

**2024-2025 JASPER COUNTY  
AGRICULTURAL SOCIETY OFFICERS**

PRESIDENT	Jim Soppe
VICE PRESIDENT	Roger Zaabel
SECRETARY	Morgan De Haai
TREASURER	Kendra Halferty

**TOWNSHIP DIRECTORS**

<b>BUENA VISTA</b>	<b>CLEAR CREEK</b>	<b>DES MOINES</b>
Chauncy Wiggins-Kain	Jim Soppe*	Kenny Schlosser
<b>ELK CREEK</b>	<b>FAIRVIEW-WEST</b>	<b>HICKORY GROVE</b>
Jerry Elscott*	Karla Jordan	Morgan De Haai
<b>INDEPENDENCE</b>	<b>KELLOGG</b>	<b>LYNN GROVE</b>
Chelsey Van Genderen	Logan Zaabel	Josh Fosenburg
<b>MALAKA</b>	<b>MARIPOSA</b>	<b>MOUND PRAIRIE</b>
Wayne Saak	Kevin Moorman	Roger Zaabel
<b>NEWTON</b>	<b>PALO ALTO</b>	<b>POWESHIEK</b>
Jake Clymer	Ed Machin	Bob Maher
<b>RICHLAND</b>	<b>SHERMAN</b>	<b>WASHINGTON</b>
Shawn Vander Weerd*	Mindy Kerwin	Lance Moorman
<b>FAIRVIEW-EAST</b>	<b>AT LARGE</b>	<b>AT LARGE</b>
Danny Engle	Reed Hiemstra	Kendra Halferty*

\*Executive Committee

The business concerns of the Jasper County Fair are conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services. The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fairgrounds exhibit building. Those with membership recorded by the secretary 30 days prior to the annual meeting will be eligible to vote at the time for directors and to the business pertaining to the Jasper County Agricultural Society.

**JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP**

Enclosed is \$5.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 30, 2025, will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED \_\_\_\_\_  
ADDRESS \_\_\_\_\_

**SCHEDULE OF EVENTS**

**MAY 15**

4:30 p.m. 4-H Online Livestock I.D. Forms and Fair Entry due and  
FFA ID forms due to the Extension Office and Online Fair Entry

**JUNE 14**

3:00 pm Fair Queen Contest Newton YMCA Theater

**JULY 1**

4:30 pm Entry forms for Communications, Fashion Revue and Clothing  
Selection & \$20 Challenge due. Fair Entry for the Communications &  
Clothing Event

**THURSDAY, JULY 10**

Youth Building exhibit entries due on Fair Entry for 4-H & FFA  
9:00 am Advance Feeder Cattle Colfax Sale Barn

**SATURDAY, JULY 12**

8:00 am County Fair Workday Fairgrounds

**SUNDAY, JULY 13**

11:30 am-4:30 pm 4-H/FFA Conference Judging—Closed to Public G.P. Youth Building

**THURSDAY, JULY 17**

2:00-8:00 pm Horses and Tack Arrive  
5:00-8:00 pm Grounds open for livestock tack set-up  
6:30-8:00 pm Horse check in  
8:00 pm Horse exhibitor meeting

**FRIDAY, JULY 18**

8:00-5:00 pm Grounds open for Livestock Tack Set Up (including poultry)  
8:00-5:00 pm Beef, Dairy, Swine, Sheep, Llama, Goats allowed on the grounds  
8:30 am Opening Ceremonies  
9:00 am 4-H/FFA Horse show Horse Arena  
1:00 pm Clothing Event Judging (Closed to Public) G.P. Youth Exhibit Building  
4:30 pm 4-H/FFA Dog Show (check-in 4:00) Pavilion  
5:00 pm 4-H/FFA Cat Show (check in 4:30) Small Animal Barn  
5:00-6:30 pm Open Class Entries Accepted Open Class Building  
5:00 pm Cornhole Tournament Registration Hoop Building  
6:00 pm Cornhole Tournament Hoop Building

**SATURDAY, JULY 19**

Inflatables Carnival South Property  
7:00 am Arrival of all species allowed on the grounds –follow Livestock  
Schedule (pg 1) for specific species time they must arrive by.  
8:00 -11:30 am Open Class Entries Accepted Open Class Building  
9:00 am Baby Review Hoop Building  
Noon Fun Pet Show Hoop Building  
12:00-6:00 pm 4-H/FFA Youth Building Open to Public G.P. Youth Building  
11:30 am Open Class Building Closed for Judging  
1:00-2:30 pm Sheep Weigh-in Scalehouse  
2:30-3:30 pm Goat Weigh-in Scalehouse  
4:00 pm Friendship Livestock Show (check in at 3:00pm) Pavilion  
4:00-6:00 pm Open Class Building Open to Public Open Class Building  
5:00-6:00 pm Beef Weigh-in (Breeding ID to follow) Scalehouse

5:30 pm	Mutton Bustin	Horse Arena
6:30 -8:00 pm	Open Class Building Open	
7:00 pm	Rodeo	Horse Arena
<b>SUNDAY, JULY 20 - VETERANS DAY</b>		
	Inflatables Carnival	South Property
7:30 am	Swine Weigh-in	Scalehouse
9:30 am	Church Service	G.P. Youth Building
10:30 am	Exhibit Buildings open	
10:30 am	4-H/FFA Llama Show	Pavilion
10:30 am	Tractor & Truck ull	West Track
10:30 am	4-H/FFA Poultry Show	Small Animal Building
	Lil' Peeps Poultry Show to follow	Small Animal Building
11:00 am	Communications and Awards	G.P. Youth Building
12:00-3:00 pm	Public Safety Day	South Property
12:30 pm	Pedal Pull Registration	Basketball Court
1:00 pm	Pedal Pull	Basketball Court
1:00 pm	Quilts of Valor Presentation	Hoop Building
3:00 pm	Barnyard Battles	Pavilion
5:00 pm	Free Supper	Hoop Building
7:00 pm	Jason Brown	Hoop Building
8:00 pm	Exhibit Buildings Close	
Dusk	Fireworks	
<b>MONDAY, JULY 21 - CHILDRENS DAY</b>		
	Inflatables Carnival	South Property
8:00 am	4-H/FFA Sheep Show	Pavilion
	Little People/Little Lamb Open Show following Breeding & Market Classes	
9:00 am	Exhibit Buildings Open	
10:00 - Noon	Kids Corner (County Council)	G.P. Youth Building
	Reading with Marcus McIntosh	G.P. Youth Building
1:00 pm	Goat Show	Pavilion
5:00 pm	Buildings Close	
6:30 pm	Parade	Downtown Colfax
8:00 pm	Exhibit Buildings Open	
8:00 pm	JCF Fundraising Auction	Pavilion
8:30 pm	Entertainment	Hoop Building
10:00 pm	Exhibit Buildings Close	
<b>TUESDAY, JULY 22 - EXHIBITORS DAY</b>		
7:30 am	4-H/FFA Swine Show	Pavilion
	Little Squealers following Swine Show	
9:00 am	Exhibit Buildings Open	
10:00-Noon	Kids Corner (County Council)	G.P. Youth Building
1:00-3:00 pm	Livestock Skillathon	Pavilion
	Clover Wars Scavenger Hunt following the Livestock Skillathon	
2:00 pm	Open Horse Show	Horse Arena
4:00 pm	Dairy Show	Pavilion
4:00 pm	Heritage Contests	Hoop Building
5:00 pm	Amazing Race	Food Court Shelterhouse
6:00 pm	Key Coop Exhibitor's Supper	
7:00 pm	Clothing Event Show and Awards	G.P. Youth Building

8:00 pm	Exhibit Buildings Close	
<b>WEDNESDAY, JULY 23</b>		
8:00 am	4-H/FFA Market Beef Show	Pavilion
	4-H/FFA Breeding Beef Show will be 30 min. after the conclusion of Mkt Beef	
	Supreme Showmanship Meeting following Beef Showmanship	Fair Office
9:00 am	Exhibit Buildings Open	
9:00 am	4-H/FFA Rabbit Show	Small Animal Building
	Open Rabbit Show following	Small Animal Building
10:00-Noon	Kids Corner (County Council)	G.P. Youth Building
1:30 pm	Livestock Judging Contest	Pavilion
3:30 pm (approx.)	Dodgeball	Pavilion
3:00 pm	4-H Bottle Calf Interviews	G.P. Youth Building
3:30 pm	Farm Bureau Watermelon Feed	Hoop Building
5:30 pm	State Fair Meeting	G.P. Youth Building
	(Exhibits, Clothing Event, Comm.)	
6:00 pm	4-H Bucket/Bottle Calf Show	Pavilion
	Open Bucket/Bottle Calf Show to follow	
8:00 pm	Exhibit Buildings Close	
8:00-9:00pm	Open Class Exhibits Released	Open Class Building
8:30 pm (approx.)	Big Jer's Movie Night	Food Court
9:00 - 11:00 pm	Teen Dance	Hoop Building
<b>THURSDAY, JULY 24</b>		
9:00 am	Supreme Showmanship	Pavilion
11:00 am	Exhibit Buildings Open	
11:30 am	ALL EXHIBITS RELEASED	
4:30 pm	Livestock Auction Exhibitor and Supporters Dinner	Food Court
5:30 pm	4-H/FFA Bucket of Junk & Livestock Auction	Pavilion

### **Jasper County Fair Gate Hours**

Friday, July 18—6:00 am—11:00 pm  
Saturday, July 19—6:00 am—11:00 pm  
Sunday, July 20—6:00 am—11:00 pm  
Monday, July 21—6:00 am—11:00 pm  
Tuesday, July 22—6:00 am—11:00 pm  
Wednesday, July 23—5:00 am—11:00 pm  
Thursday, July 24—6:00 am—11:00 pm

Mailing address: Jasper County Fair  
P.O. Box 31  
Colfax, IA 50054

## 2025- Fair Theme - “Cakes, Critters, and Candles – Let’s Celebrate”

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## 4-H & FFA Livestock Schedule

SPIECES	Tack Set Up	ARRIVAL	WEIGH IN	ID CHECK	SHOW	RELEASE
ADVANCED FEEDERS		Thursday July 10 6:30am - 8 am			Thursday July 6 9 am	After Show
DOG		Friday 4 pm		Friday 4 pm	Friday 4:30 pm	After show
CAT		Friday 4:30 pm		Friday 4:30pm	Friday 5 pm	After show
HORSE	Thursday 2 -8 pm	Thursday 2 - 8 pm	Measure 6:30-8	Thursday 6:30 – 8 pm	Friday 9 am	Wednesday 6 pm
POULTRY	Friday 8 am – 5 pm	Saturday 7 am-12 pm		Saturday 7 am-12pm	Sunday 10:30 am	Thursday 11:30 am
LLAMA	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am-5 pm Saturday 7 am-4pm		Saturday 8am- 4pm	Sunday 10:30am	Thursday 11:30 am
SHEEP	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am-5 pm Saturday 7 am-1 pm	Saturday 1 pm– 2:30 pm	Saturday 1 pm– 2:30 pm	Monday 8am	Thursday 11:30 am
MEAT GOAT	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am-5 pm Saturday 7 am-1 pm	Saturday 2:30 – 3:30 pm	Saturday 2:30 pm- 3:30 pm	Monday 1pm	Thursday 11:30 am
DAIRY & HOBBY GOAT	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am– 5 pm Saturday 7 am-1 pm		Saturday 2:30 pm- 3:30 pm	Monday 1pm	Thursday 11:30 am
SWINE	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am-5 pm Saturday 6 am -11am	Sunday 7:30 am	Sunday 7:30 am	Tuesday 7:30 am	Thursday 11:30 am
DAIRY CATTLE	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am– 5 pm Saturday 7 am-4 pm			Tuesday 4pm	Thursday 11:30 am
RABBIT		Saturday 7 am-12pm		Saturday 7am -12 pm	Wednesday 9am	Thursday 11:30 am
BEEF CATTLE	Thursday 5 pm – 8 pm Friday 8 am – 5 pm	Friday 8 am– 5 pm Saturday 7 am-4 pm	Saturday 5pm– 6pm	Saturday after weigh-in	Wednesday 8 am	Thursday 11:30 am

**IAFE**  
**(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**  
**NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall always deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or

externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fair and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is

further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### JASPER COUNTY 4-H & FFA CLUBS AND LEADERS

#### CLUBS

Hominy Ridge  
Jasper County Showmen  
Jolly Workers  
Killduff Hotshots  
Lucky L's  
Poweshiek Partners  
Prairie City Champions  
Jasper Co. Super Clover Kids  
Sherman Sunbeams

World Changers  
Jasper Co. Farmhands  
Clear Creek Wranglers

#### 4-H

#### COUNTY COUNCIL

Aliviah Ross  
Avery Meyer  
Ben Leonard  
Briar Plum  
Carter Dudley  
Carter Lehrman  
Emma Holt  
Gabriella Layton  
Grace Taylor  
Gus Nolin  
Heather Hanson  
Hudson Meyer  
Hunter Neleman  
Jackson Holt  
Jacob Bell  
Kailyn Padget  
Karly Spear  
Klaire Shanks  
Lindy Bokhoven  
Luci Kucera  
Meredith Chipps  
Piper Clark  
Rilyn Titus  
Rylee De Haai  
Sophia Hiebert

#### LEADERS

Carrie Frasher  
Amber Samson  
Kathryn Struthers  
Debbie Merten  
Karla Jordan  
Jill Simpson  
Daniel Nolin  
Danni Schlosser  
Jill Titus

Cheryl Ness  
Jessica Barnett  
Brandy Beavers

#### YOUTH & 4-H COMMITTEE

Ann Leonard  
TJ Craig  
Linda Osborn  
Tiffany Lehrman  
Christa Vander Weerd  
Kristi Meyer  
Heather Cupples  
Randy Stewart  
Mary Barnett  
Katie Neleman  
Kristin Titus

#### FFA CHAPTERS & ADVISORS

Baxter FFA  
Colfax-Mingo FFA  
Diamond Trail FFA  
Lynnville-Sully FFA  
Newton FFA

#### LEADERS

Kelsi Bowman  
Arica Brinegar  
Jonathan Struthers  
Kara Warrick

Cassie Cook  
  
Mikyla Abbot  
Tiffany Lehrman,  
Heather Ross  
Megan Bollhoefer  
Janice Davis  
Rachelle Wing

#### JASPER COUNTY EXTENSION COUNCIL

Dan Badger  
Jarett Horn  
Jeff King  
Tracy Kleinschrodt  
Ann Leonard  
Jillian Beukema  
Julie Van Manen  
Lynn Dunsbergen  
Andrea Frier

#### EXTENSION STAFF

REED, Tanya Michner  
4-H & Youth, Stacey Wilson  
4-H Assist., Kara Warrick  
Off. Mgr., Tammy Welcher

Anna Van Dussen  
Alison Reuvers  
Jenny Peterson & Colton Warrick  
Jarret Horn  
James Horn

### JASPER COUNTY QUEEN PAGEANT



2024 Fair Queen— Libbie Keith

#### Superintendent: Codi DeBruin & Logan Chandler

Queen participants will interview and meet the judges on June 14th—Closed to Public. The coronation will take place on June 14th at the Newton YMCA Theater at 3:00 p.m. This event focuses on the outstanding qualities of today's young women. Each contestant must be 16 years old, but not more than 21 on the first day of the Iowa State Fair. Contestants are judged on meeting/activity attendance, interview, speech/talent and impromptu question. Applications and rules may be obtained from the Extension office. Applications are to be returned to the Extension Office or brought to the parent meeting at 6 pm on May 13 at the Extension Office. Applications will not be accepted after May 13. All contestants will be expected to attend pre-pageant meetings and ride in the Fair Parade. The Queen and Princess will participate in various activities throughout the coming year.

#### PARADE & FLOATS

#### Superintendent: Kim Thomas (515)238-2393

#### Monday 6:30 p.m.

1. Open to organized 4-H & FFA GROUPS.
2. Each club limited to one entry. 4-Her's riding horses are encouraged to carry a club banner.
3. Floats must be entered by noon, Monday, at the Fair Office.
4. Float order according to sign up.
5. All floats must pertain to youth work and should involve the fair theme.
6. Floats will be judged in the parade on Monday and placed 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.
7. No candy thrown from cars or floats. Participants may walk with float and hand candy out.
8. Parade route is on the fair website [www.jaspercofair.com](http://www.jaspercofair.com).

#### PREMIUMS:

1 <sup>st</sup> place	\$50.00	All Others	\$15.00
2 <sup>nd</sup>	\$40.00		
3 <sup>rd</sup>	\$30.00	No Ribbons Awarded	

## Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members. Fairgrounds is divided into 2 sections West (horse arena and barns) and East (show pavilion, exhibit building)

Time	West	East
Saturday, 5-6 PM	County Council	Killduff Hotshots
Sunday, 8-9 AM	Diamond Trail FFA	Baxter FFA
Sunday, 7-8 PM	Sherman Sunbeams	C-M FFA
Monday 7-8 AM	PC Champs	LS FFA
Monday 4-5 PM	Newton FFA	Jasper Co. Super Clover Kids
Tuesday 7-8 AM	Jolly Workers	Jasper Co. Farmhands
Tuesday, 4-5 PM	Poweshiek Partners	Lucky L's
Wednesday 7-8 AM	Jasper Co. Showmen	Clear Creek Wranglers
Wednesday, 6-7 PM	World Changers	Hominy Ridge

## GENERAL RULES

### \*\*\* These Rules Apply to All Exhibitors \*\*\*

1. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments, and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.
2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meets all membership and project certification rules. 4-Hers are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4<sup>th</sup> - 6<sup>th</sup> grade; Intermediates 7<sup>th</sup> - 8<sup>th</sup> grade; Seniors 9<sup>th</sup> - 12<sup>th</sup> grade. FFA Members are high school through age 21. If you are a member of an FFA Chapter in a county other than Jasper, you may exhibit as an FFA member at the Jasper County Fair, providing you are an active member of a Jasper County 4-H Club (or were at the time of your graduation from high school). We would need to have your FFA advisor's approval and contact information at the time of the fair in case there were a need to contact them with questions during the County Fair. Exploratory and Discovery FFA members are grades 7-8 (must be approved by local FFA chapter). Each exhibit must be the work of the member during the current year. 4-H Clover Kids (Kindergarten - 3<sup>rd</sup> grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. *Clover Kids may not show livestock.*
3. Fair entries must be completed online at <https://jaspercountyfair.fairentry.com> by the **MAY 15<sup>TH</sup> DEADLINE** for All Livestock! EXCEPTION: Meat Market Rabbit, Rabbit, Poultry classes exhibitors must enter ID's and entries online at by July 1.

4. **DUE JULY 1st online entries at <https://jaspercountyfair.fairentry.com> or to the office by 4:30.** Clothing Selection, Fashion Revue and Communications ALL Family & Consumer Science /MEANR (Exhibit Building) entries
5. **must be completed at <https://jaspercountyfair.fairentry.com> by July 11.**
6. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and placement. Under no circumstances will they be responsible for any loss, injury or damage.
7. In case of disagreement, a Protest Form must be requested through the Fair Office. The form must be filled out and filed that day with the fair President or Secretary. A \$100.00 cash deposit will be required and will be returned if the complaint is found to be valid.
  - The protest will be handled in the following order
  - 1st species superintendents (all 3) & Livestock superintendents CYC or FFA advisor to be engaged as deemed appropriate.
  - If resolution is not obtained or the situation needs to be escalated, it shall be addressed by the Fair Board Executive Committee, Extension CYC, and Extension Council chair with the engagement of local FFA advisor if needed.
- The decision made will be final. Committee decision may be made after the conclusion of the fair, if necessary.
8. The Fairboard reserves the right to change the schedule of times printed in the fairbook due to weather related issues or other circumstances that may require a change.
9. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.

## LIVESTOCK DEPARTMENT RULES

**General Superintendent: Jerry Elscott**

**Assistant Superintendent: Kendra Halferty**

1. Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.
2. All 4-H animal entries will be ID'ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb.1—Market Beef, May 15—All other species, July 1st—Meat Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Exceptions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identification number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office. Exhibitors must use their assigned pen or stall.
3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species listed in the 4-H & FFA Livestock Schedule. No late comers will be allowed. No loading of livestock or moving tack will be permitted before 11:30 am on Thursday. Trailers will NOT be allowed inside fenced area until 11:30am on Thursday. No livestock will be allowed in campgrounds near

campers.

4. A division superintendent or General Livestock superintendent must be present before administering any type of oral or injectable drug. Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.
5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of any coloring agents or dyes. 3) Not following rules as set in the manual & the State 4-H & FFA Rules & Regulations.
6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. Exhibitor must show his/her own first place animal for championship drive in all divisions. 4-H Clover Kid may not show livestock.
7. It is the intent that the 4-H & FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed, it must be done by a family member and/or another Iowa 4-H/FFA member. Family members include and are limited to parent/legal guardian, grandparents, brother, sister, or step siblings. All help should be aimed at the exhibitor learning to do the work themselves. Division superintendents will rule on any questionable grooming practice. NO PROFESSIONAL (non-4-H/FFA member or non-family member) GROOMERS OR FEEDERS. Premium and show placing will be forfeited if others assist in preparation or exhibitors may be completely barred from showing at discretion of Fair officials.
8. Livestock will be judged based on merit according to the standards of the class in which entered. Awards will be made based on class ranking and class size (Maximum of 15). A minimum of two animals per breed is required for awards or trophies. At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1<sup>st</sup> place and will not be eligible to show for champion. Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supersede premium list.
9. Public alleyways behind the livestock must be always kept open. All tack, show boxes, hay and feed will be kept in tack area in barn. No pop-up tents will be allowed between the cattle barns. To ensure the safety of animals and humans, fans must be covered on all sides. The use of butt fans is prohibited in all barns. Only overhead fans in the front half of stalls are allowed. Be thoughtful of your neighbor when setting up tack area, so everybody has sufficient space for livestock and tack.
10. SHOWMANSHIP - Showmanship class will be open to all 4-H/FFA livestock exhibitors. Exhibitor must show your own animal in Showmanship or exhibitor will be disqualified in species to participate in division showmanship. Age categories are Junior (4<sup>th</sup> - 6<sup>th</sup> grade), Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade), Senior (9<sup>th</sup> - 12<sup>th</sup> grade). Division winners move to the next age division the following year.

Seniors may win more than once. No premiums are paid. All Senior division winners in horse, llama, sheep, goat, swine, beef and dairy are eligible to show in the Supreme Showmanship Contest. The criteria for the showmanship class are:

- a. Ability to show and control animal.
  - b. Appearance of animal.
  - c. Appearance of exhibitor.
  - d. Exhibitors attitude toward animal, judge and others.
11. BEDDING - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. Common Bedding will be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Premium money will be withheld if stall area is not cleaned.
  12. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15<sup>th</sup>. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15<sup>th</sup> or at project start. Project animal cannot be used in two project areas
  13. DRESS CODE: The following is the official dress for exhibiting animals and sale of animals:
    - A. LIVESTOCK (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt, slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.
  14. HEALTH REQUIREMENTS for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair; Individual Certificates of Veterinary Inspection will not be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers, not more than 7 days old. Swine papers must be checked before unloading animals.
- All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be exhibited.
15. Exhibitors in 4-H classes are not eligible to exhibit in similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal cannot be shown in both market and breeding divisions.
  16. All 4-H exhibitors and FFA members in both breeding and market divisions of Beef, Dairy, Goat, Sheep, Swine, Poultry, and Rabbits must be YQCA certified.
- IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP  
HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK,  
POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR**

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA FAIR with the exception of Swine, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Quarantined animals or animals from quarantined herds cannot be

exhibited.

#### SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags.

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and the show individual official identification on the test report. Electronic identification will not be considered official identification for exhibition purposes.

#### SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

#### POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorum-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot-high solid partition.

#### DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

#### THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

Dogs and Cats: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

### **LIVESTOCK AUCTION**

**Superintendents: Jerry Elscott, Mike Vander Molen, Denny North, Josh Fosenburg**

Livestock Code of Ethics will be observed throughout the Jasper County Fair and Auction.

1. All animals to be sold must be committed to the sale by noon Tuesday of fair, NO EXCEPTIONS.
2. All animals to be sold must have been exhibited in their respective market classes at the Jasper County Fair. Advanced Feeder Cattle will not be sold on a live basis

through the auction. All livestock selling in the auction must have the following minimum weights: Beef 1000 lbs., Hogs 225 lbs., Sheep 115 lbs. Goats 40 lbs. Animals weighing less than these weights will not sell in the auction. The auction committee reserves the right to change minimum weights if a buyer and a base bid is available. Meat goats must show meat goat characteristics.

3. Sale order to be determined by sale committee.
4. All youth are expected in the ring with their own animals and wearing clean 4-H/FFA apparel. Be presentable. Exhibitors are responsible for your livestock until sold and exhibitor needs to clean any pens that you use after the auction. Animals should appear for sale as they did in the show ring.
5. Be aware of medication withdrawals according to current label recommendations on all livestock. Exhibitors may be responsible for fines or loss of carcass value if identified with excessive levels of drug residue. Drug affidavit must be turned in by Tuesday at noon.
6. Checks will be mailed to seller within two weeks of auction due to collection of money from buyers. Check-off expenses will be deducted per species and a 1% commission will be charged to each gross sale. All checks must be cashed within 60 days of receipt.
7. Animals offered for sale in an auction are considered to have changed ownership even though bought back by the original owner or if the owner refuses a bid or says "no sale".

### **HERDSMANSHIP**

**Superintendent: Andrea Frier**

**Premium: \$100.00 for top 4-H Club or FFA Chapter. Based on combined score of all divisions.**

Livestock exhibitors are expected to keep their quarters (including stalls, tack areas, walkways, tools, etc.) orderly, neat and as attractive as possible. Herdsmanship duties are the responsibility of the exhibitor, NOT the parents, leaders, or other adults. The entire livestock area will be inspected several times daily and each club will be rated by separate animal categories. The following scoring system will be used as a basis for judging. Scores will be posted daily. Grooming chute areas will also be evaluated.

1. Cleanliness & Appearance of Animals. Animals clean at times with grooming apparent. Stall Cards Readable from Alley, Neatly Arranged, Clean, and Complete. Courtesy of Exhibitor Proper courtesy and conduct shown by exhibitors at all times and in all places on the grounds. Exhibitors are expected to do herdsmanship.
2. Cleanliness of Alleys, Pens or Stalls Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.
3. Arrangement Of Exhibit Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.
4. Clubs combined daily scores will be divided by the number of species the club



participates in.

\* All pens and stalls are to be cleaned by 10:00 a.m. the last day of the fair.

\* Herdsmanship will be announced on Thursday before the auction.

(beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas). No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.

### **ADVANCED CATTLE FEEDERS**

**July 11, 2024—prior to the fair**

**Thursday, 9:00 a.m.**

**Arrival time at Sale Barn: 6:30-8:30 a.m.**

**There will be a live and carcass champions.**

**Premium: \$10 per class ribbon**

**Superintendents: Mike Vander Molen, Terry Leonard, Doyle Ver Ploeg**

**Asst. Superintendent Chauncy Wiggins Kain, Bryce Van Ryswyk**

The purpose of the project is uniform gain in the evaluation process. ALL animals must be weighed at the December weigh for a beginning weight. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

1. The General and Livestock rules listed in the fair book apply in this department.
2. Feeder Projects have 3 or 4 head of steers or heifers enrolled in 4H or FFA Feeder project. The exhibitor must pick 2 animals to be entered in the carcass contest at the July weigh. These 2 animals will be sent to slaughter and sold on the grid. The remaining animals may also be sent to slaughter or may be taken home. Exhibitor must let the extension office know by July 1 how many total animals will be sent. Animals will not be sold through the fair auction.
3. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of a division. Exception to this rule, if an animal dies before fair, the exhibitor must notify the Extension Office and an Advance Feeder Superintendent immediately to verify the death of the animal.
4. Each exhibitor is limited to exhibit two pens of cattle. All cattle must be dehorned.
5. Exhibitor will be required to clean sale barn pen(s) after the show on Thursday.

### **Classes**

**20273 Feeders-Heifers 3 or 4 head**

**20274 Feeders-Steers 3 or 4 head**

### **DOG SHOW**

**Superintendents: Joan Greimann & Kara Warrick**

**Blue-Red-White placing Premium \$2 per class ribbon-Obedience**

**Ribbon color will be based on points. Highest point total will be the winner.**

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. A copy of your dog's current rabies certificate must be submitted to the

Extension Office by May 15th. Read "General and Livestock Rules" also. Dogs and exhibitors entering the program will enter at a level equal to their prior training.

4. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time. All dogs must be on a leash or crated. Dogs are to remain on west side of pavilion throughout the show.
5. All dogs are to be brought and return home on show day. Dogs must be trained as a 4-H project. Dog must be trained, cared for and managed by exhibitor. This is not an AKC sanctioned show. However, AKC rules have been used as a guide.

All dogs must have completed one year of obedience training before entering agility classes.

Immediate family members (siblings/step-siblings) can identify the same dog. Both siblings must be in 4-H. The dog can only be shown one time per class.

### **Obedience**

**30101 Intro Obedience Class** - First year exhibitor with first year dog only. Dogs will complete the following exercises on leash: Heel, Figure 8, Sit for examination, Recall (no finish), Long sit (1 min), Long down (1 min), Dogs must not have earned any obedience title through AKC, UKC, etc.

**30102 Beginners Novice A** -For dogs and handler teams in their 2nd year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs will complete the following exercises: heel, figure 8, sit for exam on leash, sit/stay while handler walks the ring, and recall (no finish) off leash. Dogs must not have earned any obedience title through AKC, UKC etc.

**30103 Beginners Novice B** - is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. Dogs will complete the following exercises: heel, figure 8, sit for exam on leash, sit/stay while handler walks the ring, and recall (no finish) off leash. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year.

**30104 Preferred Novice A**—For dog and handler team in 3rd year of training or greater. Dogs will complete the following exercises: heel and figure 8 - on leash, stand for examination, heel free, stay (sit or down) while handler walks the ring, and recall with finish - all off leash. A handler/dog team may enter this class 1 year.

**30105 Preferred Novice B**—A handler/dog team may enter this class until they receive a qualifying score. Dogs will complete the same exercises as Preferred Novice A.

**30106 Novice A**—Dogs will complete the following exercises: heel and figure 8 - on leash, stand for examination, heel free, recall with finish, sit (3 min) & down (5 min) - all off leash. A handler/dog team may enter this class 1 year.

**30107 Novice B**—A handler/dog team may enter this class until they receive a qualifying score.

**30108 Graduate Novice A**— For dogs and handler team in the 5th year of training or greater. Dogs will complete the following exercises: heel free, figure8, stand for

examination, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, sit (3 min) & down for (5 min) - all off leash. This is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

**30109 Graduate Novice B**—Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dogs will complete the exercises from Graduate Novice A. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

#### **Agility**

**30201 Pre-Novice Agility** - For dogs and exhibitor in first year training. Dogs will follow course on leash. Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice “A”.

**30202 Novice Agility** - For 2nd year exhibitors or greater and dogs in first through third year training. Dogs will follow course on or off leash. On leash an immediate 5 pt. deduct. 1 pt. deduct for touching leash. 1 minute, 30 seconds time standards. Penalties for any time over. Open to exhibitors showing in Pre-Novice “B” and Pre-Novice “A”.

**30203 Open Agility**-For 2nd year exhibitors or greater and dogs in their 4th or greater year of training. Dogs will follow course off leash, a 1 pt. deduct will be assessed each time the dog is touched. 1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice “B”, Graduate or Open.

#### **Handling (SHOWMANSHIP)**

Limited to one dog in Handling. To be judged on how dog is presented, groomed, the dog’s training and the exhibitor’s appearance. Showmanship rule 9 of Livestock Department rules apply.

**30901**—Senior Handling (grades 9-12th grades)

**30902**—Intermediate Handling (grades 7th—8th grades)

**30903**—Junior Handling (grades 4th-6th grade)

### **CAT SHOW**

**Superintendent: Connie Loehr**

**Premium \$2 per cat**

Best of show ribbon - Cat & Kitten

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. Each exhibitor is limited to a maximum of four animals (mixed or purebred).
4. Cats will not be housed at the fairgrounds. They are to be brought in before and returned home after the show. Show will be in the Small Animal Barn
5. Cats will be judged by the following criteria. They are listed according to importance:
  - A. Cleanliness
  - B. Disposition
  - C. Grooming

#### **D. General Appearance**

##### **E. Individuality**

6. A copy of your cat’s rabies certificate is due in the Extension office by May 15<sup>th</sup>. NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at check in. Distemper vaccination is recommended but not required. Cats showing signs of parasites or disease will be excused. The decision of the veterinarian will be final. Toenails must be clipped just before fair. No pregnant or nursing mother cats may be shown.
7. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on their bodies.
8. Cages will be provided. Curtains or towels should be brought for each cage. Bring your litter and litter tray.
9. Kittens will not be judged against adult cats. Kittens must be between four and eight months of age by show day.
10. Cats should be brought to the fair in a secure container or on a harness or leash.
11. The judging schedules will be as follows: All cats of the same age and sex will be judged at the same time, with the long hair cats being judged first, followed by the short hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)
12. Cages will be cleaned, or premiums will be withheld.

#### **Kittens - 4-8 months**

**28101** Male

**28102** Female

#### **Adult Cats - older than 8 months**

**28103** Male

**28104** Female

**28105** Neutered Male

**28106** Spayed Female

#### **Showmanship Class**

**28901**—Sr. Showmanship

**28902**—Int. Showmanship

**28903**—Jr. Showmanship

### **EQUINE - HORSE & MULE**

**Superintendents: Edie Hatcher, Neisha Horn, Jodi Johnson, & Leanna Whipple**

**Horse Show Volunteers: Jacob Arrowood, Kelly Birkenholtz, Kaylee Breese, Kenzie Johnson, Larry Opfer, & Marsha Vanden Hoek**

***Premium \$2 per class ribbon, \$10 per exhibitor per horse with maximum of \$20 per exhibitor***

Purple Rosette - Champion Halter Pony and Halter Horse

Lavender Rosette - Reserve Halter Pony and Halter Horse

The General and Livestock rules listed in the fair book apply in this department.

#### **1. Entries:**

A) Entries limited to no more than two animals per class per exhibitor. A total of five animals can be identified per exhibitor, two of which can be leased. 4-H lease agreement must be completed in 4-H online by May 15<sup>th</sup>. Leased horses cannot be shown in halter classes. Immediate family members (siblings/step siblings) can identify the same horse. Both exhibitors must be in 4-H or FFA, not one in each. The

siblings may not show the horse in the same class, regardless of age division, i.e. if one sibling shows the horse in junior barrels, the other may not show the horse in senior barrels.

B) Exhibitors must enter all classes that they want to show in at the fair by May 15th. Exhibitors will not be allowed to add classes when arriving at fair. Exhibitors are to check class list and scratch classes at check-in. Performance changes/scratches must be made 1/2 hour before Performance Classes start. Timed Events changes/scratches MUST BE DONE BEFORE TIMED EVENTS START. No changes during show.

C) Following are age and size data for determining classes:

Pony	58" and under, mature
Weanling	Born Jan. 1, 2025 - June 15, 2025
1 year old	Born Jan. 1, 2024 - Dec. 31, 2024
2 year old	Born Jan. 1 2023 - Dec. 31, 2023
3 year old	Born Jan 1 2022 - Dec. 31, 2022

D) All ponies in measured classes will be checked with a measure stick at check-in on Thursday to assure correct class entry. A permanent POA card will be accepted.

E) Stallions foaled prior to January 1, are ineligible for exhibition.

F) State Fair entries in performance classes must be made by July 1. All State Fair eligible horses must have photo uploaded to 4-H online by May 15.

## **2. CHECK-IN & RELEASE:**

A) See page 1 for set up, arrival, weigh in, check in, show time, and release times.

B) All entries must be stalled by 8 pm Thursday. Each exhibitor MUST have one entry stalled, including Grand and Reserve winners, from Thursday until Wednesday at 6 pm dismissal.

C) Horse exhibitor meeting will be near the announcer stand on Thursday at 8 pm.

D) Horse exhibits will be released after 6 pm on Wednesday. Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday. Horses may stay until Thursday.

## **3. STALLING:**

A) Exhibitors are limited to one horse or pony to a stall unless mare & foal.

B) Exhibitors will be responsible for their assigned stall as well as any additional stalls given (if available) and the proper care of animals in the stalls. This includes daily exercising, feeding, watering, and cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. Only immediate family members may handle the exhibitor's horse(s).

C) A stall card with horse/exhibitor info (including emergency number) should be on the front of the stall. Water buckets/tubs should be placed near the front of the stall. Hay bags/nets must be removed by 10 pm each night. If you will be gone for an extended period, you must let a superintendent know.

D) Tack stalls are to be shared by ALL exhibitors. Any stall reserved for a horse that does not come to the fair will not be available for a tack stall until after check-in is complete and the superintendents have approved the use of it.

## **4. SAFETY:**

A) Riders will wear ASTM and Safety Engineering Institute approved protective head

gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA activities on the fairgrounds. This includes any practice time on the horse. The exception to the helmet rule is during the open horse show.

B) A helmet, boots, and jeans should be worn by any rider on a 4-H or FFA equine.

When exercising on the ground, closed-toed shoes or boots should be worn.

C) A bridle headstall should be worn anytime a horse is ridden.

D) Horses may not be ridden inside the fenced area or in campground or on the dike.

E) When exercising or riding, family members must abide by the above safety rules.

## **5. ATTIRE:**

A) Helmets/Hats: In halter and showmanship classes (any class where the exhibitor is walking on the ground with their equine), cowboy hats/helmets are to be worn. In any riding class, the exhibitor is required to wear a helmet. Helmets must be ASTM/SEI approved headgear with chin strap and properly fitted harness. No caps, hats or scarves will be allowed to be worn under the helmet.

B) Boots are to be worn. Spurs are optional.

C) Exhibitor numbers are to be worn on the exhibitor's back only in halter classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad.

D) In Western classes, a plain long-sleeved button-down shirt with a 4-H or FFA armband worn on the upper left arm OR a 4-H/FFA t-shirt is to be worn. FFA members have the option of wearing an FFA jacket. The following is prohibited: personalized logos, embroidery (excluding shirt brand logos), zippers, sheer or lace fabric, embellishments, bling of any kind, including, but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief, or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under loops is recommended. Chaps are not allowed.

E) In English classes, attire appropriate to the class including coat, boots and breeches should be worn. A 4-H or FFA armband should also be worn on the upper left arm.

## **6. OTHER:**

A) Professional training must cease by May 15th.

B) The publication, 4-H-511-C "Rules and Regulations for 4-H Equine Shows in Iowa" (Revised), is available online regarding approved bits and other show day rules. Any question on tack needs to be addressed to superintendents before the show. Note that in western classes horses 6 years old and older may only be shown in a bit with shanks and must be ridden with one hand on split reins.

C) Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.

D) A superintendent must be present if an exhibitor or parent is administering an injectable or oral medication.

E) Exhibitors may attend another event with their horse with superintendents' approval and return check in required.

F) High Point Buckles and Reserve Awards will be awarded to Top Performance and Top Gamer competitors in junior, intermediate, and senior divisions. Nomination

forms with all award rules will be available at check in and are also due at exhibitor meeting.

### **HALTER CLASSES**

Placings: Blue, Red, White

**Western Type Ponies, POA, and English Style Ponies –Classes will be broken by measurement.**

**31101** Pony Mares

**31102** Pony Geldings

**Champion & reserve halter pony**

(1st & 2nd place winners of classes 31101-31102)

**Mule**

**31103** Class breakdown determined at fair time

**Champion & reserve mule**

(1st & 2nd place winners of classes)

**Draft**

**31104** Class breakdown determined at fair time

**Champion & reserve draft**

(1st & 2nd place winner of classes)

**Western Type Horse**

**31105** Foal - mare must remain in stall

**31106** Yearling

**31107** 2 year old

**31108** 3 year old

**31109** 4 year old and older mare

**31110** 4 year old and older gelding

**31111** Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split according to number of entries.

**English Style Horse (not eligible for other halter classes)**

**31112** English style horse, any age

**Miniature Horse** - further class breaks determined at fair time

**31113** Any size, any age

**Champion & reserve halter horse**

(1st & 2nd place winners of classes 31105-31113)

**SUPREME EQUINE HALTER CLASS.** Winner will be picked from the Champion Pony, Champion Mule, Champion Draft, and Champion Horse.

**SHOWMANSHIP** - Champions receive plaques; Reserves receive ribbon.

**31901**—Sr. Showmanship

**31902**—Int. Showmanship

**31903**—Jr. Showmanship

\*\*\* **BREAK BEFORE PERFORMANCE**\*\*\*

### **PERFORMANCE CLASSES**

Placings: Blue, Red, White

**Open Harness Hitch—single or double**

**31201** 58” and under

**31202** Over 58”

**31203** Draft

### **ENGLISH**

**31204** Senior English Walk Trot

**31205** Intermediate English Walk Trot

**31206** Junior English Walk Trot

**31207** Senior English Pleasure

**31208** Intermediate English Pleasure

**31209** Junior English Pleasure

**31210** Senior English Equitation

**31211** Intermediate English Equitation

**31212** Junior English Equitation

**WESTERN (Horses may go in ONLY one Walk Trot class and ONLY one Pleasure class. Choose between Western and Ranch.)**

**31213** Senior Walk Trot

**31214** Intermediate Walk Trot

**31215** Junior Walk Trot

**31216** Pony Pleasure

**31217** 2 & 3 year old Horse Pleasure

**31218** Senior Western Pleasure

**31219** Intermediate Western Pleasure

**31220** Junior Western Pleasure

**RANCH (Horse may go in ONLY one Walk Trot class and ONLY one Pleasure class. Choose between Western and Ranch.)**

**31221** Senior Ranch Horse Walk Trot

**31222** Intermediate Ranch Horse Walk Trot

**31223** Junior Ranch Horse Walk Trot

**31224** Senior Ranch Horse Pleasure

**31225** Intermediate Ranch Horse Pleasure

**31226** Junior Ranch Horse Pleasure

### **Horsemanship**

**31227** Senior Horsemanship (horse, pony, mule)

**31228** Intermediate Horsemanship

**31229** Junior Horsemanship

**31230** Reining— open to all ages

### **TRAIL CLASSES**

**All entries will work 5 obstacles and may be asked to perform on the rail.**

**31231** In-Hand Trail (for any equine not exhibited in mounted classes)

**31232** Senior Trail (9th grade & above)

**31233** Intermediate Trail (7th & 8th grade)

**31234** Junior Trail (4th—6th grade)

### **Timed Events**

**31301** Senior Poles (9th grade & above)

**31302** Intermediate Poles (7th & 8th grade)

**31303** Junior Poles (4th—6th grade)

**31304** Senior Barrels (9th grade & above)

- 31305** Intermediate Barrels (7th & 8th grade)  
**31306** Junior Barrels (4th—6th grade)  
**31307** Senior Flag Race (9th grade & above)  
**31308** Intermediate Flag Race (7th & 8th grade)  
**31309** Junior Flag Race (4th—6th grade)  
**Fun Classes - Open to All Ages**  
**31310** Egg and Spoon  
**31311** Keyholes

## LLAMA

**Superintendent: Kristi Meyer**

Premium \$2

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
4. Exhibitors are subject to all general livestock rules.

### Show Classes

- 32101** Female Halter  
**32102** Male Neutered Halter  
**32103** Male Halter  
**32104** Costume  
**32105** Obstacle

### Showmanship

- 32901**—Sr. Showmanship  
**32902**—Int. Showmanship  
**32903**—Jr. Showmanship

## POULTRY

**Superintendent: Dani Tool & Morgan De Haai**

**Premium: \$2 per class ribbon**

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. Birds are not allowed in pens prior to Saturday check-in.
4. Entries in market poultry classes will be judged according to health, feathering, conformations (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.
5. Entries in the production poultry classes will be judged based on uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation.
6. Poultry exhibitors must have their entries signed up in the correct classes per the APA standard of perfection prior to poultry check in. **There will be no corrections made to class entries at check in.** If you are unsure of your entries breed, please refer to the APA standard of perfection or a poultry superintendent.

7. No exhibitor may show more than two (2) entries in each class. Each bird can only be shown in one class. Classes may be combined or split depending on number of entries.
8. Breeding classes will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.
9. Mixed breed pullet/hens may only be shown in production classes. Mixed breed roosters are not to be entered, as there are no classes that allow them.
10. House birds (parakeets, parrots, canaries, etc.) should be entered in the pet show.
11. State Ruling – All poultry exhibited must have US Pullorum-Typhoid test performed to exhibit at the state or county fair (they can be from a US Pullorum Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. Pullorum-Typhoid papers must be presented to the Superintendent at check-in. Hatchery flock papers are not a substitute for a Pullorum-Typhoid test. **Testing will be available at the fairgrounds on a determined date in June. Testing will not be available at fair check in.**
12. Only exhibitors or superintendents may open pens. Only the exhibitor may show their entries. If an exhibitor needs assistance handling multiple birds in the same class, a 4-H/FFA peer may assist them Parents and non 4-H/FFA peers will not be allowed at the judging table.
13. Waterfowl, Turkeys and Hobby classes will be left in the pens for judging.
14. Animal carriers must be removed from the barn until Thursday release.

### Breeding Chicken Breeds

#### Champion & Reserve Champion Rosettes

##### American

(Buckeye, Chantecler, Deleware, Dominique, Holland, Java, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandotte)

- |                         |                           |
|-------------------------|---------------------------|
| <b>24001</b> One Pullet | <b>24002</b> One Cockerel |
| <b>24003</b> One Hen    | <b>24004</b> One Cock     |

##### Asiatic

(Brahma, Cochin, Langshan)

- |                         |                           |
|-------------------------|---------------------------|
| <b>24005</b> One Pullet | <b>24006</b> One Cockerel |
| <b>24007</b> One Hen    | <b>24008</b> One Cock     |

##### English

(Australorp, Cornish, Dorking, Orpington, Redcap, Sussex)

- |                         |                           |
|-------------------------|---------------------------|
| <b>24009</b> One Pullet | <b>24010</b> One Cockerel |
| <b>24011</b> One Hen    | <b>24012</b> One Cock     |

##### Mediterranean

(Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, Spanish)

- |                         |                           |
|-------------------------|---------------------------|
| <b>24013</b> One Pullet | <b>24014</b> One Cockerel |
| <b>24015</b> One Hen    | <b>24016</b> One Cock     |

##### Continental

(Barnevelder, Campine, Crevecœur, Faverolle, Hamburg, Houdan, La Fleche, Lakenvelder, Maran, Polish, Welsummer)

**24017** One Pullet  
**24019** One Hen  
**All Other Breeds**  
(Ameraucana, Araucana, Aseel, Cubalaya, Malay, Modern Game, Naked Neck, Old English Game, Phoenix, Shamo, Sultan, Sumatra, Yokohama)  
**24021** One Pullet  
**24023** One Hen  
**Bantam Chicken Breeds**  
Champion & Reserve Champion Rosettes  
**Game Bantams**  
(American Game, Old English Game, Modern Game)  
**24025** One Pullet  
**24027** One Hen  
**Single Comb Cleaned Legged**  
(Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Serama, Spanish, Sussex, Welsummer)  
**24029** One Pullet  
**24031** One Hen  
**Rose Comb Cleaned Legged**  
(Ancona, Belgian Bearded d’Anver, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte)  
**24033** One Pullet  
**24035** One Hen  
**Feathered Legged**  
(Belgian Bearded D’Uccle, Booted, Brahma, Cochin, Favorelle, Langshan, Silkie, Sultan)  
**24037** One Pullet  
**24038** One Hen  
**All Other Comb Clean Legged**  
(Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, KO Shamo, LaFleche, Malay, Polish, Shamo, Sumatra)  
**24041** One Pullet  
**24043** One Hen  
**Other Breeding**  
**Waterfowl– Duck**  
**Champion & Reserve Champion rosettes**  
**Heavy Weight Ducks**  
(Appleyard, Aylesbury, Muscovy, Pekin, Pouen, Saxony)  
**24101** One young duck  
**24103** One old duck  
**Medium Weight Ducks**  
(Buff, Cayuga, Crested, Swedish)

**24018** One Cockerel  
**24020** One Cock  
**24022** One Cockerel  
**24024** One Cock  
**24026** One Cockerel  
**24028** One Cock  
**24030** One Cockerel  
**24032** One Cock  
**24034** One Cockerel  
**24036** One Cock  
**24038** One Cockerel  
**24040** One Cock  
**24042** One Cockerel  
**24044** One Cock  
**24102** One young drake  
**24104** One old drake

**24105** One young duck  
**24107** One old duck  
**Light Weight Ducks**  
(Campbell, Magpie, Runner, Welsh Harlequin)  
**24109** One young duck  
**24111** One old duck  
**Bantam Ducks**  
(Call, East Indie, Mallard)  
**24113** One young duck  
**24115** One old duck  
**Waterfowl—Geese**  
**Champion & Reserve Champion rosettes**  
**Heavy Weight Geese**  
(African, Embden, Toulouse)  
**24117** One young goose  
**24119** One old goose  
**Medium Weight Geese**  
(American Buff, Pilgrim, Saddleback Pomeranian, Sebastopol, Steinbacher)  
**24121** One young goose  
**24123** One old goose  
**Light Weight Geese**  
(Canada, Chinese, Egyptian, Tufted Roman)  
**24125** One young goose  
**24127** One old goose  
**Turkey**  
**24129** One young hen  
**24131** One old hen  
**Hobby Birds**  
Champion & Reserve Champion rosettes  
2 birds per class per type (pigeon, guinea, peacock, quail, dove & pheasant)  
**24201** One young female  
**24203** One old female  
**Display Pens**  
**24205** Bantam display– one pullet, one cockerel, one hen, one cock  
**24206** Standard display– one pullet, one cockerel, one hen, one cock  
**24207** Duck display– one young duck, one young drake, one old duck, one old drake  
**24208** Goose display– one young goose, one young gander, one old goose, one old gander  
**Trios– same breed**  
**24209** Bantam trio—two hens, one cock  
**24210** Bantam trio—two pullets, one cockerel  
**24211** Standard trio—two hens, one cock  
**24212** Standard trio—two pullets, once cockerel  
Display pens and trios can not contain birds shown in other classes.

## **Commercial**

### **Market Broilers**

Champion & Reserve Champion Rosettes

**24301** Pen of Three (3.9 lbs and under)

**24303** Pen of Three (8.1 lbs and over)

### **Meat Ducks**

Champion & Reserve Champion Rosettes

**24304** Old drake

**24306** Young drake

### **Market Turkeys**

Champion & Reserve Champion Rosettes

**24308** Pen of Two under 15 weeks

**24310** Pen of One under 15 weeks

### **Production Birds**

Champion & reserve Champion Rosettes

**24401** Pen of Two Pullets

**24501** **Egg Display Class**

Egg Display Rules:

1. Exhibitors may enter 1 entry.
2. Bring display the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors' own poultry. Judged on uniformity of eggs and presentation.

### **24502** **Poster Class**

Poster Class Rules:

1. Exhibitors may enter 1 poster. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.

### **Showmanship**

**24901**—Sr. Showmanship

**24902**—Int. Showmanship

**24903**—Jr. Showmanship

### **24503** **Biggest Rooster Contest**

1. **Contest will be 6:30 pm on Tuesday.**
2. Exhibitor must be enrolled in 4h/FFA poultry.
3. Rooster must arrive on Sat between 7 a.m. and noon and be pullorum tested.
4. All roosters will be weighed during Saturday check-in.
5. Any Rooster type/breeds except broilers may enter the contest

### **24504** **Dress Your Chicken Contest**

1. **Contest will be at 6:30 pm on Tuesday.**
2. You can dress up any bird that you have already checked into the fair on Saturday.
3. Must be enrolled in 4-H/FFA poultry

### **Chicken Race Contest**

**24302** Pen of Three (4-8lbs)

**24305** Old duck

**24307** Young duck

**24309** Pen of 2 over 15 weeks

**24311** Pen of 1 over 15 weeks

**24402** Pen of Two Hens

1. Contest will be at 6:30 pm on Tuesday.

2. You may enter one bird in each class.

**24505** - Hen/Pullet

**24506** - Rooster/Cockerel

## **SHEEP**

**Superintendents: Wayne Saak, Roger Beyer, Bob Maher,**

**Asst. Superintendents Ron Timmins, Mike Lose, Gary Altemeier,**

**Logan Wilson & Clay Van Wyk**

**Premium \$4 per class ribbon**

Breeding Classes

Purple Ribbon - Class Champions

Lavender Ribbon - Class Reserve Champions

Purple Rosette - Champion Ram and Ewe in each breed

Lavender Rosette - Reserve Champion Ram and Ewe in each breed

Purple Rosette - Overall Champion Commercial Ewe

Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked from class winners in: Classes 25118, 25119, 25120, 25121, 25122, 25123, 25124, 25125

Market Classes

Placing Blue, Red, White

Purple Rosette—Grand Champion Market Lamb

Lavender Rosette—Reserve Champion Market Lamb

Purple Ribbon—Weight Division Champions

Lavender Ribbon—Weight Division Champion Reserves

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. All blankets must be removed at weigh-in
4. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs per class may be brought to the fair. Wether/sire ram is a non-registered ram. All ram lambs must be born after Jan. 1st of current year.
5. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. ALL breeding and market animals must be identified in 4-H online.
6. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambled after January 1.
7. All 4-H market lambs and commercial ewes must have been tagged at weigh in with an official Jasper County 4-H ear tag. All FFA lambs must have an Iowa issued FFA ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be

pronounced.

8. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.

9. A lamb cannot be shown in both breeding and market classes. Market lambs must be Jasper County ear tagged. All market lambs must be lambed after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds. No ram lambs in market classes or at auction. Late or incomplete castrations are ineligible to show.

10. Lambs must have all four feet on the ground. Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only tap water may be used on lambs. No muzzles will be allowed.

11. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

12. Fall born lambs are born after Sept. 1 of the previous year.

<b>BREEDING CLASSES</b>	<b>Fall Ram</b>	<b>Ram</b>	<b>Yrlng</b>	<b>Fall Ewe</b>	<b>Ewe</b>
Hampshire	<b>25101</b>	<b>25102</b>	<b>25110</b>	<b>25111</b>	<b>25112</b>
Dorset	<b>25103</b>	<b>25104</b>	<b>25113</b>	<b>25114</b>	<b>25115</b>
Suffolk	<b>25105</b>	<b>25106</b>	<b>25116</b>	<b>25117</b>	<b>25118</b>
Other (list Breed)	<b>25107</b>	<b>25108</b>	<b>25119</b>	<b>25120</b>	<b>25121</b>
Blackface Comm.			<b>25122</b>		<b>25123</b>
Speckleface Comm.			<b>25124</b>		<b>25125</b>
Whiteface Comm.			<b>25126</b>		<b>25127</b>
Hair Sheep Comm.			<b>25128</b>		<b>25129</b>
Wether/sire Ram		<b>25109</b>			

Champion Commercial Ewe & Reserve Champion Commercial Ewe  
Will be picked from classes 25122 - 25129.

Supreme Purebred Breeding Ram will be picked from classes 25101-25108.

Supreme Purebred Breeding Ewe will be picked from classes 25110 -25121.

#### **Market Classes**

**25201** Blackface Market Sheep

**25202** White and Speckle face market lamb (must show pronounced speckle face influence)

**25203** Hair Sheep market lamb (must show hair sheep influence)

All weight divisions will compete for Grand & Reserve Champion Market Lambs

#### **Showmanship Class**

**25901—Sr. Showmanship**

**25902—Int. Showmanship**

**25903—Jr. Showmanship**

## **GOAT**

**Superintendents: Erlene Leonard, Janet Townley, Devin Burk**

### **Premium \$4 per class ribbon**

Meat goats will show first

Weigh in & ID check at the scales.

All Division Champions: Purple Ribbons

Rate of Gain Premium: \$5, \$4, \$3, \$2, \$1

Meat Goat

Rosettes: Champion and Reserve Market Goat

Rosettes: Champion and Reserve Breeding Doe

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.

2. The General and Livestock rules listed in the fair book apply in this department.

3. All does and wethers must be tagged with an official Jasper County ear tag.

Tagging will be done at the spring sheep weigh in at the fairgrounds. ALL does must have a USDA Scrapie ID tag. No fresh tattoos for ID. All market goats will be weighed when they are ear tagged at the spring sheep/goat weigh in for a rate of gain class. Market goats going to the Iowa State Fair will be weighed and retinal imaged.

4. All meat breeds are eligible to show in market classes. Does or wethers may show in market classes. Market goats must show Meat Goat characteristics.

5. A maximum of 4 market goats per exhibitor may be brought to the fair. Market goats must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.

6. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.

7. Age: Born after January 1st. All market goats (wethers and does) must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified.

8. No Painting, powdering and/or coloring is allowed. This includes white and white adhesive. Any meat goat is subject to wiping with a towel to check for coloring agents. Animals and/or exhibitor will be disqualified if a color or coloring agent is found.

9. All market goats must be uniformly clipped to 3/8" of hair or less from the knee and hock joints up, this includes the head excludes the tail. Drenching is not allowed. Violators will not be allowed to show.

10. Bracing is allowed. However, all goats must have all four feet on the floor in the show ring at all times. Lifting feet off the ground or placing them on any support or altered surface is not accepted. Abusive slapping or excessive modification of meat goats is cause for disqualification. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.

11. All does must have a USDA Scrapie ear tag. Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.



12. Exhibitors may show 2 does per breeding class. A doe may not be shown in both breeding and market classes. Classes will be divided as necessary.

#### **23201 Market Meat Goats**

Rate of Gain for Market Goats—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain.

Winner will be announced during the market show. Premiums -\$5, \$4, \$3, \$2, \$1

#### **Breeding Meat Goats**

##### **Spring Juniors**

**23101** Does born April 1—May 15, 2025

**23102** Does born March 2025

**23103** Does born February 2025

##### **Winter Juniors**

**23104** Does born January 2025

**23105** Does born December 2024

**23106** Does born September 1 - November 30, 2024

Champion and Reserve Overall Junior Division

##### **Yearling Does**

**23107** Does born May 1 - August 31, 2024

**23108** Does born January 1 - April 30, 2024

**23109** Does born September 1 - December 31, 2023

Champion and Reserve Yearling Division

##### **Senior Does**

**23110** Does born May 1 - August 31, 2023

**23111** Does born January 1 - April 30, 2023

**23112** Does born on/before December 31, 2022

Champion and Reserve Senior Division

Overall Champion and Reserve Breeding Doe

#### **Meat Goat Showmanship**

**22801** – Sr Showmanship

**22802** – Int. Showmanship

**22803** – Jr. Showmanship

#### **Dairy and Hobby Goats**

Ribbons/rosettes per breed

Purple/lavender ribbon Hobby Breed Champion/Reserve

Purple/lavender ribbon Jr. Champion/Reserve d/h

Purple/lavender ribbon Sr. Champion/Reserve d/h

Purple/lavender rosette Overall Champion/Reserve Dairy

Purple/lavender rosette Overall Champion/Reserve Hobby

1. **All Does** must have USDA Scrapie Identification (see health requirements). **All** dairy and hobby goats must have tattooed identification in left ear or according to breed standard and identified on 4-H online and the Fair entry form. **NO** fresh tattoos. Each exhibitor may enter 6 and show 2 animals per class. Substitutions will be allowed provided the animal is listed on 4hOnline ID.

2. Purebred does must have Breed Registration papers. All Does must have Tattoo identification in left ear or according to breed standard. **No fresh tattoos. Tattoos must be readable.**

3. **Dairy Goats** must be dehorned prior to fair or will be sent home. Animals with natural horns shall not be shown. Dairy goats, 24 months of age or over, which have never freshened, shall not be shown. Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.

4. All Goats must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

\*\* Superintendents will divide any classes as necessary. \*\*

**Dairy Goat breeds include: Alpine, Lamancha, Nubian, Oberhalsi, Saanan, Toggenburg, and other. Please enter your dairy goats by age and the superintendents will place them in classes by the number of entries.**

#### **Dairy Goat Wether**

Overall Champion Dairy Wether Goat, Champion Rosette

Reserve Champion Dairy Wether Goat, Reserve Champion

1. Must follow all 4-H General Rule, Dairy Goat exhibit Rules, Iowa Healthy Requirements and Show Ring Ethics.

2. Dairy Wether must have Scrapie Identification and official 4-H tag. (Scrapie ID tags on dog collar are allowed, due to high incidents of ear tears.)

3. For safety reasons, no goat with horns can be shown. Must be done prior to fair.

4. All exhibitors must have current YQCA certification.

5. Each exhibitor may show 2 animals per class, per exhibitor with a total of 4 animals.

6. Breeds: All large breed wethers show together. Example: Alpine, La Mancha, Nubian, Saanen.

	Jr. Doe under 6 mo.	6 mo. & under 12	1 yr. & under 2 yrs.	Sr. Doe under 2 yrs.	Under 3 yrs.	3-4 yrs. old	5 yrs. & over
Dairy Goat	22101	22102	22103	22104	22105	22106	22107

Hobby	Jr. Doe Under 12 mo.	Jr. wether Under 12 mo.	Sr. doe 1 yr. & over	Sr. wether 1 yr. & over
Pigmy	22201	22202	22203	22204
Fainting & Other	22211	22212	22213	22214
Nigerian Dwarf	22221	22222	22223	22224

## Goat Showmanship

22901 - Sr. Showmanship

22902 - Int. Showmanship

22903 - Jr. Showmanship

## SWINE

**Superintendents: Josh Fosenburg, Chelsey Van Genderen, Mike Wormley**

**Asst. Superintendent Colin Herbold, Sue Beukema, Jake Clymer, Tyler**

**Townsend, Danny Jennings**

**Premium \$4.00 per class ribbon**

Breeding & Market Swine

Blue, Red, White

Purple Rosette: Champion Market, Breeding & Derby

Lavender Rosette: Reserve Champion Market, Breeding & Derby

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.

2. The General and Livestock rules listed in the fair book apply in this department.

3. Exhibitor Meeting at 7:30 am with weigh in starting after.

4. All pigs must be farrowed after December 1st of the past year and ear notched at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4-H online by May 15. (Reference ear notch chart on next page). A pig may only be entered by one exhibitor.

5. All Market, Derby and Breeding swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit. If the animal is showing at the State Fair 4-H or FFA show, the State Fair tag is acceptable. All tagging and weighing will be done at the Jasper County Fairgrounds. Exhibitors will be notified of the date and time. Only hogs that will show as Derby hogs must be weighed-in, the maximum weight at the weigh-in is 125 pounds. All other pigs will be tagged in. Ear tag must be clean and readable at fair weigh in.

6. Commercial breeding gilts will be divided and shown by weight. Purebred breeding gilts will be shown by birthdate.

7. **PUREBREDS**—All purebred (both breeding and market) must have **ORIGINAL** breed registration paper present at the county fair, **registered** under the exhibitor's name or show a logical family relationship. All gilts shown in the purebred breeding classes must meet all registry requirements for show as established by the breed association. If fewer than two head are entered for any given purebred class those entries will be shown in the Other Breeds Class.

8. Each exhibitor in swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow, market purebred, commercial breeding gilt, purebred breeding gilt, or Derby classes. Each pig may only be shown in one division.

9. Minimum weight per market animal must be 175 lbs. One re-weigh allowed, only if pigs do not meet requirements. All pigs 175 pounds and up are eligible to show for Grand Champion. Pigs under 225 can not sell in the livestock auction.

10. All swine brought to the fair must have health papers not more than 7 days old.

Swine papers need to be checked by superintendent before unloading animals.

11. Sign up for auction must be done on Tuesday, BEFORE noon.

12. Swine exhibitors must assist with Little Squealers.

13. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together. All pens must be returned to pre-fair condition at conclusion of fair. Pens used by exhibitor after the fair auction must be cleaned.

## Derby Pigs

1. Derby Pigs must be weighed at the county fair weigh-in in April. The maximum weigh-in weight is 125 pounds.

2. Derby pigs shown will be judged on average daily gain as well as physical production traits.

3. After weighing-in at county fair, each exhibitor may declare a maximum of two pigs to be shown in the derby show. To exhibit in the derby show, the pig must have been weighed-in April. Each pig may only be shown in one division. (Market, Breeding, or Derby)

## BREEDING CLASSES

26101 Commercial Breeding Gilt

26102 Berkshire Breeding Gilt

26103 Chester White Breeding Gilt

26104 Duroc Breeding Gilt

26105 Hampshire Breeding Gilt

26106 Hereford Breeding Gilt

26107 Landrace Breeding Gilt

26108 Poland China Breeding Gilt

26109 Spotted China Breeding Gilt

26110 Yorkshire Breeding Gilt

## MARKET CLASSES

26201 Derby Pig

26202 Crossbred Market Barrow

26203 Crossbred Market Gilt

26204 Berkshire Market Hog (gilts & barrows)

26205 Chester Market Hog (gilts & barrows)

26206 Duroc Market Hog (gilts & barrows)

26207 Hampshire Market Hog (gilts & barrows)

26208 Hereford Market Hog (gilts & barrows)

26209 Landrace Market Hog (gilts & barrows)

26210 Poland China Market Hog (gilts & barrows)

26211 Spotted Market Hog (gilts & barrows)

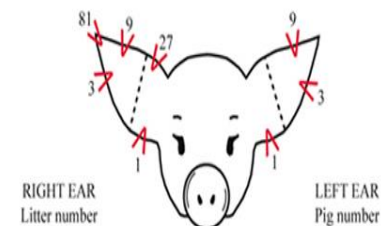
26212 Yorkshire Market Hog (gilts & barrows)

## Swine Showmanship

26901—Sr. Showmanship

26902—Int. Showmanship

26903—Jr. Showmanship



## DAIRY COW

**Superintendents: Kyle Van Houweling, Mark Van Houweling, Eric Machin**  
**Premium \$5 per class ribbon**

Placing Blue Red White

Purple Rosette: Breed Grand Champion

Lavender Rosette: Breed Reserve Grand Champion

Purple Ribbons: Junior & Senior Breed Champions

Lavender Ribbons: Junior & Senior Breed Reserve Champions

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.

2. The General and Livestock rules listed in the fair book apply in this department.

3. Lactating cows only may arrive day of show by 10:00 a.m. These cows only may leave after show. Superintendents will announce time. All heifers and dry cows must stay at fair.

4. Entries are open to dairy heifers that have been sired by a purebred dairy bull.

5. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are product of present or former project animals.

Limited to two head per class.

CLASS DATA:

Junior heifers - born Dec. 1, 2024 - April 14, 2025

Senior heifers - born Sept. 1, 2024 - Nov. 30, 2024

Jr. Yearling - born Mar. 1, 2024- Aug. 31, 2024

Sr. Yearling - born Sept. 1, 2023 - Feb. 28, 2024

2 Yr. Cows - born Sept. 1, 2022 - Aug. 31, 2023

3 & 4 Yr. Cows - born Sept. 1, 2020 - Aug. 31, 2022

Aged Cows - born before Sept. 1, 2020

### DAIRY CLASSES

	Junior Heifer 21101	Senior Heifer 21102	Junior Yrling 21103	Senior Yrling 21104	2 Yr. Cow 21105	3-4 Yr. Cow 21106	Aged Cow 21107
<b>Ayrshire</b>	.01	.01	.01	.01	.01	.01	.01
<b>Brown Swiss</b>	.02	.02	.02	.02	.02	.02	.02
<b>Guernsey</b>	.03	.03	.03	.03	.03	.03	.03
<b>Holstein</b>	.04	.04	.04	.04	.04	.04	.04
<b>Jersey</b>	.05	.05	.05	.05	.05	.05	.05
<b>Shorthorn</b>	.06	.06	.06	.06	.06	.06	.06

**Supreme Champion Dairy Heifer**

**Showmanship**

**21901—Sr. Showmanship**

**21902—Int. Showmanship**

**21903—Jr. Showmanship**

## RABBIT

**Superintendents: Connie Loehr & Nedra Briggs**  
**Premium \$2 per class ribbon**

Purple Rosette - Best of Show Commercial/Fancy

Lavender Rosette - Best of Opposite Sex Commercial/Fancy

Purple Ribbon - Champion Male and Female each breed

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.

2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. ALL RABBITIS MUST BE PERMANENTLY IDENTIFIED WITH A TATOO IN THE RABBITS LEFT EAR. Tattoo needs to be

dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes: Commercial Class Breeds and Fancy Class Breeds.

3. All Rabbits must be ID'd and entries made my July 1st for County & State Fair. Entries made on July 1st will be made by the breed and divided out Jr, Sr, doe or buck at the county fair.

JUNIOR: Rabbits under eight months of age, or not over the weight limit for the junior of that breed. SENIOR: Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed. Use show date as date to determine age for entry.

4. COMMERCIAL & FANCY CLASSES: An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.

5. MEAT CLASS: Each rabbit must be 3 1/2 - 5 1/2 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.

6. ARBA judging system applies to the show.

7. No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit barn to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.

8. Please take animal carriers home until Thursday release.

Each breed has its own weight limit.

Meat Market Classes-Maximum 7 rabbits

Meat Market: Each rabbit must be 3 1/2 to 5 1/2 pounds & not over 10 weeks of age.

2600 Pen of three-two entries maximum

2601 Individual-one entry maximum (not from meat pen)

Commercial and Fancy Classes-Maximum 12 rabbits, not more than 3 in any class

### Commercial Breed and Classes

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
Californian	27201	27202	27203	27204
Cinnamon	27206	27207	27208	27209
Champagne	27211	27212	27213	27214
English Lop	27216	27217	27218	27219
Flemish Giant	27221	27222	27223	27224
French Lop	27226	27227	27228	27229

New Zealand	27231	27232	27233	27234
Palamino	27236	27237	27238	27239
Rex	27241	27242	27243	272344
Satin	27246	27247	27248	27249
Other	27251	27252	27253	27254

#### Fancy Breed and Classes

	Jr. Doe	Jr. Buck	Sr. Doe	Sr. Buck
American Fuzzy Lop	27301	27302	27303	27304
Dutch	27306	27307	27308	27309
English	27311	27312	27313	27314
Florida White	27316	27317	27318	27319
Havana	27321	27322	27323	27324
Holland Lop	27326	27327	27328	27329
Lion Head	27331	27332	27333	27334
Mini Lop	27336	27337	27338	27339
Mini Rex	27341	27342	27343	27344
Mini Satin	27346	27347	27348	27349
Netherland Dwarf	27351	27352	27353	27354
Polish	27356	27357	27358	27359
Other	27361	27362	27363	27364

#### Showmanship

27901—Sr. Showmanship  
27902—Int. Showmanship  
27903—Jr. Showmanship

#### Poster Class 27501

##### Poster Rules:

1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.

#### Costume Class 27502

##### Costume Class Rules:

One entry per exhibitor. Bring a picture of the rabbit in costume to check in. Costumes should be appropriate and not harm the rabbit. Photos will be displayed in the small animal barn; the winner will be chosen by the judge on day of the rabbit show.

## BEEF

**Superintendents: Jerry Elscott,**

**Asst. Superintendent: Anne Wasson, Chauncy Wiggins-Kain, Ross Wasson, Roger Zaabel, Travis Curry**

**BEEF SHOWMANSHIP** will be following the cow-calf classes on Wednesday. Market and Breeding divisions will show together.

Placing Blue Red White

Purple Ribbon: Champion Plus One Heifer

Lavender Ribbon: Reserve Champion Plus One Heifer

Purple Ribbon: Champion Plus One Steer

Lavender Ribbon: Reserve Champion Plus One Steer

Purple Rosette: Grand Champion Market Beef

Lavender Rosette: Reserve Grand Champion Market Beef

Purple Rosette: Grand Plue One

Lavender Rosette: Reserve Grand Plus One

Premium \$5 per class ribbon

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. When checked, animals will be wiped with hand or towel & disqualified if color is found.

Exhibitor must show his/her own first place animal for championship drive.

4. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
5. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
6. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
7. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
8. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
9. Plus One calf may be shown in only one beef class.
10. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
11. Class winners/Reserve plus one steer and heifer will be eligible to compete for Grand & Reserve Champion Plus One and Overall Market Animal
12. Only hanging fans may be used and they should be hung in the front half of the stall only.
13. 1 to 3 calves = 1 blocking chute per family. All blocking chutes must be set up under the lean-tos between the cattle barns.

Class breakdown determined at fair time.

**20201 Plus One Heifer**  
**20202 Plus One Steer**  
**20203 Market Heifer**  
**20204 Market Steer**  
**Showmanship Classes:**  
**20901—Sr. Showmanship**  
**20902—Int. Showmanship**  
**20903—Jr. Showmanship**

### Rate Of Gain

**Premiums: \$10, \$8, \$6, \$4, \$3, \$2, \$1**

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.
2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

### Breeding Beef

Wednesday 30 minutes after the conclusion of the Market Beef Show.

Place Blue Red White

Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf

Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf

Purple: Champion per breed

Lavender ribbon: Reserve Champion per breed

Premiums \$5 per class ribbon

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. When checked, animals will be wiped with hand or towel & disqualified if color is found.
4. Heifer classes born Sept. 1, 2020, to Dec. 31, 2021. Each exhibitor may show three (3) heifers. Heifers shown in this division cannot be shown in the market beef classes. Breeding heifers must be weaned. NO lactating heifers may show.
5. Breeding heifers must be registered with breed associations. If not registered, entry will show in commercial class. All animals must have a dry readable tattoo to exhibit. This should be identified in 4-H online which is due May 15. It is the exhibitor's responsibility to present registration papers to superintendent in the beef barns. Registration papers will be checked to verify class placement. Registrations must be in the exhibitors name or show logical family relationship. Tattoos and papers will be checked after Beef weigh in. ALL tattoos will be read in a blocking chute. Breeding Heifers/Cows - MUST have two forms of identification. Tattoos are required as the primary form of identification. Registration papers for purebred or 840 Tag for Commercial will be acceptable for 2<sup>nd</sup> form of identification.
6. Heifer classes will be divided by age at fair. Fall born class will be Sept. 1—Dec 31. Spring born classes will be born Jan. 1 or after.
7. 1 to 3 calves = 1 blocking chute per family. All blocking chutes must be set up under the lean tos between the cattle barns.

Class numbers for Heifer and Cow-Calf Classes:

	HEIFERS CLASS #	COW/CALF CLASS #
Angus (100% purebred)	20101	20121
Charolais (100% purebred)	20102	20122
Charolais Composite (at least 50% and no more than 15/16)	20103	20123
Chianina (All percentages that can be registered)	20104	20124
Hereford (100% purebred)	20105	20125
Black Herford	20106	20126
Mini Herford	20107	20127
Limousin (75% or more)	20108	20128
Lim-Flex (25%-75% Limousin)	20109	20129
Main Anjou-High Percentage (75% or more)	20110	20130
Maine Tainer (1/4-5/8 Maine Anjou)	20111	20131
Red Angus (87% or more)	20112	20132
Shorthorn (15/16 purebred)	20113	20133
Shorthorn Plus (1/2-7/8 Shorthorn)	20114	20134
Simmental (75% or more)	20115	20135
Foundation Simmental (50%-74% Simmental)	20116	20136
South Devon (75% or higher)	20117	20137
Other Registered	20118	20138
Commercial	20119	20139
Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.		

### Cow/Calf

1. See page 1 for set up, arrival, weigh in, check in, show time, and release times.
2. The General and Livestock rules listed in the fair book apply in this department.
3. When checked, animals will be wiped with hand or towel & disqualified if color is found. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID. ALL tattoos will be read in a blocking chute.
4. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
5. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.
6. 1 to 3 calves = 1 blocking chute per family. All blocking chutes must be set up under the lean tos between the cattle barns.

### Bucket/Bottle Calf

**Superintendent: Mike Vander Molen, Terry Leonard & Josh Vander Molen**

Placing: Blue, Red, White, Division Rosettes

Premiums: \$5

1. See page 1 for set up, arrival, weigh in, check in, show time, and release time.
2. Exhibitors must have finished the 4<sup>th</sup> grade and not been in 9<sup>th</sup> grade.
3. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals but is limited to 1 entry in 4-H division.
4. Any orphan or newborn calf; dairy, beef or crossbred may show.
5. Calf must be bottle or bucket fed. No nursing is permitted.
6. 4-H'er must complete a Bucket/Bottle Calf ID in 4-H online by May 15 with the required photo uploaded in 4-H online. All bottle calves must have a 4-H 840 tag.
7. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.
8. Project Record Summary must be at fair by 8 a.m. Monday. The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension. Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.
9. Check in Bottle Calves at Beef barn from 9:00—11:00 am on Sunday. Interview times with the bottle calf judge will be assigned by superintendents at check in. All exhibitors must interview with the judge.
10. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.
11. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.
12. Calves wishing to exhibit as a Plus One at next year's fair will be ear tagged before leaving fair by Beef Superintendents.

#### 4-H Bucket Bottle Calf Classes

<u>Grades</u>	<u>Beef Class</u>	<u>Dairy Class</u>
4-5 Grade	20301	20304
6-7 Grade	20302	20305
8th Grade	20303	20306

### LIVESTOCK JUDGING CONTEST

**Wednesday, 1:30 p.m.**

**Superintendents: Dwayne Faidley, Chelsey Van Genderen & Danette Pease**

1. No electronic devices allowed at the contest. This includes but is not limited to cell phones.
2. Sign up at the fair office the day of the event.
3. All 4-H & FFA members may participate.
4. Teams can be made up of 3 or 4 individuals. Final team score will be comprised by the top 3 high scores within the team.
5. Individual division include Jr, Int. Sr.
6. Adult Division—Adult participants are welcome as individuals.

INDIVIDUALS, Jr., Int., Sr. ADULTS

1-10 1-5

## BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday, 9:00 am

**Committee:** Chelsey Van Genderen, Anne Wasson, Danette Pease, Reed Heimstra

### **Contest Rules:**

1. There will be seven species eligible for the Supreme Showmanship Contest: Beef, Swine, Sheep, Dairy, Goat, Llama, and Horse.
2. Contest is NO FIT for all species exhibited.
3. The Champion Senior Showman for each species is eligible to compete in the Supreme Showmanship Contest.

A. In the event that a youth is chosen as Champion Senior Showman in more than one species, the youth must then claim which species they will represent in the Supreme Showmanship Contest. The Reserve Senior Showman in the species not chosen will then be eligible to compete in the Supreme Showmanship Contest.

B. If the Champion Senior in particular species declines participation in the Supreme Showmanship Contest, the Reserve Senior Showman is then eligible to compete.

4. Each of the seven species representatives (Champion Senior Showman) are responsible for providing an animal for use in the Supreme Showmanship Contest. The committee members will find the other 3 of each species to use for each class.
5. Once selected as "Supreme Showman" you are ineligible to compete in any future Supreme Showmanship Contests.
6. If both Champion and Reserve Champion Showmen decline/forfeit their opportunity to compete in Supreme Showmanship Contest, that species will be eliminated from the contest for that year, unless species is available.
7. Show layout: There will only be one species in the ring at a time. There will be two classes per species with four head in each class. Horses will be shown one exhibitor at a time.
8. There is a dress code for the contest. The dress code will consist of blue jeans and a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are the exhibitors' responsibility to locate for the Supreme Showmanship Contest. It is the exhibitors responsibility to immediately return all equipment borrowed back to the rightful owners.
10. The following criteria will be considered in determining the Supreme Showman:
  - A. Exhibitor's ability to show and control the animals
  - B. Exhibitor's knowledge of the animal
  - C. Exhibitor's appearance in the show ring
  - D. Exhibitor's attitude toward animals and judge
  - E. Exhibitor's ability to handle the animal in a safe manner
11. The Supreme Showman will be selected on the basics of total points scored.
12. A Grand and Reserve Supreme Champion will be named.
13. The decision of the judges and committee is final.
  - A. The committee holds the right to amend the rules if needed.
14. A scholarship and a chair will be presented to the top 2 showman.

## YOUTH EXHIBIT BUILDING

**Superintendent:** Karla Jordan

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Considered for State Fair; Green—Outstanding 4th grade exhibit

Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit

Sprouts - participation ribbon

PREMIUM: \$2 per class; Sprouts \$1

1. 4-H/FFA Members are responsible for knowing General, Division and Class Rules. **Exhibits including all paperwork must be completed before entering judging area. Forms will not be available at the fair. (After an exhibit is judged, exhibitor will take project to designated area.)** FFA Members may exhibit projects in any conference judging class, following FFA rules. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines, at the end of judging.

2 Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.

3. The 4-H's goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits you are encouraged to use 4-H Hotsheets located on County web page.

4. Each 4-H exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office), audio cassette or video tape answering the following questions.

1. What was your exhibit goal(s)?
2. How did you go about working towards your goal(s)
3. What were the most important things you learned as you worked toward your goal(s)
4. What would you like to do in this project area next year?
5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your responses.) Design Elements—line, shape, color, texture, space Design Principles—rhythm, proportion, emphasis, balance unity.

**When application of design elements and art principles must be explained, the following guidelines shall be used:**

- a) Members in grades 4-6 are responsible only for application of the design element line or color.
- b) Members in grades 7-8 are responsible only for application of two design elements.
- c) Members in grades 9-12 are responsible only for the application of at least one design element and at least one principle of design.

d) The sources I used for my project were: (list books, magazines, people, projects you've seen. If found on Pinterest, site the source the idea came from).

5. If a 4-H'er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable, following 4-H copyright rules. See rule #8. 4-H'ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should be prepared accordingly.

6. Each exhibitor may enter: There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.

- Goals and what you learned are required on an exhibit goal sheet or 3x5 card.

- Juniors are allowed to enter craft classes.

7. Posters and banners are not to exceed 24 inches x 36 inches or foam core board size of 22"x30" (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28"x 22" in height or width and 12" in depth. (Exceptions: Food & Nutrition & Poster Art).

8. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed. \*See Sample Copyright permission letter after these rules.

9. Each item in an exhibit must be securely labeled, including name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.

10. Clothing Selection, Fashion Revue, and \$15 challenge conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the Youth Exhibit Building. The Communications Contest is Sunday at the Jasper County Fairgrounds.

11. Exhibits that do not comply with the class description, size guidelines, copyright restriction, safety, and approved methods may be disqualified and will not be put on display.

12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time - Exhibits may be picked up by leaders or individual members on Thursday, 11:30 - 3:00 p.m. Exhibits must be signed out. There are **NO EARLY RELEASES! Arrangements can be made for fellow 4-H'ers or leaders to pick up exhibits if you cannot be there.**

13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H'er, team of 4-H'ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.

14. Iowa State Fair exhibitors must have passed 5th grade.

15. **Group projects need names of all participants.**

**16. State Fair Exhibitors meeting will be Wednesday at 5:30 pm in the Youth Building.**

**Exhibits will be released at 11:30 am on Thursday.**

Clubs are scheduled at various times for conference judging in the exhibit building.

This will help in allowing the judges time to talk with each exhibitor and for exhibitor and for exhibitors to wait in shorter lines

### Youth Building Hours

Saturday	12:00 pm—6:00 pm
Sunday	10:30 am—8:00 pm
Monday	9:00 am—5:00 pm and 8:00 pm—9:00 pm
Tuesday	9:00 am—8:00 pm
Wednesday	9:00 am—8:00 pm
Thursday	11:00 am—11:30 am

### CONFERENCE JUDGING SCHEDULE

TIME	CLUB	CLUB
11:30-12:15	Jolly Workers	Clear Creek Wranglers
12:00-12:45	Sherman Sunbeams	Jasper County Super Clover Kids
12:30-1:15	Jasper County Farmhands	Poweshiek Partners
1:00-1:45	World Changers	PC Champs
1:30-2:15	ALL FFA Chapters - Diamond Trail FFA Baxter FFA	ALL FFA Chapters - L-S FFA, Colfax-Mingo FFA, Newton FFA,
2:15-2:45	JUDGES BREAK	JUDGES BREAK
2:45-3:30	Lucky L's	Killduff Hotshots
3:15-4:00	Hominy Ridge	Jasper Co. Showmen
4:00-5:00	Finish up judging	Finish up judging



## Sample Letter for Copyright/Trademark Use

Address  
City, State, Zip  
Date

To Copyright Holder  
Street Address or Box No.  
City, State, Zip

### REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in \_\_\_\_\_ County, Iowa. 4-H is a non-formal youth program connected with Iowa State University Extension. I am learning about \_\_\_\_\_ (drawing, sculpting, welding, quilting, etc.) in my 4-H activities.

I would like permission to use \_\_\_\_\_ (your logo, trademark, copyrighted ad, painting, etc.) in my \_\_\_\_\_ (watercolor, pencil sketch, pottery, quilt, woodworking, etc.) item.

Materials to be used: (your logo, trademark, copyrighted ad, painting, etc.)  
Taken from: (sports item, tractor, packaging container, magazine, or book, including publisher, date, page, etc.)

My finished item may be exhibited at the Jasper County Fair and Iowa State Fair in the 4-H (visual arts, etc.) show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed envelope enclosed. If you have any additional conditions of use, please include at the bottom of this form.

If you are not the holder of these rights, please advise me the name and address of the party I should contact.

Sincerely,

4-H'ers name typed below signature  
Enclosures

\_\_\_\_ Permission is granted as stated above \_\_\_\_ Permission is not granted.

\_\_\_\_ Printed name                      Title                      Company

\_\_\_\_ Signed    Dated

The credit line should read: \_\_\_\_\_

## FASHION REVUE

### Superintendent: Codi De Bruin

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 14th at the fairgrounds in the Youth Exhibit Building. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by JULY 1st, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.

3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9-12 grades are eligible to compete for the State Fair Fashion Revue.

4. Participants will model the garments they have constructed on Tuesday at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first-place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.

5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing event fee.

**12101** Junior (4th-6th grade)

**12102** Intermediate (7-8th grade)

**12103** Senior (9-12th grade)

**12104** Clover Kid

## CLOTHING SELECTION

### Superintendent: Codi De Bruin

1. Any exhibitor may enter Clothing Selection. Participants do not have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 16th at the fairgrounds in the Youth Exhibit Building.

2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by JULY 1st, by 4:30 p.m.

3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first-place winners in the junior and intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.

4. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing event fee.

**12201** Junior (4-6th grade)

**12202** Intermediate (7-8th grade)

**12203** Senior (9-12th grade)

**12204** Clover Kid

## THE \$20.00 CHALLENGE

### Superintendent: Codi De Bruin

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed and must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. \$20 is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt, sweater, jacket, and pants and/or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit
8. There is no additional consideration for an outfit that totals less than \$20.
9. The outfit pieces show be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
10. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won't be attending let us know during the county fair, or you will be responsible for \$35 State Fair Clothing event fee.

**12301** Junior (4th—6th Grade)      **12302** Intermediate (7th-8th Grade)

**12303** Senior (9th—12th Grade)      **12304** Clover Kid

## CLOVER KIDS

### Superintendent: Suzanne Morecock & Lynn Dunsbergen

Premium \$1

#### Class 12310

1. K-3rd graders may exhibit items in Family Consumer Science, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Creative Arts.
2. Take projects to Clover Kid judging table at fair.
3. Each exhibitor is limited to 10 items.

## BEST DISPLAY

Best Display –Premium—\$50.00 for the best arranged display. Awarded to top 4-H club or FFA Chapter.

Display area may be decorated on Friday evening, July 12th from 5:00-8:00 pm. Displays cannot be worked on during judging on Saturday. All displays are to be worked on by parents or leaders only on Saturday July 20th from 9:00 –11:00 am. Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominently displayed
4. Pictures of club activities and community projects should be exhibited.
5. Use of Fair theme
6. Trifold displays work well and can be picked up at the extension office.

## FAMILY AND CONSUMER SCIENCES DIVISION

### CLOTHING

#### Superintendent: Ruth Ann Dop & Noralee Warrick

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.
2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.

2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.

**10420 Clothing and Fashion, Constructed/Sewn Garments & Accessories -** A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion, Purchased Garments & Accessories -**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion - Other Ideas/Educational Exhibits -** Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

**10470 Sewing and Needle Arts** - A constructed item (sewn, knitted crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts - Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

### **CHILD DEVELOPMENT**

**Superintendent: Mary Barnett**

#### **10410 Child Development**

An exhibit that shows learning about children. An exhibit could include careers in child development, caring for children with special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children, such as babysitting kits, books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the Child/children learned from their use of the item(s) in the exhibit.

### **HOME IMPROVEMENT**

**Superintendent: Mary Barnett**

#### **10460 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied. Exhibits must be ready for display (artwork framed, wall hanging and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

### **CONSUMER MANAGEMENT**

**Superintendent: Mary Barnett**

#### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

### **Health**

**Superintendent: Mary Barnett**

#### **10450 Health**

An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

### **FOOD NUTRITION**

**Superintendent: Heather Jansen & Emily Larson**

#### **10440 Food & Nutrition - Prepared Product**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food and Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. Display boxes are not allowed for prepared products at the Iowa State Fair.

#### **10442 Food & Nutrition – Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products (See Rules below 1-11)

#### **10445 Food & Nutrition - Educational Displays**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about table settings or menu planning must include a menu. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed. (See Rules below 1-11)

#### **10490 Thrifty Meal Challenge**

Create a balanced, nutritious meal for a family of four (4) that includes a serving from each of the five food groups with a budget of \$11. (the Supplemental Nutrition Assistance Program benefit allowance as of October 2024).

1. Each county may advance one (1) exhibit in this class to the Iowa State Fair.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The total expense on receipt(s) must not exceed \$11.
5. The meal must serve four (4) people, with a serving for each person from each of the five (5) food groups: Fruit, Vegetable, Protein, Grain, and Dairy.
  - A. Recommended portion sizes per person: 1/2 cup fruit, 1/2 cup vegetable, 2-3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.

- B. If there is a dairy allergy, you may substitute it with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
6. The exhibit will be a poster (maximum size 20"x30") that includes:
- A) Menu
  - B) Meal type (breakfast, lunch, dinner)
  - C) Copy of receipts (up to 2)
  - D) Photos of the participant experience.
  - E) Thrifty Meal Challenge Worksheet attached to the back (required)
  - F) Failure to include the above documentation or adding a folder or binder will drop the exhibit one ribbon placing.

7. For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

#### **Food Nutrition Class Rules**

1. All food products/exhibits should be appropriate for human consumption.
2. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
3. Products that require refrigeration will not be accepted, judged or displayed.
4. Meat jerky products are prohibited.
5. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
6. The recipe (ingredients, preparation instructions, time temperature) must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions cannot exceed 10"x12"x14".
7. Prepared foods should be placed on a firm disposable plate, disposable pie pan, or flat cardboard covered with foil. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. - four (4) to six (6) items. Cakes, loafs, pies, etc. - one (1) whole product.
8. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, 2024. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
9. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
10. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
11. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.

## **CREATIVE ARTS DIVISION**

### **MUSIC**

**Superintendent: Cassie Elscott & Lila Maher**

#### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history. If submitting a video or musical arrangement, it must be uploaded to YouTube.

### **PHOTOGRAPHY**

**Superintendent: Cassie Elscott & Lila Maher,**

#### **10320 Photography**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. Photographs must be taken after county fair last year to county fair this year.
  2. Photographs should be a minimum of 5 inches by 7 inches and must be mounted and/or matted. Finished size (including mounting/matting) of single photographs should not exceed 11 inches by 14 inches. Square photos are allowed within the following dimensions, measured by inches: 7x7, 8x8, 9x9, 10x10, 11x11. Panoramic photos must not exceed 11 inches high by 24 inches in length.
  3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/2 inch thick.
  4. Mounted photos can be (a) flush mounted [no board] on mounting board, or (b) with mount boards use ready-cut-window mats or have matting done professionally.
- 4-H'ers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.**
5. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together and numbered in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5 inches by 7 inches and should not exceed 8 inches by 8 inches.
  6. Edited photos should include a copy of the photo before edits.
  7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
  8. Photographs depicting unsafe practices or illegal activities will **not** be displayed.
  9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
  10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.
  11. All photography labels must be attached to the back of photo.

## VISUAL ARTS

**Superintendent: Meggan Machin & Roberta Schrader**

### **10350 Visual Art—Original Art**

An exhibit that showcases the skills you have developed in one or more mediums. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and principle(s) featured in this exhibit. Describe your inspirations, reasons, feeling, and/or motives for creating this work of art.

### **10355 Visual Arts—Design, Process, or Technique Exploration**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. This class is for experimenting with and practicing skills in different mediums. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 & #6.

### **10360 Visual Arts—Other Visual Art Ideas/Topics**

Exhibits might include the study and research about an individual artist, style, craft, business, or marketing process, planning group tour, career options, etc. Items entered must be ready for display in the home, gallery, or intended final 1. display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.
7. The written description of the exhibit **must** identify the design element(s) and/or

art principle(s) used in this exhibit and how it is used. Example: I used the primary colors of red, blue, and yellow to emphasize the geometric shapes" not just the element I used was color"). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" unit 2 pages 10-14. Also refer to publications 4H-633 *Color* and 4H-634 *Design, Exploring the Elements & Principles*.

## CRAFTS

**Superintendent: Meggan Machin & Roberta Schrader**

1. Limited to Junior exhibitors.
2. No exhibits will be selected for the Iowa State Fair from these classes.
3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.

Kits, please note on the entry any changes made to kit.

Non-Modified Patterns. Articles using pattern with no changes made.

## PERSONAL DEVELOPMENT DIVISION

**Superintendent: Lorna Elscott**

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor's learning experience in the project.
2. The exhibit should include a written explanation.

### **10510 Citizenship& Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **10520 Communication**

An exhibit that shows learning about written, oral, or visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, nonfiction etc. If finished exhibit includes audio or video, it must be uploaded to YouTube.

### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned.

### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **10560 Self Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## PETS DIVISION

**Superintendent: Lorna Elscott**

**Pets Division is not State Fair Eligible**

1. An educational explanation or display (maximum size 10"x12"x15") is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

**32001 Birds** (includes fancy & ornamental)

**32002 Fish**

**32003 Gerbils**

**32004 Guinea Pigs**

**32005 Hamsters**

**32006 Others** - please specify on the entry card.

## SCIENCE, MECHANICS AND ENGINEERING DIVISION

**Superintendent: Clayton Van Wyk & Kaylin Smith**

**10610 Mechanics** – An exhibit that shows skills or learning about general mechanics or engineering solutions or that involves a combination of skills.

**10612 Automotive** - Repaired or restored vehicle (Note: vehicles will be on display at the ISF, 1 day only, Thursday, August 7.)

**10613 Automotive Educational Display** - An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy source, safety, etc.

**10615 Small Engine** - Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** - Repaired or restored tractor (Note: a conference judging opportunity for exhibitors in class 10616 may or may not be offered during exhibit check-in. Tractors will be displayed outside throughout the ISF. Release time Sunday, August 17, 7 pm.) Please bring chocks for back tires of tractor.

**10617 Tractor Educational Display** - An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** - Constructed item or educational display that shows skill about learning about welding.

**10620 Woodworking** - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering and Technology** - Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.

**10632 Aerospace** - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics** - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

## ANIMALS DIVISION

**Superintendent: Clayton Van Wyk & Kaylin Smith**

**10110 Animal Science** - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

**10102 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## AGRICULTURE AND NATURAL RESOURCES DIVISION

**Superintendent: Clayton Van Wyk & Kaylin Smith**

**10210 Crop Production and Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**10220 Conservation Environment, and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, creating habitat, etc.

**10222 Entomology**

An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (for example honey) or equipment as part of the display.

**10224 Fish and Wildlife**

An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 Forestry**

An exhibit, including collections, that show learning from participation in a forestry project or program.

**10230 Horticulture and Plant Science**

An exhibit that shows learning about the growth, use and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-

H Livestock and Horticulture).

### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms or live ammunition. Archery equipment allowed if tips are removed from arrows.)

### **10260 Other Agriculture & Natural Resource Ideas**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **HORTICULTURE DIVISION**

### **Superintendent: Tina Kavadas**

1. On the entry card, be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn—Iowa; Snap Bean—Tender Sweet; Apple—Jonathan.
2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.
3. Individual garden exhibits will be sold and the proceeds placed in the 4-H program Fund.
4. To exhibit vegetable specimens at the Iowa State Fair, entries must be entered on Fair Entry by July 1st.
5. Table vegetables specimens should be prepared for exhibit as stated in publication of 4H-462 “Harvesting and Preparing Vegetables for Exhibit” All exhibits must be labeled with the variety name.

- 40101 Beans**, snap 6 pods
- 40102 Beans**, yellow wax 6 pods
- 40103 Beets**, 3 specimens
- 40104 Cabbage**, round, 1 head
- 40105 Cabbage**, red, 1 head
- 40106 Cantaloupe or Muskmelon**, any variety, 1 specimen
- 40107 Carrots**, 3 specimens
- 40108 Cucumbers**, for slicing, 2 specimens
- 40101 Cucumbers**, dill, 3-5 inches, 2 specimens
- 40102 Cucumbers**, for pickling, 5 specimens
- 40103 Eggplant**, 1 specimen
- 40104 Honeydew Melon**, smooth skin, 1 specimen
- 40105 Kohlrabi**, purple, 2 specimens
- 40106 Kohlrabi**, white, 2 specimens
- 40107 Onions**, dry, red specimens, 3 specimens
- 40108 Onions**, dry white, 3 specimens

- 40109 Onions**, dry, yellow, 3 specimens
- 40110 Onions**, green, 1 bunch of 5 onions tied in the middle
- 40111 Peppers**, sweet bell, 2 specimens
- 40112 Peppers**, any hot, 5 specimens
- 40113 Peppers**, red, 2 specimens
- 40114 Potatoes**, red, 3 specimens
- 40115 Potatoes**, white, 3 specimens
- 40116 Potatoes**, yellow/gold, 3 specimens
- 40117 Pumpkin**, sugar pie, 1 specimen
- 40118 Squash**, summer, scallop or patty pan, 2 specimens
- 40119 Squash**, summer, zucchini, 2 specimens
- 40120 Squash**, winter, butternut type, 1 specimen
- 40121 Squash**, winter, any type, 1 specimen
- 40122 Sweet Corn**, yellow, 2 ears exhibited with husks open on one side
- 40123 Sweet Corn**, white, 2 ears exhibited with husks open on one side
- 40124 Sweet Potatoes**, or Yams, 2 specimens
- 40125 Tomato**, red slicing, 3 specimens
- 40126 Tomato**, yellow slicing, 3 specimens
- 40127 Tomato**, cherry type, 10 specimens
- 40128 Tomato**, processing type, 3 specimens
- 40129 Watermelon**, any variety, large, 1 specimen
- 40130 Watermelon**, any variety, small, 1 specimen
- 40131 Any other kind of vegetable**, not included in any previously named class

### **HERBS**

- 40201 Basil**, 3 sprigs, in a bottle of water
- 40202 Chives**, 3 sprigs in a bottle of water
- 40203 Dill**, 3 sprigs in a bottle of water
- 40204 Mint**, 3 sprigs in a bottle of water
- 40205 Parsley**, 3 sprigs in a bottle of water
- 40206 Rosemary**, 3 sprigs in a bottle of water
- 40207 Sage**, 3 sprigs in a bottle of water
- 40208 Any other individual herb**, 3 sprigs in a bottle of water
- 40209 Collection of four different herb species** (3 sprigs of each). To be displayed in separate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.

### **ORNAMENTALS**

- 40301 Pumpkin**, miniature, orange, 3 specimens
- 40302 Pumpkin**, miniature, white 3 specimens
- 40303 Pumpkin**, Jack-O-Lantern type, not over 16” tall, 1 specimen
- 40304 Gourds**, small ornamentals, 3 specimens
- 40305 Gourds**, small ornamentals, mixed, 3 specimens
- 40306 Vegetable combinations**, the display must include 5 or more different vegetable crops grown in the exhibitor’s home-grown garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count

as only one crop. i.e. tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes, but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4H-462. Any decorative basket, box or other decorative container, not larger than one half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.

**40307 First year exhibitor's class**—For exhibitors who completed 4th-8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.

**40308 Senior Garden Exhibit**—For exhibitors who completed the 9th grad and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large... such as cabbage.

**40309 Salsa Tray**

**40310 Jumbo Vegetables**, cabbage (max of 3 wrapper leaves), one head

**40311 Jumbo Vegetables**, gourd, 1 specimen

**40312 Kohlrabi**, (trimmed to 1 1/2'), 1 specimen

**40313 Potato**, 1 specimen

**40314 Pumpkin** (woody stem), 1 specimen

**40315 Squash**, any other variety with fleshy stem, 1 specimen

**40316 Squash**, any other variety with fleshy stem, 1 specimen

**40317 Tomato**, 1 specimen

**40318 Tomato**, 1 specimen

#### **VEGETABLE CONTAINER DISPLAY**

**40401 Flowers**

Each exhibitor may enter up to 3 different entries in each of the following categories.

Each entry consists of a single stem of one variety. Example— an exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.

A. Zinnia B. Marigolds C. Gladiolus D. Roses E. Any other

**40402 Houseplants**

Well-groomed plants no more than two entries:

A. Blooming B. Non-Blooming C. Any others

**40203 Small Fruit Crop**

Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other

**40205 Container Garden**

Exhibit a garden that is growing in a container.

**40206 Container Flower Garden**

Exhibit a garden that is growing in a container.

## **COMMUNICATIONS DIVISION**

**Superintendent: Julie Van Manen, Lynn Dunsbergen, Marsha Vander Hoek**  
**Premium \$2 per entry**

**Purple Rosette - State Fair**

**Lavender Rosette - State Fair Alternate**

**Purple Ribbon-Top 4<sup>th</sup> Grader**

**YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.**

1. Judging will take place on Sunday at approximately 11:00 a.m. in the Exhibit Building. Winners will be announced on Sunday after the competition.

2. Entries due JULY 1st, 4:30 p.m., in the Iowa State University Extension, Jasper Office.

3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.

4. Participants must check in 30 minutes prior to their presentation time.

5. Iowa State Fair Competition. Teams or individuals (4-H'ers) representing the county at State Fair Presentation Program will be announced on Sunday, during the awards. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.

6. PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING - Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

11200 Working Exhibits

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.

2. 4-H'ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should always use sanitary and safe procedures and methods. This is tremendously important if samples are available to the viewing public.

3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.

4. Working exhibits given will be 30 minutes in length.

Presenters are expected to comply with all copyright/trademark regulations.

Copyrighted material may not be distributed without permission.

**11300 Share the Fun**

1. The purpose of the event is to:

A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.

B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to "take a look". Encourage and help leaders put "fun" into the club program.

2. Clubs are encouraged to enter a group entry. Individual entries are accepted.

3. Maximum length of time is six minutes.



4. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5<sup>th</sup> grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5<sup>th</sup> grade.

5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

#### **10530 Poster Art Communications**

This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the public.

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county can advance to the Iowa State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14 inches x 20 inches or maximum of 15 inches x 22 inches.
3. Posters can be vertical or horizontal.
4. Posters may be any medium, watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.
4. Posters **cannot** be 3 dimensional. Materials used to make the poster may **not** extend more than 1/2 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form (available at Jasper County Extension Office) attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H youth Conference theme logo.
7. 4-H members may include the 4-H clover in poster.
8. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

#### **POSTER ART THEMES ARE:**

- 4-H is .....(open to 4-H'er's interpretation)
- Join 4-H
- Beyond Ready in 4-H (2024 National 4-H week theme)
- Lasso Your 4-H Legacy (variation of 2025 Iowa 4-H Youth Conf. theme)
- 4-H Sweet 4-H (variation of 2025 Iowa State Fair theme)

#### **11400 Extemporaneous Speaking**

1. Participants selected for State Fair must have completed the 9<sup>th</sup> - 12<sup>th</sup> grade.
2. Each contestant will select one of the available topics thirty minutes before the speech. The selected topics may not be available to the other contestants. The general nature of the topics will relate to 4-H/FFA.
3. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is

time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.

4. All reference material must be printed and material and not in digital format.
5. Each speech shall be the result of the 4-H/FFA'ers own effort using approved reference material. No other assistance may be provided. Plain 3" x 5" note cards will be provided to each contestant in the preparation room.
6. Only notes made during the preparation period may be used.
7. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a "five" on it.
8. A contest timekeeper will introduce each contestant by name and the club he/she represents, and the contestant will be expected to introduce his/her speech by title only.
9. Contestants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will be available, if desired.
10. Speeches will be evaluated using the following criteria:

a) Content related to topic	e) Voice
b) Knowledge of the subject	f) Stage presence
c) Organization of material	g) General effect
d) Power of expression	h) Response to questions
11. A judge's critique/conference with each participant will be included as a part of the contest.

#### **11100 Educational Presentations**

1. Any 4-H or FFA member may participate in the County Presentation Program.
2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.
3. Educational Presentations may be given by one or more youth.
4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum of length of 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
5. Notes may be used if they DO NOT distract from the presentation, but they are not recommended.
6. Only communication superintendents are allowed in the presentation area to help members with set up.
7. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

**A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.**

### Livestock Awards

Award	Division	Placing	Donor	Contact	Address
\$100	Adv. Feeders	Top Rate of Gain	Van Ryswyk Farms	Craig & Brenda Van Ryswyk	10361 W 64 <sup>th</sup> St N Baxter IA 50028
\$50	Adv. Feeders	2 <sup>nd</sup> Rate of Gain	Van Ryswyk Farms	Craig & Brenda Van Ryswyk	10361 W 64 <sup>th</sup> St N Baxter IA 50028
Banner	Adv. Feeders	Overall Live Champion	Jasper County Cattlemens	Terry Leonard	2481 W 84th St N Colfax, IA 50054
Banner	Adv. Feeders	Overall Live Reserve	Jasper County Cattlemens	Terry Leonard	2481 W 84th St N Colfax, IA 50054
Banner	Adv. Feeders	Overall Carcass Champion	Jasper County Cattlemens	Terry Leonard	2481 W 84 <sup>th</sup> St N Colfax, IA 50054
Banner	Adv. Feeders	Overall Carcass Reserve	Jasper County Cattlemens	Terry Leonard	2481 W 84 <sup>th</sup> St N Colfax, IA 50054
Buckles	Horse	3-Showmanship	Amy Engle		8167 S 44th Ave W, Colfax
Plaques	Horse	Grand, Reserve, and Overall Champion	Nathan Figland Memorial	Nick & Kristy Figland	11557 Hwy F27 E Kellogg
Buckles	Horse	High Point	Matt Birkenholtz Adam Sparks & Keri Van Zante		169 105th Ave, Monroe 3364 Lincoln St, Newton
First Place Rosettes	Horse		Brad & Teresa Arrowood	Teresa Arrowood	4469 Maple St. Newton IA 50208
Door Prizes	Horse		Barn Treasures and Boutique	Lissa Birkenholtz	10426 Field Ave. Colfax IA 50054
Monetary Donations	Horse		DeRaad Trucking Midland Prairie Vet Sully Construction Van Wall Equipment Cliff & Millie Vos		11295 Poplar Ave, PC 23 E Howard, Colfax PO Box 225, Sully 502 Hwy 117N, Colfax 708 North St, Reasnor
Banners	Llama	Showmanship	Kristi Meyer Family	Kristi Meyer	Krisit Meyer, 3212 S 12th Ave W Newton 50208
Trophy	Poultry		Various Donors		
Banners	Poultry Showmanship		Lowry Land Services, LLC	Jason Lowry	752 Diamond Trail Rd. Searsboro 50242
Plaque	Sheep	Grd. Champ. Comm. Ewe	Jasper County Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Plaque	Sheep	Res. Champ Comm. Ewe	Jasper County Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Banner	Sheep	Supreme Purebred Breeding Ram	Hilltop Dorsets	Tool Family	10179 Rifle Street, Monroe 50170
Banner	Sheep	Supreme Purebred Breeding Ewe	Hilltop Dorsets	Tool Family	10179 Rifle Street, Monroe 50170
Plaque	Sheep	Grand. Champ. Mkt. Lamb	Jasper County Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter

Plaque	Sheep	Res. Champ Mkt. Lamb	Jasper County Sheep Producers	Wayne Saak	10279 Hwy. S-62 N. Baxter
Banners	Sheep Showmanship	3 Showmanship	Kucera Club Lambs	Rick Kucera	8873 Hwy S-52 Baxter IA 50028
Spanky Pail	Sheep	1 <sup>st</sup> year showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84 <sup>th</sup> St N. Baxter IA 50028
Banner	Meat Goat	Champion & Reserve	PC Champs in Memory of Brady Tuttle	Dan Nolin	111 60th Ave Prairie City 50228
Banners	Meat Goat	Overall Champion & Reserve	PC Champs in Memory of Brady Tuttle	Dan Nolin	111 60th Ave Prairie City 50228
Banner	Breeding Does	Division Champion	PC Champs in Memory of Brady Tuttle	Dan Nolin	111 60th Ave Prairie City 50228
Banner	Goats Overall	Champion Dairy	Townley Treasures	Greg & Janet Townley	7430 S 68 <sup>th</sup> Ave W Prairie City IA 50228
Banner	Goats Overall	Champion Hobby	Townley Treasures	Greg & Janet Townley	7430 S 68 <sup>th</sup> Ave W Prairie City IA 50228
Plaque	Goat Showmanship	3 Showmanship	Brice Leonard memorial	Terry & Erlene Leonard	2481 W 84 <sup>th</sup> St N. Baxter IA 50028
Plaque	Swine	Grand Champ	Ernest Warrick	Bob Warrick	PO Box 655 Prairie City
Spanky Pail	Swine	1 <sup>st</sup> year Showman	Brice Leonard Memorial	Terry & Erlene Leonard	2481 W 84 <sup>th</sup> St N. Baxter IA 50028
Banner	Swine	Champ/Res. Mkt Barrow	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Champ/Res Mkt Gilt	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Champ/Res. Comm. Gilt	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Top 5 Mkt Hog	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Top 5 Breeding Gilts	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Supreme/Res Overall	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Champ/Res Mkt Derby	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Champ/Res. Purebred Gilt	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Champ/Res. Purebred Mkt Swine	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Banner	Swine	Sr., Int., Jr. Showmanship	Colin Herbold Mike Wormley	Colin Herbold Mike Wormley	
Belt Buckle	Swine	Sr., Int., Jr. Showmanship	Brian Clymer Showmanship Memorial	John and Beth Clymer	
\$100	Swine	1 <sup>st</sup> place Rate of Grain	North Farms	Denny North	3852 Hwy F62 W Monroe
\$50	Swine	2 <sup>nd</sup> place Rate of Grain	North Farms	Denny North	3852 Hwy F62 W Monroe

Show Halter	Dairy	Grand Champion Showmanship	Elaina Machin Memorial		
Swiss Bell	Dairy	Grand Champ Brown Swiss	IA Brown Swiss Assoc.	Kyle Van Houweling	8378 S 68 <sup>th</sup> Ave W. Prairie City
Trophy	Dairy	Supreme Champion		Lloyd & Diana Machin	6614 Iowa St. Newton
Trophy	Rabbit	Best of Show Champion & Reserve		Nedra Briggs	
Banner	Market Beef	Champion Beef	Jasper Co. Cattlemen	Terry Leonard	2481 W 84th St N Colfax, IA 50054
Banner	Market Beef	Res. Champion Beef	Jasper Co. Cattlemen	Terry Leonard	2481 W 84th St N Colfax, IA 50054
\$100	Market Beef	Top Rate of Gain	Van Ryswyk Farms	Craig & Brenda Van Ryswyk	10361 W 64 <sup>th</sup> St N Baxter IA 50028
\$50	Market Beef	2 <sup>nd</sup> Rate of Gain	Van Ryswyk Farms	Craig & Brenda Van Ryswyk	10361 W 64 <sup>th</sup> St N Baxter IA 50028
Trophy	Breeding Beef	Champion Angus Heifer	Gannon Angus	Dan Wasson	13493 N. 47 <sup>th</sup> Ave. W., Colfax
Chair	Commercial Heifer	1st Place	Dave & Janet Deaton & Family	Dave Deaton	408 S. Polk St Baxter
Chair	Commercial Heifer	2nd Place	Dave & Janet Deaton & Family	Dave Deaton	408 S. Polk St Baxter
Banner	Breeding Beef	Overall Champ. Heifer	Jasper Co. Cattlemens	Terry Leonard	2481 W 84th St N Colfax, IA 50054
Banner	Breeding Beef	Res. Champion Heifer	Jasper Co. Cattlemens	Terry Leonard	2481 W 84th St N Colfax, IA 50054
Plaque	Breeding Beef	Champion Charlois		John Dodge	7083 E. 4 <sup>th</sup> St. N. Newton
Plaque	Breeding Beef	Reserve Charlois		Marty L. Lewis	9411 W. 56 <sup>th</sup> St. S. Monroe
Banner	Breeding Heifer	Overall Champion Breeding Heifer	Dr. Keith Cogley Memorial	Jasper County Cattlemens	2481 W 84th St N Colfax IA 50054
Chairs	Breeding Heifer	1st—5th place	Deaton Family Dave & Janet Bert Deaton Dave Deaton Sr. Jeff & Deanna Homes	Dave & Janet Deaton	408 S Polk St, Baxter
	Breeding Heifer	Angus Champ & Reserve	John Gannon Memorial		
Banner	Cow/Calf	Overall Cow/Calf	Dr. Keith Cogley Memorial	Jasper County Cattlemens	2481 W 84th St N Colfax, IA 50054
Banner	Cow/Calf	Res. Overall Cow/Calf	Jasper Co. Cattlemens	Jasper County Cattlemens	2481 W 84th St N Colfax, IA 50054
Plaque	Cow/Calf	Champion Charlois	Cannon Charlois	Tom Cannon	6617 Hwy. F-36 W. Newton
Banner	Cow/Calf	1st & 2nd place	JVM Cattle Co	Jordan & Taylor Vander Molen	1180 127th St Pella, IA 50219
Buckles	Beef Showmanship	Showmanship	Jasper Co. Cattlemens	Terry Leonard	2481 W 84th St N Colfax, IA 50054
Trophy	Bucket Bottle Calf		New Century Farm Service		Grinnell

Medallions	Bucket Bottle Calf		Mike Vander Molen		Sully, IA 50215
\$100	Herdsmanship	Top Club		Farm Bureau	4251 1st Ave E. Newton
Trophy	Livestock Judging	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Individuals		Brian & Danette Pease	2681 W 112th St N Colfax
Trophy	Livestock Judging	Top Team Grand		Brian & Danette Pease	2681 W 112th St N Colfax
\$50	Best Display	Top Club	Professional Operations Management	Mike & Rhonda Guy	1899 N. 35 <sup>th</sup> Ave. W. Newton
Belt Buckles	Supreme Showmanship	Champ/Res Supreme Showman	State Savings Bank of Baxter	Larry Opfer	

## Jasper County Fair FFA Department

### Superintendent—James Horn

1. Entries in this department are open to active Jasper County FFA members of the Iowa FFA Association. Members may retain their active membership through November 30 following the 4th national FFA Convention after graduating from high school. Members must be listed on the chapter's 2020-2021 membership roster.
2. Only persons who paid 2020-2021
3. FFA membership dues will be eligible to exhibit at the Fair. New FFA members for 2021-2022 are not eligible to exhibit in 2021.
4. It is recommended that fair entries be completed online in FairEntry by July 15 to streamline the entry process at the fair.
5. Exhibits not conforming to these department rules may be entered in Open Class or entered through the students 4-H club (if they belong to one) and are in compliance with the 4-H rules.

## FFA AG MECHANICS & TECHNOLOGY SHOW

Ag Mechanics & Technology projects shall not have been previously exhibited in any 4-H classes at county fairs nor in the 4-H Science, mechanics & Engineering Department at the Iowa State Fair.

2. Project must have been constructed primarily by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical and/or other ag technologies.
3. A project does not have to be constructed or restored the year in which it is exhibited.
4. Exhibitors will enter a class based on their judgement. However, the show superintendent will determine proper class after all projects are in place. Trucks, pick-ups, or hot-rods are not eligible for the Restored Farm Equipment class.
5. There is no class for automobiles (Vehicles that may be licensed), four wheelers, snowmobiles, motorcycles, boats, ATV's etc.
6. All projects must be clean and in a presentable condition, although they may have been used. Tractors and equipment are to be restored. Restored shall include but not limited to near new condition by appearance and mechanical ability. Class

superintendent has the authority to determine if the project has been restored.

7. The project brought to the Fair must match the project listed on the entry form or it will not be shown.

8. Touch up paint is permitted; however, spray cans or air painting is NOT permitted.

9. Students are not allowed to place advertisements on their projects.

10. No riders are allowed on Ag Mechanics projects at any time while on the Fairgrounds. This includes unload, show, parade and load out.

#### Judging

1. Exhibitors are required to be present to demonstrate and answer questions about their projects to the judges. FFA exhibitors not present for judging will see their award go down one step. (Example—awarded a blue, student not present makes it a red.)

2. Exhibitors must wear their FFA t-shirt while their projects are being judged.

3. Projects will be judged on the basis of workmanship, design, usefulness, appearance and safety. In addition, oral presentations by the exhibitor of each entry will be included in the scoring.

4. Restoration of tractors will be judged on: appearance, mechanical work, safety and documentation. Oral presentation by the exhibitor will be included in the judging.

5. Projects constructed that are deemed inappropriate by the show superintendent because of safety concerns or do not represent the FFA in a positive image will not be allowed to show. Safety violations will be identified by the superintendents. All entries in the Ag Mechanics & Technology Show shall meet safety standards and be safe to operate.

6. Recycled Materials and Safety Wards may be judged and determined without the interview of presentation by the student's project.

#### Special Tractor Rules

1. Only one tractor per exhibitor may be entered in Class 2—Restored Tractor by a first-year exhibitor. First year tractor exhibitors are NOT required to enter this class.

2. NO DUALS ON TRACTORS! Tractors with duals will be sent home or given the choice to remove the duals to stay.

3. If a project is double entered, the exhibitor needs to inform the superintendent which class the tractor will be exhibited in at the time of check-in. For example: If a First Year Exhibitor enters their project into both the Restored by a First Year Exhibitor Class and the 1959 & Later Class, they must tell the committee which class they will exhibit in at the time of check-in.

4. No mirrors may be placed to enhance the display of the tractor. Only mirrors for road use safety may be used on a project.

#### CLASSES

1 Restored Tractors (restored tractors will be divided into two classes based upon age of tractor, year will be determined by serial number)

1a—1958 and prior

1b—1959 and later

2 Restored Tractor by a first year tractor exhibitor (class may be broken into two groups; this class is optional—not required by first year exhibitors.)

3 Restored Tractor by a group of two or more FFA members from the same chapter.

#### 4 Metal Working/Welding

4a—Small (under 9 square feet of floor space)

4b—Medium (9-30 square feet of floor space)

4c—Large (more than 30 square feet of floor space)

#### 5 Restored Farm Equipment

#### 6 Garden Tractors

#### 7 Woodworking

7a—Indoor Item (items constructed and intended for indoor use, including fine furniture).

7b—Outdoor Item (items constructed and intended for outdoor use, including patio furniture)

### FFA FARM CROPS

1. Exhibitors are permitted one entry per class.

2. Each entry tag must show variety name. If no variety is listed, the entry will not be placed.

3. When there is only one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such as the articles merit. When there is competition, all prizes may be awarded so far as there are worthy entries.

#### Field Corn Division 1

1. Ears of corn must be in natural conditions at both ends and have no more than 1% of kernels missing. Do not cut off or remove tips of ears.

2. Gallon corn entries must be filled to 1 1/2 inches from the lid of the container, do not overfill. Containers will be furnished by the exhibitor.

3. The name of the variety or hybrid must be shown on the entry tag.

4. The judges may disqualify any entry in Classes 1-7 which they feel is not mature, exhibits insect or disease damage, is of poor quality, or is not of the previous year's crop.

#### Classes

**1 Single Ear, any variety or hybrid**

**2 Longest Ear Field Corn**

**3 Ten Ear, any variety or hybrid**

**4 Thirty Ears, any variety or hybrid**

**5 Full Gallon Shelled Corn, any variety or hybrid**

**6 Standard Bushel Basket Ear Field Corn, any variety or hybrid (exhibitor must furnish own basket).**

#### New Field Crop

##### Rules

1. Entries in the following class consist of five ears of commercial dent corn grown in Iowa this year.

2. Entries must be from seed purchased by the exhibitor and entry tags must show the names of the variety or hybrid.

3. Entries will not be disqualified for immaturity.

## **CLASS**

### **7—Yellow or white corn of any variety or hybrid**

#### **Popcorn—Division 2**

1. Popcorn classes require ten ears of last year's popcorn grown by the exhibitor.
2. The variety or hybrid name and number (if any) must be shown on the entry tag.
3. DO NOT cut off the tips of the ears.

## **CLASS**

### **8—White Commercial Hybrid Popcorn**

### **9—Yellow Commercial Hybrid Popcorn**

### **10—Any Other Hybrid or Ornamental Popcorn**

#### **Small Grains, Legumes and Specialty Crops—Division 3**

1. One full gallon of project is required for each entry. Containers are furnished by exhibitor.
2. Entries must fill the container up to 1 1/2 inches from the lid, do not over fill.
3. Clipped oats and barley will be excluded from competition.
4. The variety name is required on all entry tags
5. Entries will be weighed and undergo visual judging.

## **Classes**

### **11—Barley—any variety**

### **12—Early Oats—Cherokee, Dane Ino9201, Jim Moraine, Reeves and Richland**

### **13—Mid Season Oats—Baker, Blaze, Buff, Chaps, Classic Esker, Jay Jerry, kame, ogle, and Spurs**

### **14—Late Season Oats—Brawn, Drumlin, Jud, Gem, Kildeer, Sesqui, and Wabasha**

### **15—Oats-any other officially recognized variety**

### **16—Red Clover Seed-any variety**

### **17—Rye-any variety**

### **18—Sweet Clover-any variety**

### **19—Spring Wheat-any variety**

### **20—Winter Wheat-any variety**

### **21—Other Grains, Forages, and Specialty Crops (can include popcorn, grains, and other crops for seed, feed, or food and raised by the exhibitor)**

#### **Soybeans—Division 4**

1. Entries in this division are one full gallon of soybeans from last year's crop. Jars furnished by the exhibitor.
2. The name of the variety or hybrid must be shown on the entry tag.
3. Entries will be weighed and undergo visual judging.
4. Entries must fill the jar up to 1 1/2 inches from the lid, do not overfill.

## **CLASS**

### **22—Early Soybeans—maturity groups 2.4 or earlier**

### **23—Mid Season Soybeans—maturity groups 2.5 to 3.0**

### **24—Late Season Soybeans—maturity groups 3.1 and higher**

### **25—Food Grade Soybeans—any maturity group**

#### **Sheaf Grains—Division 5**

1. Entries must be shown in sheaves, three inches in diameter at the center band.

2. Judges will penalize and undersized sheaves.

3. Heads must be left in natural condition.

4. Variety name must be specified on each entry tag except for Millet for Seed.

5. Exhibits previously shown at the Iowa State Fair must have been marked and will be disqualified.

## **CLASS**

### **26—Barely in Straw 27—Brome Grass for Seed 28—Millet for Seed**

### **29—Early Season Oats 30—Mid Season Oats 31—Late Season Oats**

### **32—Orchard Grass 33—Rye in Straw 34—Grain Sorghum**

### **35—Timothy for Seed 36—Spring Wheat in Straw**

### **37—Winter Wheat in Straw**

#### **Forages, Grasses and Legumes—Division 6**

1. All entries in this division will be judged from the standpoint of the usefulness as hay.
2. Entries are to be shown in sheaves, three inches in diameter at the center band.
3. Variety name must be specified on each entry tag except for Millet and Alsike Clover.
4. All sheaves must be dried. The exhibit is to be dry hay quality for the show.

## **CLASS**

### **38—Alfalfa 39—Alsike Clover 40—Birdsfoot Trefoil**

### **41—Smooth Bromegrass 42—Ladino Clover 43—Red Clover**

### **44—Millet 45—Orchard Grass 46—Reed**

### **Canarygrass**

### **47—Sudan**

#### **Crop Display—Division 7**

1. Crops in this division will be displayed as space is available.
2. Plant roots of corn and soybeans must be washed clean and dry. No water pails or other containers will be used. Soybean plants should be tied in a bundle. Corn plants should have both stalks tied together.
3. The exhibits in this division must be grown by the exhibitor.
4. The display will be judged on quality of the exhibit for production and marketability of the final product and should represent the entire field or harvest.
5. No modification of the displays should occur.
6. Variety name must be specified on each entry tag.
7. Hay slices should not exceed 24 in x 24 in x 4 in. the slice should be taken from a bale of hay. If the bales are larger than 24 in x 24 in, a slice cut from larger bale is permitted. Care should be taken to try to maintain the actual quality and condition of the stored forage. The hay sample must be wrapped tightly in clear plastic. You can use shrink wrap, garbage bags, clear plastic food wrap or other suitable material. A hole will be made in the wrap for judges' access to the sample.

## **CLASS**

### **51—Five Soybean Plants, roots washed clean and dry, securely tied in a bundle.**

### **52—Two Field Corn Plants, roots washed clean and dry, securely tied together.**

### **53—One Stalk Tallest Corn Plant, root washed and dry.**

### **54—Dry Hay Slice Alfalfa**

**55—Dry Hay Slice Any Grass**

**56—Dry Hay Slice Any Grass Alfalfa Mixture**

**57—Dry Hay Slice Any Other Hay or Mixes not listed above**

### **FFA FLORICULTURE**

1. Exhibitors are permitted up to two per class.
2. Label each entry with a variety name. Entries without a variety name will be ineligible to win the class.
3. Bottles WILL NOT be provided to the exhibitors by the Fair. Exhibitors must bring their own wedging of the stem is permitted.
4. Exhibitors are encouraged to use ISU Extension 4H 464 “Preparing Cut Flowers and Houseplants for Exhibits” as a resource for exhibition.
5. Where color is mentioned, unless the exact shade is specified, all shades or varieties coming under the major color compete together in mixed colors, the one predominating shall classify.
6. The superintendent has the right to remove any exhibit which is deemed unsightly.
7. When there is one exhibitor in a class, the first prize, if merited, will be awarded. When articles are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the articles meet. When there is competition, all prizes may be awarded so far as there are worthy entries.

#### **Dahlias—Division**

Decorative Type (one bloom disbudded, A, B, BB)

CLASS

- |         |          |          |                   |
|---------|----------|----------|-------------------|
| 1—Red   | 2—Orange | 3—Yellow | 4—Pink            |
| 5—White | 6—Purple | 7—Blend  | 8—Any Other Color |

Cactus Type (one bloom disbudded, A, B, BB)

CLASS

- |          |           |           |                    |
|----------|-----------|-----------|--------------------|
| 9—Red    | 10—Orange | 11—Yellow | 12—Pink            |
| 13—White | 14—Purple | 15—Blend  | 16—Any Other Color |

Miniature and Poms (one bloom disbudded)

CLASS

- |          |           |           |                    |
|----------|-----------|-----------|--------------------|
| 17—Red   | 18—Orange | 19—Yellow | 20—Pink            |
| 21—White | 22—Purple | 23—Blend  | 24—Any Other Color |

**Roses—Division 2 Floribunda, Grandiflora, or Hybrid Tea (one stem)**

CLASS

- |                    |                    |   |
|--------------------|--------------------|---|
| 25—Red             | 26—Pink            | 27—White Miniature (one stem, spray, or single) |
| 28—Yellow          | 29—Any Other Color | 30—Red  |
| 31—Pink            | 32—White           | 33—Yellow                                       |
| 34—Any Other Color |                    |   |

#### **Gladiolus—Division 3**

One spike

CLASS

- |           |           |           |                    |
|-----------|-----------|-----------|--------------------|
| 35—White  | 36—Yellow | 37—Red    | 38—Pink            |
| 39—Purple | 40—Orange | 41—Salmon | 42—Any Other Color |

Miniature

CLASS

- |           |                    |        |         |
|-----------|--------------------|--------|---------|
| 43—White  | 44—Yellow          | 45—Red | 46—Pink |
| 47—Purple | 48—Any Other Color |        |         |

#### **Marigolds—Division 4**

Dwarf (one spray, 1 stem with foliage, 1 flower/1bud)

CLASS

- |           |           |                    |
|-----------|-----------|--------------------|
| 49—Orange | 50—Yellow | 51—Any Other Color |
|-----------|-----------|--------------------|
- Carnation Type (three stems)

CLASS

- |           |           |                    |
|-----------|-----------|--------------------|
| 52—Orange | 53—Yellow | 54—Any Other Color |
|-----------|-----------|--------------------|
- Largest Type (three stems, over 2” blooms)

CLASS

- |           |           |                    |
|-----------|-----------|--------------------|
| 55—Orange | 56—Yellow | 57—Any Other Color |
|-----------|-----------|--------------------|

#### **Zinnias—Division 5**

Three stems with foliage

CLASS

- |           |           |                    |         |
|-----------|-----------|--------------------|---------|
| 58—White  | 59—Yellow | 60—Red             | 61—Pink |
| 62—Purple | 63—Orange | 64—Any Other Color |         |

#### **Petunias—Division 6**

Single (one spray)

CLASS

- |                    |         |           |        |
|--------------------|---------|-----------|--------|
| 65—White           | 66—Pink | 67—Purple | 68—Red |
| 69—Any Other Color |         |           |        |

Double (one spray)

CLASS

- |                    |          |         |           |
|--------------------|----------|---------|-----------|
| 70—Red             | 71—White | 72—Pink | 73—Purple |
| 74—Any Other Color |          |         |           |

#### **Any Other - Division 7**

CLASS

- 75—Annual—Any color—1 bloom or spray
- 76—Perennial—Any color—1 bloom or spray

### **FFA HORTICULTURE**

1. Exhibits may be grown in a home garden or a school facility.
  2. Exhibitors are permitted up to two entries per class. Exceptions: Exhibitors are only allowed one entry in Vegetable Container Display.
  3. Each entry must show variety name. If no variety is listed, the entry will not be placed.
  4. Plates will NOT be provided to exhibitors.
  5. The superintendent reserves the right to move entries to the correct class.
- Table Vegetables—Division 1
1. Specimens should be prepared for exhibit as stated in publication, 4H-462 “Harvesting and Preparing Vegetables for Exhibit”, available from the ISU Extension

& Outreach Office.

2. All exhibits must be labeled with the variety name as well as exhibitor's name, city and chapter.

3. THE NUMBERS TO BE EXHIBITED ARE LISTED WITH EACH CLASS.

**CLASS**

1—Beans, snap, six specimens

2—Beans, yellow wax, six specimens

3—Beets, three specimens

4—Cabbage, round, one specimen

5—Cabbage, red, one specimen

6—Muskmelon or Cantaloupe, any variety, one specimen

7—Carrots, three specimens

8—Cucumbers, for slicing, two specimens

9—Cucumbers, for pickling, five specimens

10—Eggplant, Asian type, one specimen

11—Eggplant, other, one specimen

12—Onions, red, three specimens

13—Onions, white, three specimens

14—Onions, yellow, three specimens

15—Parsley, a bunch of five stems in a jar of water (water containers provided by exhibitor)

16—Peppers, bell, two specimens

17—Peppers, any hot, five specimens

18—Peppers, any other, five specimens

19—Potatoes, red, three specimens

20—Potatoes, white, three specimens

21—Pumpkin, sugar pie, one specimen

22—Pumpkin, Jack-O-Lantern type, not over 16" tall, one specimen

23—Squash, summer, zucchini, two specimens

24—Squash, summer, scallop or patty pan, two specimens

25—Squash, summer, any other, two specimens

26—Squash, acorn, two specimens

27—Squash, winter, butternut type, two specimens

28—Squash, winter, any other, two specimens

29—Sweet Corn, two ears, exhibited with husks

30—Watermelon, any variety (large or small), one specimen

31—Okra, six specimens

32—Tomato, red slicing, three specimens

33—Tomato, slicing other than red, three specimens

34—Tomato, pear type, 10 specimens

35—Tomato, cherry type, 10 specimens

36—Tomato, procession type, three specimens

37—Gourds, three specimens

38—Kohlrabi

**Vegetable Container Display—Division 2**

1. The purpose of the display is to show many different vegetable crops grown in Iowa gardens. The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any vegetable can be displayed; however, no more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable (i.e. one large red slicing, one cherry tomato, one yellow tomato and one processing tomato).

Diversity is the key in this display. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables or any one kind (i.e. more than four beans).

2. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit."

3. Any decorative basket, box or other decorative container, not larger than one-half bushel in size, can be used.

4. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.

5. For the benefit of an educational value for the viewing public, a file card must accompany the exhibit with teach crop clearly labeled as to the variety.

6. This class is limited to one entry per exhibitor.

**CLASS**

39—Vegetable Container Display

**Jumbo Vegetables—Division 3**

1. The vegetables in the following classes will be placed and awarded based on weight as ascertained by the official.

2. Entries must be of exhibition quality in the opinion of the official judge.

**CLASS**

40—Tomato, one specimen

41—Potato, one specimen

42—Pumpkin (woody stem), one specimen

43—Squash (fleshy stem), one specimen

44—Zucchini Squash, one specimen

45—Cabbage, one specimen (maximum three wrapper leaves)

46—Onion

**School Facility Grown—Division 4**

1. Must be grown in a school greenhouse or school grown garden.

2. May be exhibited as an individual or as an FFA Chapter

3. Limit of 10 entries per chapter.

4. Specimen numbers and accepted vegetables should follow that of Division 1.

**CLASS**

47—Hydroponic/Aquaponics Grown

48—Traditional Soil Media

## FFA PHOTOGRAPHY

1. Class(es) entered must be specified at time of entry.
2. There will be a limit of 4 and no more than 2 per category.
3. A photo entered in the wrong class can be moved to the correct class on judging day. No photo can be exhibited in more than one class.
4. Photographs shall not have been previously exhibited as 4-H photography at any county fairs.
5. Photograph requirements: All photographs may be produced by the FFA member or a commercial laboratory.
6. For all classes, the FFA member must have planned and taken the photographs.
7. Pictures may be made by the photographic process in black and white, toned or full color media. Photographs with the date imprint will be ineligible to exhibit.
8. Railroad Photos: Photos of people, including photographers, standing on a railroad tracks, or the right of way will be rejected.
9. One side of the photograph will be at least 6 1/2 inches visible and no side of the photograph can be more than 14 inches. This also applies to each photograph in the photo essay class.
10. Photos must be matted or mounted on foam board. If matted, one side of the matting will be at least seven inches, and no side of the matting can be more than 14 inches.
11. Photographer's name and picture title should NOT appear on the FRONT of the photographs or matte/mount boards.
12. Photographs must be mounted with no hooks or wires attached.
13. DO NOT COVER PHOTOS WITH ACETATE OR GLASS.
14. Tape the tag string to the upper right-hand corner on the back of the photo.
15. Photos determined to be acceptable for competition will be catalogued and exhibited.

### CLASS

- 1—Black and White/Toned (any agricultural subject)
- 2—Color (any agricultural subject)
- 3—Animals-Bird-Wildlife (black and white or color)
- 4—Still Life Compositions (advertising products—black and white or color)
- 5—Iowa Landscape (the surroundings in Iowa in which we live—black and white or color)
- 6—Landscape outside Iowa (the surroundings outside the state—black and white or color)
- 7—Plants
- 8—FFA (activities, events, projects, etc.—black and white or color)
- 9—Supervised Agricultural Experience (animals, plants, agribusiness ownership, placement experience, etc.—black and white or color)
- 10—Agricultural Photo Essay (three-six photographs and no captions are permitted). Each of the three-six photographs may be 5x7 or 8x10 and matted separately. Include Name and Chapter PO on each series photo. Number the sequence of the photos on the back.
- 11—Theme Class: Insects

## Open Class Special Classes

### Let's Cele-Bake!

It's the 170<sup>th</sup> birthday of Jasper County Fair! Put your baking and creativity skills to the test to create a celebratory birthday cake or cupcakes!

- Submissions are unlimited.
- Entries will be judged on taste and appearance.
- Ribbons will be awarded.
- Must be 18 years or older to participate.

### Sew Challenging

- The first five people to contact Ann Leonard at 641-521-2463 will participate.
- There are three black/gold panels and two of the lightning material (which contains more than the black/fold). First come, first serve.
- The material may be used in any way you deem appropriate. Must use all the material provided. Can add more as needed.
- Entries will be judged on artistic merit and ribbons will be awarded.
- All Open Class Exhibit Building rules apply.
- Must be 18 years or older to participate.

### Open Class Rules

No entry fee or pre-registration required unless specifically stated for individual divisions. No premiums unless pre-designated. The Fairboard will provide ribbons only to all participants.

2. Age brackets—Kid: 3-6, Youth: 7-11, Teen: 12-18, Adults 19 and above, and Special Friends. Special Friends are those with special needs or who required assistance with their talents. All classes are the same for all categories: K=Kids, Y=Youth, T=Teen, A=Adult, and SF=Special Friends. Any item may be entered for someone else who made the item. Age bracket should reflect the age of the person when entry was completed. Entry does not have to have been created in the last year.
3. Classes may be added or deleted on entry day at the superintendent's discretion.
4. Entry tags may be picked up at the Jasper County Extension Office in Newton beginning May 1. Entry tags may also be completed at the time of entry at the fairgrounds.
5. Open Class Entries will be accepted at the fairgrounds Open Class Building Friday evening 5:00—6:30 PM and Saturday morning 8:00 – 11:30 AM.
6. ENTRY RELEASE: All entries will be released on Wednesday, 8 – 9 pm and Thursday, Noon-6 PM. The Fair is not responsible for entries left after that time.
7. Protests regarding Open Class must be submitted to the fair office in writing at the time of consideration. No protests will be accepted after the last day of the fair. Protests must be in writing, plainly stating the cause of the complaint and signed. Unsigned or anonymous complaints will not be considered.



Open Classes at the Jasper County Fair are open to any person, any age, who wishes to participate. We encourage your involvement and appreciate your presence and interest. If you have any suggestions, please feel free to let us know. Thank you for your continued participation and support.

### AG MECHANICS

**Superintendents: Harold Manley**

**Class A. Restored Tractors (year will be determined by serial number)**

Lot 1. 1958 and prior                      Lot 2. 1959 and later

Lot 3. Tractor restored by two or more people together.

**Class B. Metal Working/Welding—larger projects will be displayed outdoors.**

Lot 1. Artwork—Bucket of Junk                      Lot 2. Small (under 9 sq ft of floor space)

Lot 3. Medium (9.1—30 sq. ft of floor space)

Lot 4. Large-(>30 sq ft. of floor space)

Lot 5. Group-Any item constructed by two or more people working together.

Construction/Restoration

**Class C. Wood**

Lot 1. Pallet construction

Lot 2. Constructed Indoor Items

Lot 3. Constructed Outdoor Items

Lot 4. Restored Furniture

Lot 5. Kitchen Tools

**Class D. Taxidermy**

### COLORING CONTEST

**Superintendents: Jennifer Engle, Sarah Allen**

The contest picture will appear in the Jasper County Advertiser before fair. Color the picture and bring it to the Open Class Building on entry day. Ribbons will be awarded to all. No entry tag required.

**Class 1. 3 and under**

**Class 2. 4 to 6 years**

**Class 3. 7 to 8 years**

**Class 4. 9 to 12 years**

**Class 5. 13 to 17 years**

**Class 6. Adult**

### CRAFTS

**Superintendents: Lynne Whelan, Linda Boddicker**

**Class A. Jewelry**

**Class B. Flowers**

Lot 1. silk

Lot 2. pressed—real

Lot 3. other

**Class C. Wearable Art**

**Class D. Wreaths**

**Class E. Wall Decorations**

**Class F. Wood**

Lot 1. wood burning

Lot 2. whittle pieces

Lot 3. carving

Lot 4. turned wood

Lot 5. other

**Class G. Baskets**

**Class H. Glass Etching**

**Class I. Miscellaneous**

**Class J. Decorated Rock**

**Class K. Dolls**

**Class L. Modeling Clay**

**Class M. My favorite doll-submit one paragraph with doll**

**Class N. Holiday Items**

**Class O. Rubberstamping Printing**

**Class P. Recyclables**

**Class Q. Clay**

### DAYCARE PROJECT

**Superintendent: Jennifer Engle, Sarah Allen**

Get your celebratory juices flowing as it's *Candles, Critters & Cakes – Let's Celebrate* at the 2025 Jasper County Fair! Dig into your recycle bin and rethink what you throw away as you upcycle those things into something to use to decorate for a birthday party! Entries are to be submitted at the same time other entries are received (Friday night and Saturday morning).

### FAMILY MEMORIES & SCRAPBOOKING

**Superintendent: Renee Hammer**

1. All entries MUST be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display.

The statement will be taken into consideration when judging the entry. Written statements may vary in length using a 3x5 card to an 8 1/2 x 11 page. Only the exhibits entered in classes F need to have a Jasper County connection.

2. This division will not be judged on the antique monetary value of the items displayed.

3. It will be judged on the genealogical or historical data, the sentimental value of the item, the presentation of the material or other criteria to be determined by the judges.

4. Please protect photos and documents with glassed frames, lamination or plastic sleeve (Ziploc bags).

5. Steps will be taken to ensure the safety of the displayed items, but the fair personnel cannot be held responsible in case of damage or theft.

**Class A. Photos/Albums**

Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor's heritage. May be original or reproduction.

**Class B. Documents**

Any document pertaining to the exhibitor's family. This item might be a will, deed,

letter, marriage certificate, tombstone rubbing, military document, or other item containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

**Class C. Family Tree**

Any chart, graph, poster, timeline, etc. depicting events and/or relationships with the exhibitor's family.

**Class D. Articles**

Any dish, dairy, toy tool, clothing military item, handiwork pertaining to an ancestor or other relative.

**Class E. Family Memories**

Any compiled family history, or family tree. If someone does the research other than the exhibitor, it MUST be stated.

**Class F. Jasper County History**

Any photo, document or other item depicting some part of the history of Jasper County or the Jasper County Fair. Need not pertain to the family of the exhibitor. Photos and documents may be reproductions. Other items must be the original.

**Class G. Iowa History**

Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

**Class H. 4-H Record Book**

**Class I. Scrapbooking page or album**

**Class J. Other**

**FINE ARTS**

**Superintendent: Renae Tool & Jaycee Smith**

**Class A. Watercolor—any subject matter**

**Class B. Acrylic—any subject matter, two dimensional**

**Class C. Oil—any subject matter**

**Class D. Drawing**

Lot 1. pencil

Lot 3. pen

Lot 5. pastels

Lot 7. paint by numbers

Lot 2. charcoal

Lot 4. colored pencil

Lot 6. crayon

**Class E. Graphic Design**

Lot 1. computer graphics

Lot 3. illustrations

Lot 2. publication designs

Lot 4. printing

**Class F. Mixed Media-2 dimensional**

**Class G. Sculpture**

Lot 1. metal

Lot 3. wood

Lot 2. Bronze

**Class H. Pottery**

**Class I. Ceramic**

**Class J. Porcelain Painting—Tile/Plates**

**Class K. China Painting**

**Class L. Tole/Decorative Painting**

**Class M. Other**

**FLOWERS/PLANTS**

**Superintendent: Beth Simbro & Barb Berry**

Please bring your own glass container

**Design**

**Class A. Fresh cut arrangement**—all plant materials must be fresh, accessories are permitted.

**Class B. Dry arrangement**—all plant material must be dried, treated or combination. Accessories permitted.

**Class C. Collection**—5 stalks in one container one or more varieties.

**Class D. Bouquet of wildflowers** – mixed or single species in container.

**Container Grown**

**Class E. Container grown plants**

- |  |                   |
|--|-------------------|
| 1. Annuals single, or 2 or more varieties. | 2. Hanging plants |
| 3. Succulents                              | 4. Dish garden    |
| 5. Fairy Garden                            | 6. House plants   |
| 7. Herbs                                   | 8. Other          |

**Horticulture – Cut specimens in clear glass or plastic container**

**Class F. Bulbs (1 spike)**

Lot 1. Canna

Lot 2. Dahlia

Lot 3. gladiolus

Lot 4. Cala Lily

Lot 5. Other blooming bulb

**Class G. Perennials or Biennials** – 1 large to medium specimen or 3 small specimens

**Class H. Annuals** – 1 large to medium specimens or 3 small specimens

**Class I. Roses** – 1 stem

**Class J. Sunflowers** – 1 stem

**Class K. Tall Corn** - label with brand, variety & plant date.

**FOODS**

**Superintendent: Deanna Manley & Christa Vander Weerdt**

1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. One piece of exhibit will be left on plate with ribbon for display and the rest will go to the Open Class Bake Sale. Proceeds from bake sale for open class use.
3. Canned Good entries will NOT be opened and must be picked up with other entries at the end of fair. They will not be offered for sale at the bake sale.
4. Baked articles are to be exhibited on disposable plates and covered with a plastic bag except decorated cakes & cookies.
5. For each baked exhibit, include a list of ingredients (could be the recipe or just a list).
6. Entries will be judged on appearance, taste, texture, except canned goods

**Class A. Bread and Rolls**

- Lot 1. loaf of white bread
- Lot 3. muffins-quantity of 6
- Lot 5. corn bread
- Lot 7. cinnamon rolls-6
- Lot 9. other

**Class B. Cakes (no mixes)**

- Lot 1. white
- Lot 3. angel food
- Lot 5. cupcakes-6
- Lot 7. cheesecakes
- Lot 9. other

**Class C. Cookies quantity of 6**

- Lot 1. chocolate chip
- Lot 3. oatmeal
- Lot 5. decorated cookies
- Lot 7. peanut butter
- Lot 9. monster cookie

- Lot 2. loaf of dark bread
- Lot 4. dinner rolls-6
- Lot 6. banana bread
- Lot 8. machine loaf

- Lot 2. chocolate
- Lot 4. decorated cake
- Lot 6. chiffon cakes
- Lot 8. ugliest cake

- Lot 2. sugar
- Lot 4. drop (other than named)
- Lot 6. no bake
- Lot 8. gingersnap
- Lot 10. other

**Class D. Bars and Brownies****Class E. Candy-six pieces**

- Lot 1. fudge
- Lot 3. peanut cluster

- Lot 2. mints
- Lot 4. other

**Class F. Canned Goods**

- Lot 1. fruits
- Lot 3. meats
- Lot 5. juices

- Lot 2. vegetables
- Lot 4. sauces
- Lot 6. other

**Class G. Jams**

- Lot 1. apple
- Lot 3. raspberry
- Lot 5. other

- Lot 2. grape
- Lot 4. strawberry

**Class H. Pickles condiments**

- Lot 1. beets
- Lot 3. dill
- Lot 5. piccalilli
- Lot 7. salsa

- Lot 2. bread and butter pickles
- Lot 4. sweet
- Lot 6. sauce
- Lot 8. other

**Class I. Dessert— 8x8 pan**

- Lot 1. cobbler

- Lot 2. other

**Class J. Pies**

- Lot 1. apple
- Lot 3. peach
- Lot 5. pecan
- Lot 7. 2 or more fruits

- Lot 2. cherry
- Lot 4. pumpkin
- Lot 6. other fruit

**Class K. Snack Mixes—2 cups**

- Lot 1. sweet
- Lot 3. chocolate

- Lot 2. salty
- Lot 4. Healthy

**GARDENING****Superintendent: Teresa Lyman****Grand Champion \$75 prize – Reserve champion \$25 prize**

1. White plates will be furnished by the fair.
2. All entries must be labeled with the variety name.
3. Specimens should be prepared for exhibit as stated in publication 4H-462 “Harvesting and Preparing Vegetables for Exhibit”. Even though this is an open class, it is the same publication and preparation used as the exhibitor advances from the Jasper County Fair to the Iowa State Fair.
4. Organic Produce-classes will be the same but identified as “Organic” and judged separately. Add “O” to entry tag if organic.
5. All produce will be donated to the food pantry.

**Class A. Asparagus—10 spears****Class B. Beans—6 each****Class C. Beets—3 each****Class D. Broccoli—crown or three side sprouts****Class E. Brussel Sprouts—5 heads****Class F. Cabbage—1 head****Class G. Carrots—3 each****Class H. Cauliflower—1 head****Class I. Cucumbers—2 each****Class J. Eggplant—1 each****Class K. Garlic—3 each****Class L. Kohlrabi—2 each****Class M. Lettuce—1 head****Class N. Okra—3 each****Class O. Onions—3 each except green****Class P. Parsnips—3 each****Class Q. Peas—6 pods****Class R. Peppers—3****Class S. Peppers (Hot) - 5****Class T. Potatoes—3 each****Class U. Pumpkins—1 each****Class V. Radishes—5 tied in a bunch****Class W. Rhubarb—3 stalks tied in a bunch at both ends****Class X. Spinach—1 plant****Class Y. Squash (summer) - 2 each****Class Z. Squash (winter) - 1 each****Class AA. Herbs—1 sprig per bottle. Label type of herb on entry tag.****Class BB. Swiss Chard—6 leaves****Class CC. Tomatoes—3 each**

- Lot 1. red
- Lot 3. grape—10 each
- Lot 5. cherry—6 each

- Lot 2. yellow
- Lot 4. green tomatoes
- Lot 6. other

**Class DD. Turnips—3 each**

**Class EE. Fruit**

- |                    |                     |
|--------------------|---------------------|
| Lot 1. berries—6   | Lot 2. apples—3     |
| Lot 3. cherries—10 | Lot 4. muskmelon—1  |
| Lot 5. honey dew—1 | Lot 6. watermelon—1 |
| Lot 7. other       |                     |

**Class FF. Sweet Corn—2 ears****Class HH. Oversize or unusual vegetable or fruit****Class II. Garden Basket**—any mixture of fresh produce ready for market.**Class JJ. Salsa Basket class**—All ingredients in decorated basket to make favorite salsa.**Class KK. Garden in a pot container**—must be at growing stage with produce almost ready to harvest.**LEGOS****Superintendent: Heather Hanson**

If multiple pieces, they must come on a base.

Section 1. Kit                      Section 2. Original Design

**Class A. 8 and under****Class B. 9-13****Class C. 14-17****Class D. 18 and older****Class E. Family project/Group Effort** (please identify group, i.e., Family, friends, school, etc.)**PHOTOGRAPHY****Superintendent: LeeAnne DeVries**

1. The person's name on the entry tag must be the one who took the photo.
2. All photos must be on a sturdy mat or mounting board.
3. Photos printed on canvas are acceptable but must follow other requirements (no names, photo size, etc.).
4. Maximum photo size 11x14, minimum 4x6
5. NO GLASS and NO FRAMES

**Class A. animals****Class B. people****Class C. plants and flowers****Class D. places and scenery****Class E. things****Class F. action****Class G. time exposure****Class H. black and white****Class I. insects****Class J. series 4x6 photos in one matt****Class K. creative: Photography incorporated into an art form****Class M. buildings****Class N. weather****Class O. Shutterfly photobook****Class P. Other****QUILTS****Superintendent: Ina Heidemann**

All quilts must be clean and odor free.

**Class A. hand pieced and hand quilted****Class B. hand applique****Class C. machine applique****Class D. embroidered or cross stitch****Class E. photo****Class F. paper foundation****Class G. embroidered; machine pieced & quilted****Class H. wall hanging (no larger than 76"/side)****Class I. miniature quilt (no larger than 24"/side)****Class J. heritage****Class K. home accessory-placemat or table runner****Class L. machine pieced, and machine quilted.****Class M. cheater material quilt****Class N. Machine pieced and hand quilted****Class O. group quilted-pieced and quilted****Class P. computerized quilting****Class Q. T-shirts made into quilts****Class R. baby quilt****Class S. Quilt of Valor****TEXTILES****Superintendents: Christine Opfer & Kim Dyer**

All entries must be clean and odor free.

**Class A. Embroidery**

- |                           |                        |
|---------------------------|------------------------|
| Lot 1. machine embroidery | Lot 2. hand embroidery |
|---------------------------|------------------------|

**Class B. Cross Stitch**

- |                           |                        |
|---------------------------|------------------------|
| Lot 1. kit/premade design | Lot 2. original design |
|---------------------------|------------------------|

**Class C. Knitting**

- |               |                 |
|---------------|-----------------|
| Lot 1. afghan | Lot 2. clothing |
| Lot 3. other  |                 |

**Class D. Applique****Class E. Crochet**

- |               |                 |
|---------------|-----------------|
| Lot 1. afghan | Lot 2. clothing |
| Lot 3. other  |                 |

**Class F. Rug Hooking****Class G. Weaving****Class H. Miscellaneous****Class I. Multi-medium group****Class J. Sewing****Class K. Leather**

## OPEN CLASS LIVESTOCK & SPECIAL ACTIVITIES

### BABY REVIEW

**Superintendent: Laurie Moffitt**

Saturday, - County Fairgrounds Pavilion - Registration starts at 8:30 am and Review at 9:00 am

Kids are to dress for their class. Winners will be in the fair parade on Monday night.

0-6 months—Little Mr. Tractor Little Miss Sweet Pea

7-12 months—Little Mr. Barnyard or Little Miss Barnyard

1 year—Mr. Lifeguard or Miss Bathing Beauty

2 years—Mr. Farmer Boy or Miss Farm Girl

3 years—Mr. Cowboy or Miss Cowgirl

4 years—Prince or Princess

5 years—King or Queen

6-8 years—Jr. Princess

9-11 years—Jr. Queen

### BARNYARD BATTLES

**Superintendents: Jerry Elscott & Anne Wasson**

Sunday 3:00 p.m., pavilion area

Teams consist of 4 members each. Teams will be divided into age groups, Junior (grades 4,5,6), Intermediates (7&8), and Seniors (9th grade & over). Teams will compete against same age teams. Adult teams may be formed to compete also. This is a timed event. Stations to be announced and entry fee to be announced.

### BUCKET BOTTLE CALF

**Superintendent: Mike Vander Molen, Jordan Vander Molen. & Josh Vander Molen**

Wednesday following 4-H classes, approximately 7:00 p.m.

Class 1—2-3-year-olds

Class 2—4-5-year-olds

Class 3—6-7-year-olds

Class 4—8-9-year-olds

1. Classes will be divided by age of exhibitor on show day.
2. Calves must be born between Feb 1 and May 5 of current year.
3. Calf must be bucket or bottle fed. No nursing calves permitted.
4. Calf must conform to general livestock rules at fair and will be shown on halter.
5. No pre-registration required, sign up at the fair office show day.
6. Limit of one calf per exhibitor in Open Class Division. Limit of one exhibitor per calf per age class. The same calf can be shown by another exhibitor in a different age class. Calves are not required to stay at fair, they may come show day and leave. Calves may stay for the entire fair.
7. Judging will be based on exhibitor's knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.

8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

### FUN PET SHOW

**Superintendent: Laurie Moffitt**

Saturday Noon under the Big Tent

This show is open to any age, no entry fee.

Dogs and cats must be on a leash, caged, & have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own animal. Animals must be of good health and groomed. Ribbons will be awarded to the top three places in each class.

Best of Show & Reserve Best of Show rosettes awarded.

Awards to be determined by judge during contest.

### OPEN HORSE & MULE

**Superintendent: Edie Hatcher, Neisha Horn, Jodi Johnson, & Leanna Whipple**

Tuesday, July 22, 5:00 pm

Office opens at 3:30 pm. Online entry forms will be available Monday, July 21<sup>st</sup>.

\$20.00 flat fee for unlimited classes (excluding Jackpot classes) per horse/rider combo or \$5.00 per class. No payback for un classes. \*Jackpot classes are \$15.00 entry fee with payback.

Class 1. Costume class

Class 2. Stick horse class 8 and under

Class 3. Egg Pleasure 15 and under

Class 4. Egg Pleasure 16 and up

Class 5. Musical Cones

Class 6. Candy Bar Race 10 and under

Class 7. \*JACKPOT Barrels\*

Class 8. Barrels 12 & under

Class 9. Barrels 13-18

Class 10. Barrels 19 & over

Class 11. \*JACKPOT Poles\*

Class 12. Poles 12 & under

Class 13. Poles 13-18

Class 14. Poles 19 & over

Class 15. Flag Race 12 & under

Class 16. Flag Race 13 & over

Entries close at the beginning of the previous class. No refunds unless show is cancelled. Helmets are encouraged for all riders. Western tack required. No excessive use of whips, bats, or spurs. Let ring/gate person know of any tack changes. No re-rides for faulty equipment. Stallions must be always handled by persons 19 yrs & older (trailed at all times. No stalling open class horses in barns. No alcoholic beverages on fairgrounds. Not responsible for accidents, injury or theft. Five second penalty for knocking down pole or barrel.

## **PEDAL TRACTOR PULL**

### **Superintendents: Diamond Trail FFA**

Sunday— Sign up at 12:30 p.m. Pull will start at 1:00 p.m.

Pedal Tractor Pull will take place at the basketball court. All participants must use the tractor provided. Classes will be divided by age. Sign-up will be at 12:30 p.m. Ribbons will be given to all participants.

1. The contest will be for ages 4-11 years old and 12 years old at State and National Championships. (Ohana Pedal Pullers may allow children under the age of 4 to pull for fun. These children are not eligible for trophies and cannot sign up for the Iowa State Championship Pull.)
2. Child will enter the age, he or she is the day of the pedal pull. (Proof of age is required at Iowa State and national Championships.)
3. Trophies or Prizes will be given to 1st and 2nd place finishers.
4. Whoever can pull the weighted sled the greatest distance in their age group will be the winner of that event.
5. Each Contestant must register prior to the event and have a parent's or guardian's signature on the registration form.
6. 1st, 2nd and 3rd place finishers are eligible to advance to the State Championship in September. The Iowa State Championship pull is held in Marshalltown at the Marshalltown Memorial Coliseum.
7. Child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
8. Child may not place one or both feet on the ground to push the tractor forward.
9. Any arguing with the track officials by a contestant, parent and/or guardian will not be allowed and could result in the disqualification of the contestant. If you have a disagreement with a ruling, please talk to us in private after the pull is complete.
10. All rulings by track officials are final and may supersede any of the above rules.
11. **What is a Full Pull?** A full pull is a pull of 40 feet. Sometimes we do not have a full 40 ft to pull on. When this happens, we will determined distance for a full pull, and all pulls of that distance will be counted as a full pull.
12. **What do you do if you have more than one Full Pull or you have a tie?** In the case of two or more full pulls or a tie for any one of the state qualifying positions we will have a pull off. In the case of two or more full pulls, we will reweigh the sled and the contestant with full pulls will pull again without any help from us starting the pull. In the case of a tie for a state qualifying position we will have the contestants that tied pull the same weight again without any help from us starting the pull.
13. **How and where do we register for the Iowa State Championship Pull?** If your child was 1st, 2nd, or 3rd at the Iowa State Sanctioned pull then proceed to the registration table before the end of that pull and ask for the State registration form. This form is as simple to fill out as the registration form that you filled out for the event you are currently at. Fill out the form completely and return it to the registration table. At the time one of our helpers will confirm that the form is filled out completely and correctly and will present you with a copy of the form. This copy of the form will have all the information for the State Championship that you will need and must be presented at the State pull along with proof of child age. Help is

always available at our registration table if you have any questions or need help filling out the form

14. Pull will stop if the puller is stopped for over 5 seconds.

15. **HAVE FUN AND PULL HARD!!**

## **LITTLE PEEPS**

### **Superintendents: Dani Tool & Morgan DeHaai**

Sunday – following 4-H/FFA Show

1. Open to any 3 yr old – 3<sup>rd</sup> grader.
2. Sign up will be held Sunday from 9:30 am until the conclusion of the 4-H/FFA Show.
3. Exhibitors are encouraged to bring their own bird but may also show an exhibiting 4-H/FFA member's bird.
  - a. Chickens and small fowl only, birds must be easy to pick up and fit in pens at judging table.
  - b. Birds must be at least 3 months old
  - c. Birds may arrive/leave day of show, or they may stay for the duration of the fair (pen space permitting)
4. Exhibitors will be accompanied by an adult or 4-H/FFA member.
5. Exhibitors will be interviewed by the judge.
6. Classes will be divided by age as needed.
7. Prizes will be awarded to all exhibitors.

## **RABBIT**

### **Superintendents: Connie Loehr & Nedra Briggs**

Placing: Blue, Red, & White      Best of Show & Reserve: Purple & Lavender

1. Open to all ages of Jasper County residents or residents affiliated with a Jasper County School, excluding rabbits already shown in the 4-H show.
2. Check in immediately following the 4-H show. Please bring a list of your rabbits, listing the tattoo number, sex, age, and breed to save time to check in.
3. Same rules apply as in ARBA and what is currently in place for the county fair. Parents may help a small child show.
4. Bring rabbits in carriers.
5. Must be tattooed in rabbit's left ear.
6. No disease, bad teeth or viscous animals.
7. Will divide classes Fancy Breeds (Mini Rex, Dutch, Rex, Mini Lop, etc) Commercial Breeds (Californian, Satin, New Zealand, etc)

## **LITTLE LAMB LITTLE PEOPLE**

### **Superintendents: Kathy Baldwin**

Monday—Following the breeding sheep and market lamb classes.

1. Any exhibitor with written consent age 3—3<sup>rd</sup> grade may participate.
2. All exhibitors will show with a 4-H'er or an adult. All lambs will show on a halter. Exhibitors will be interviewed by the judge.

3. Exhibitors are encouraged to show their own lamb but may also show an exhibiting 4-H'ers lamb. Prior arrangements will be made with a 4-H exhibitor to help show the lamb and mentor the exhibitor.
  4. Lambs may be ewe lambs or wethers, no rams. All lambs must have their tails docked and be in good health. All general and livestock rules will be followed.
  5. All lambs must be shorn and washed.
  6. Lambs may arrive on show day before 8:00 am or they may stay for the entire fair, only if space is available. Sign up at the fair office by 8:00 am on Monday.
  7. Classes will be divided as needed by age of exhibitor.
  8. Prizes will be awarded to all exhibitors.
- For more info contact: Kathy Baldwin at 641-526-3420.

### **LITTLE KIDS**

**Superintendents: Goat Superintendents & Stephanie Vos**

Monday—Following the goat show.

1. Any exhibitor with written consent age 3—3rd grade may participate.
2. All exhibitors will show with a 4-H'er or an adult. All goats will show on a halter. Exhibitors will be interviewed by the judge.
3. Exhibitors are encouraged to show their own goat but may also show an exhibiting 4-H'ers goat. Prior arrangements will be made with a 4-H exhibitor to help show the goat and mentor the exhibitor.
4. Goats may be does or weathers, no bucks. All goats must be in good health. All general and livestock rules will be followed.
5. All goats must be clean.
6. Goats may arrive on show day before 1:00 pm or they may stay for the entire fair, only if space is available. Sign up at the fair office by 1:00 pm on Monday.
7. Classes will be divided as needed by age of exhibitor.
8. Prizes will be awarded to all exhibitors.

### **LITTLE SQUEALERS**

**Superintendents: Chelsey Van Genderen, Brian and Deb Branderhorst**

1. Open to any 3-yr old—3rd grader.
2. Participants must be signed up and pay \$5 registration fee at the extension office by June 30.
3. The Little Squealers Pig Show will be held immediately following the conclusion of the 4-H/FFA Swine Showmanship.
4. Pigs will be furnished for this show by 4-H/FFA pigs already on the fairgrounds. **DO NOT BRING YOUR OWN PIG TO THE FAIRGROUNDS.**
5. Exhibitors will be judged on their basic showmanship skills and interviewed by the judge.
6. Classes will be divided as needed by the age of the exhibitor.
7. Exhibitors must wear jeans and closed toe shoes while in the show ring.
8. Parent or guardian must be present at time of the show.
9. Maximum number of 30 entries.

### **FRIENDSHIP SHOW**

**Superintendents: Codi De Bruin, Camilla Schlosser & Logan Chandler**

Saturday, July 15th —Participants arrive at 3:00 pm.

Friendship Show will begin at 4:00 pm.

1. Any exhibitor with intellectual disabilities ages 10-21 may participate. Parent/caregiver of exhibitor must be present for the show. Jasper County residents or residents affiliated with Jasper County School are eligible.
  2. Registration will be online at [jaspercotfair.com](http://jaspercotfair.com). Registration opens May 1st and closes June 15th.
  3. Show will be limited to 20 exhibitors. Registration will be on a first come, first serve basis.
  4. All exhibitors will show with a 4-H'er or FFA member with the members pig/lamb/goat. All lambs/goats will show on a halter. Exhibitors will be interviewed by the judge (for accommodations, list accommodations when registering).
  5. Prior arrangements will be made with a 4-H/FFA exhibitor to help show the lamb/pig/goats and mentor the exhibitor.
  6. Pigs/lambs/goats show will be chosen by the 4-H/FFA exhibitor.
  7. Classes will be divided by animal and by age of exhibitor.
  8. All exhibitors must wear jeans and closed toed shoes in the show ring. A Friendship Show t-shirt will be provided to all participants and volunteers on the day of the show.
  9. Prizes will be awarded to all exhibitors.
  10. The Friendship Show will follow the J.C.F.B safety guidelines.
- For more information, contact: Codi Holdeman (641-780-1153 / [codiholde@gmail.com](mailto:codiholde@gmail.com)), Camilla Schlosser (515-478-0678 / [camillaschlosser123@gmail.com](mailto:camillaschlosser123@gmail.com)), or Logan Chandler (641-275-8043 / [lmc186002@gmail.com](mailto:lmc186002@gmail.com))

### **COUNTY FAIR CAMPING**

**Superintendents: Lance & Stephanie Moorman (515)710-5445**

1. June 1st is the deadline for current registered campers to let the superintendents know if you're not camping to get payment back.
2. Campers can roll over their spot for a total of 2 years, if they let the campground superintendents know before June 1st. After June 1st, you must pay for next year to save a spot for that following year. You will lose your spot and your payment after 2 years of letting the campground superintendents know after June 1<sup>st</sup>.
3. Current Registered Camper must pay for next year's camping by the end of the fair week, or you will be charged a \$25 late fee. If the camping fee isn't paid by December 31st, the spot will be cancelled.
4. If your camper size changes due to a new camper purchase and does not fit in your current spot and you have not told us, the campground superintendent has the right to move your camper or ask you to leave.
5. Any changes in camping spots need to be discussed with the campground superintendent first, as space is very limited and tight.
6. Campers over 40 ft may not get a spot or may have to pay for 2 spots if room

permits. New registered campers should not exceed 40 ft.

7. When paying for next year's camping superintendents need an email for next year or no camping spot.

8. New campers have 5 days to confirm once notified of a vacant spot. They will then be required to pay those years camping fee at the time of committing.

9. Camping spots can't be given to other people if current registered camper is done camping. Spots that come available are for people signed up on the list.

10. New camping spots may go to families that have children active in 4-H, FFA and fair volunteers. After that, if space is available, it will be open to anyone else on a year-to-year basis.

**2026 Jasper County Fair Dates—JULY 17-23**