

# **JASPER COUNTY AGRICULTURAL SOCIETY**

## **Fair board Meeting**

**Monday, November 25<sup>th</sup>, 2024, at 7:00 PM / Extension Office in Newton**

**Call to Order**

**Roll Call**

**Secretary's Report**

**Action Needed**

**Treasurer's Report**

**Action Needed**

### **BUSINESS**

Convention Auction Item - Kendra H.	Action
2025 Budget – Kendra H.	Action
Brick Orders - Kendra H.	Informational
Fair Book/Sponsor Book – Chelsey VG.	Informational
Committee Assignments – Jim S.	Informational
2025 Friend of the Fair – Jim S.	Informational
2025 Parade Marshall – Jim S.	Informational
2025 Fairground Projects - Ed M. GP Building - update	Informational
Snow Removal – Jim S.	Informational

**Other Board Concerns**

**Adjourn**

**Jim Soppe, President**