

**Jasper County Agricultural Society**  
**Jasper County Fair**  
**Fairgrounds**

The regular meeting of the Jasper County Fair Board was called to order on Tuesday October 29, 2024 at 7:00 pm by President, Roger Zaabel with **19** directors presents.

<input type="checkbox"/> Jake Clymer	<input checked="" type="checkbox"/>	Jerry Elscott	<input checked="" type="checkbox"/> Dan Engle	<input checked="" type="checkbox"/> Morgan DeHaai
<input checked="" type="checkbox"/> Kendra Halferty	<input type="checkbox"/>	Reed Heimstra	<input checked="" type="checkbox"/> Josh Fosenburg	<input checked="" type="checkbox"/> Karla Jordan
<input checked="" type="checkbox"/> Chauncy Wiggins-Kain	<input checked="" type="checkbox"/>	Ed Machin	<input type="checkbox"/> Bob Maher	<input checked="" type="checkbox"/> Jerod DeVries
<input checked="" type="checkbox"/> Kevin Moorman	<input checked="" type="checkbox"/>	Mindy Kerwin	<input checked="" type="checkbox"/> Kenny Schlosser	<input checked="" type="checkbox"/> Wayne Saak
<input checked="" type="checkbox"/> Jim Soppe	<input type="checkbox"/>	Chelsey VanGenderen	<input checked="" type="checkbox"/> Logan Zaabel	<input checked="" type="checkbox"/> Lance Moorman
<input checked="" type="checkbox"/> Shaun Vander Werdt	<input type="checkbox"/>	<input checked="" type="checkbox"/> Roger Zaabel		

Leftover food from the appreciation supper was served @ 6:30pm by Karla Jordan. We had 1 visitor present (Ann Leonard)

Motion made by Jerry E 2<sup>nd</sup> by Logan Z to approve the Secretary Report – motion carried With correction to August minutes- Jake Clymer was not up for re-election in 2024 as previously stated in August minutes.

Motion made by Jim Soppe 2<sup>nd</sup> by Jerry to approve the Treasurer Report – motion carried Kendra noted we received the 2024 money from the County Supervisor of \$30,000 - \$10,000 to 4h/ffa and \$20,000 for improvements & the State Annual Report was submitted to the State.

November Meeting location will be at DMACC in Newton – Kendra will check to see if it will be at the Extension Office or Quad rooms – next meeting is November 25<sup>th</sup>.

State Convention is December 13-15, 2024 @ the Airport Holiday Inn

Delegate – Reed Hiemstra

Fireworks Budget - \$4,000 (Kendra made a motion & Chauncy 2<sup>nd</sup> – motion passed)

Karla/Logan Budget for Door Prizes - \$400 (Shaun made motion Bob 2<sup>nd</sup> – motion passed)

Attending Conference – Logan, Karla, Wayne, Reed & Shaun

Cogley South property – Kendra gave update of Brian denying our bid of \$20,000 he is wanting \$27,000.

Shaun reported that Storage In went well – still have room in the hoop building for open air storage.

Ed gave an update on the Geisler Penquite Youth Learning Center- We should have final drawing of building at November meeting for discussion (cost of \$500). Drawing by Cedar Grove Builders. Jerry submitted a \$50-60 thousand bid to move the current Vendor Bldg, NO motion was made for the removal of building. The timeline is still set to have the building up by fair.

Nomination of Officers

President – Jim Soppe

Vice President – Roger Zaabel

Secretary – Morgan DeHaai

Treasurer – Kendra Halferty

Executive Committee – Shaun Vander Weerd

Executive Committee – Jerry Elscott

Motion was made by Logan Z & 2<sup>nd</sup> by Bob – motion carried to adjourn the meeting @ 7:42pm

Submitted by

Kendra Halferty

Subbing for Jake Clymer

Fairboard Secretary