

JASPER COUNTY AGRICULTURAL SOCIETY

Fair Board Meeting

Monday, January 26th, 2026, at 7:00 PM / Extension Office in Newton

Call to Order

Roll Call

Secretary's Report

Action Needed

Treasurer's Report

Action Needed

BUSINESS

Board of Supervisors - Jim	Informational
State Convention Update - Karla	Informational
2026 Spring District Meeting - Karla	Informational
2026 Friend of the Fair – Jim	Action
2026 Parade Marshall – Jim	Action
Camping/Storage Prices - Lance/Shawn	Action
Premiums Increase - Kendra	Action
Judge Fee - Morgan	Action
Schedule Changes - Jim	Informational
Sponsorships - Jim	Informational
2Entertainment - Chauncy	Informational
Fairgrounds Projects Updates	Informational
- Bleachers	
- GP Building	
Associate Board - Committee	Discussion/ Action

Other Board Concerns

Adjourn

Jim Soppe, President