

JASPER COUNTY AGRICULTURAL SOCIETY

Fair Board Meeting

Monday, November 24th, 2025, at 7:00 PM / Extension Office in Newton

Call to Order

Roll Call

Secretary's Report

Action Needed

Treasurer's Report

Action Needed

BUSINESS

2026 Budget - Kendra

Action

Committee Assignments - Jim

Informational

2026 Friend of the Fair – Jim

Informational

2026 Parade Marshall – Jim

Informational

Convention Auction Item - Update

Informational

Fairgrounds Projects Updates

Informational

- Newton HS Bleachers
- Courtyard Tree
- GP Building

Snow Removal - Jim

Informational

Associate Board

Discussion/**Action**

Other Board Concerns

Adjourn

Jim Soppe, President