horse Pleasure (\$15 entry)
- Class 18. Ranch Horse Pleasure 12 & under
- Class 19. Ranch Horse Pleasure 13-18
- Class 20. Ranch Horse Pleasure 19 & over
- Class 21. Jackpot Horsemanship (\$15 entry)
- Class 22. Jackpot Reining (\$15 entry)
- Class 23. Egg Pleasure 18 & over
- Class 24. Jackpot Poles (\$15 entry)
- Class 25. Poles 12 & Under
- Class 26. Poles 13-18
- Class 27. Poles 19 & over
- Class 28. Jackpot Barrels (\$15 Entry)
- Class 29. Barrels 12 & under
- Class 30. Barrels 13-18
- Class 31. Barrels 19 & over
- Class 32. Flag Race 12 & under
- Class 33. Flag Race 13 & over

PEDAL TRACTOR PULL

Superintendents: Diamond Trail FFA

Sunday– Sign up at 12:30 p.m. Pull will start at 1:00 p.m.

Pedal Tractor Pull will take place in the driveway north of the Youth Building.

All participants must use the tractor provided. Classes will be divided by age. Sign-up will be at 12:30 p.m. Ribbons will be given to all participants.

1. The contest will be for ages 4-11 years old and 12 years old at State and National Championships. (Ohana Pedal Pullers may allow children under the age of 4 to pull for fun. These children are not eligible for trophies and can not sign up for the Iowa State Championship Pull.)
2. Child will enter the age, he or she is the day of the pedal pull. (Proof of age is required at Iowa State and national Championships.)
3. Trophies or Prizes will be given to 1st and 2nd place finishers.
4. Whoever can pull the weighted sled the greatest distance in their age group will be the winner of that event.
5. Each Contestant must register prior to the event and have a parent's or guardian's signature on the registration form.
6. 1st, 2nd and 3rd place finishers are eligible to advance to the State Championship in September. The Iowa State Championship pull is held in Marshalltown at the Marshalltown Memorial Coliseum.
7. Child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
8. Child may not place one or both feet on the ground to push the tractor forward.
9. Any arguing with the track officials by a contestant, parent and/or guardian will not be allowed and could result in the disqualification of the contestant. If you have a disagreement with a ruling please talk to us in private after the pull is complete.
10. All rulings by track officials are final and may supersede any of the above rules.
11. **What is a Full Pull?** A full pull is a pull of 40 feet. Sometimes we do not have a full 40 ft to pull on. When this happens we will determined distance for a full pull and all pulls of that distance will be counted as a full pull.
12. **What do you do if you have more than one Full Pull or you have a tie?** In the case of two or more full pulls or a tie for any one of the state qualifying positions we will

have a pull off. In the case of two or more full pulls we will reweigh the sled and the contestant with full pulls will pull again without any help from us starting the pull. In the case of a tie for a state qualifying position we will have the contestants that tied pull the same weight again without any help from us starting the pull.

13. **How and where do we register for the Iowa State Championship Pull?** If your child was 1st, 2nd, or 3rd at the Iowa State Sanctioned pull then proceed to the registration table before the end of that pull and ask for the State registration form. This form is as simple to fill out as the registration form that you filled out for the event you are currently at. Fill out the form completely and return it to the registration table. At the time one of our helpers will confirm that the form is filled out completely and correctly and will present you with a copy of the form. This copy of the form will have all the information for the State Championship that you will need and must be presented at the State pull along with proof of child age. Help is always available at our registration table if you have any questions or need help filling out the form
14. Pull will stop if the puller is stopped for over 5 seconds.
15. **HAVE FUN AND PULL HARD!!**

POULTRY/HOBBY BIRDS

Superintendents: Dani Tool & Morgan DeHaai

Placing: Blue, Red, White

Purple: Best of Show in each division

Poultry to be checked in Sunday after the 4-H poultry show.

Judging will be Sunday following the 4-H/FFA Show.

Poultry will be shown in classes, TWO birds per class breed allowed.

You are responsible for feeding, watering, sawdust & clean-up of pen area.

Terms:

Cock—male bird hatched before January 1 of current year

Cockerel—male bird hatched after January 1 of current year

Hen—female bird hatched before January 1 of current year

Pullet—female bird hatched after January 1 of current year

Birds will remain in provided pens for show.

ALL birds must have a US Pullorum—Typhoid test performed to exhibit at state and county fairs. Birds can be from a US P-T clean flock or have had a negative test within 90 days of public exhibition.

Divisions:

Standard - Recognized Breeds

Waterfowl/Hobby

Non-Recognized Breeds

Non recognized Breeds

OPEN RABBIT SHOW

Superintendents: Connie Loehr & Nedra Briggs

Placing: Blue, Red, & White Best of Show & Reserve: Purple & Lavender

1. Open to all ages of Jasper County residents or residents affiliated with a Jasper County School, excluding rabbits already shown in the 4-H show.
2. Check in immediately following the 4-H show. Please bring a list of your rabbits, listing the tattoo number, sex, age, and breed to save time to check in.
3. Same rules apply as in ARBA and what is currently in place for the county fair. Parents may help a small child show.
4. Bring rabbits in carriers.
5. Must be tattooed in rabbit's left ear.
6. No disease, bad teeth or viscous animals.
7. Will divide classes Fancy Breeds (Mini Rex, Dutch, Rex, Mini Lop, etc) Commercial Breeds (Californian, Satin, New Zealand, etc)

Little People/ Little Lamb Class

Superintendents: Kathy Baldwin

Monday—Following the breeding sheep and market lamb classes.

1. Any exhibitor with written consent age 3—3rd grade may participate.
2. All exhibitors will show with a 4-H'er or an adult. All lambs will show on a halter. Exhibitors will be interviewed by the judge.
3. Exhibitors are encouraged to show their own lamb but may also show an exhibiting 4-H'er's lamb. Prior arrangements will be made with a 4-H exhibitor to help show the lamb and mentor the exhibitor.
4. Lambs may be ewe lambs or wethers, no rams. All lambs must have their tails docked and be in good health. All general and livestock rules will be followed.
5. All lambs must be shorn and washed.
6. Lambs may arrive on show day before 8:00 am or they may stay for the entire fair. Sign up at the fair office by 8:00 am on Monday.
7. Classes will be divided as needed by age of exhibitor.
8. Prizes will be awarded to all exhibitors.

For more info contact: Kathy Baldwin at 641-526-3420.

Little Squealers

Superintendents: Chelsey Van Genderen, Brian and Deb Branderhorst

1. Open to any 3 yr old—3rd grader.
 2. Participants must be signed up and pay \$5 registration fee at the extension office by June 30.
 3. The Little Squealers Pig Show will be held immediately following the conclusion of the 4-H/FFA Swine Showmanship.
 4. Pigs will be furnished for this show by 4-H/FFA pigs already on the fairgrounds. **DO NOT BRING YOUR OWN PIG TO THE FAIRGROUNDS.**
 5. Exhibitors will be judged on their basic showmanship skills and interviewed by the judge.
 6. Classes will be divided as needed by the age of the exhibitor.
 7. Exhibitors must wear jeans and closed toe shoes while in the show ring.
 8. Parent or guardian must be present at time of the show.
 9. Maximum number of 30 entries.
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Friendship Livestock Show

Superintendents: Codi De Bruin, Camilla Schlosser & Logan Chandler

Saturday, July 15th —Participants arrive at 3:00 pm.

Friendship Show will begin at 4:00 pm.

1. Any exhibitor with intellectual disabilities ages 10-21 may participate. Parent/caregiver of exhibitor must be present for the show. Jasper County residents or residents affiliated with Jasper County School are eligible.
2. Registration will be online at jaspercofair.com. Registration opens May 1st and closes June 15th.
3. Show will be limited to 20 exhibitors. Registration will be on a first come, first serve basis.
4. All exhibitors will show with a 4-H'er or FFA member with the members pig/lamb/goat. All lambs/goats will show on a halter. Exhibitors will be interviewed by the judge (for accommodations, list accommodations when registering).
5. Prior arrangements will be made with a 4-H/FFA exhibitor to help show the lamb/pig/goats and mentor the exhibitor.
6. Pigs/lambs/goats show will be chosen by the 4-H/FFA exhibitor.

7. Classes will be divided by animal and by age of exhibitor.
 8. All exhibitors must wear jeans and closed toed shoes in the show ring. A Friendship Show t-shirt will be provided to all participants and volunteers on the day of the show.
 9. Prizes will be awarded to all exhibitors.
 10. The Friendship Show will follow the J.C.F.B safety guidelines.
- For more information, contact: Codi Holdeman (641-780-1153 / codiholde@gmail.com), Camilla Schlosser (515-478-0678 / camillaschlosser123@gmail.com), or Logan Chandler (641-275-8043 / lmc186002@gmail.com)

County Fair Camping

Superintendents: Lance & Stephanie Moorman (515)710-5445

1. June 1st is the deadline for current registered campers to let the superintendents know if you're not camping to get payment back.
2. Campers can roll over their spot for a total of 2 years, if they let the campground superintendents know before June 1st. After June 1st, you must pay for next year to save a spot for that following year. You will lose your spot and your payment after 2 years of letting the campground superintendents know after June 1st.
3. Current Registered Camper must pay for next years camping by the end of the fair week or you will be charged a \$25 late fee. If the camping fee isn't paid by December 31st, the spot will be cancelled.
4. If your camper size changes due to a new camper purchase and does not fit in your current spot and you have not told us, the campground superintendent has the right to move your camper or ask you to leave.
5. Any changes in camping spots need to be discussed with the campground superintendent first, as space is very limited and tight.
6. Campers over 40 ft may not get a spot or may have to pay for 2 spots if room permits. New registered campers should not exceed 40 ft.
7. When paying for next year's camping superintendents need an email for next year or no camping spot.
8. New campers have 5 days to confirm once notified of a vacant spot. They will then be required to pay that years camping fee at the time of committing.
9. Camping spots can't be given to other people if current registered camper is done camping. Spots that come available are for people signed up on the list.
10. New camping spots may go to families that have children active in 4-H, FFA and fair volunteers. After that, if space is available, it will be open to anyone else on a year to year basis.

2024 Jasper County Fair Dates—JULY 19-25