

# **JASPER COUNTY AGRICULTURAL SOCIETY**

**Fairboard Meeting  
Monday, March 25, 2024  
Meeting 7:00 PM, Fairgrounds**

**Call to Order**

**Secretary's Report**

**Action Needed**

**Treasurer's Report**

**Action Needed**

## **BUSINESS**

<b>Cat / Rabbitt Pens – Morgan DH (Connie Lohre)</b>	<b>Action</b>
Pavilion Bleacher Update – Jerry E	Informational
District Meeting update: Karla J	Informational
2024 sponsorship update – committee	Informational
2024 Entertainment Update – committee	Informational
2024 Fairground Projects - Ed M.	Informational

**Other Board Concerns**

**Adjourn**

**Roger Z., President**