

JASPER COUNTY AGRICULTURAL SOCIETY

Fair Board Meeting

Monday, February 23rd, 2026, at 7:00 PM / Extension Office in Newton

Call to Order

Roll Call

Secretary's Report

Action Needed

Treasurer's Report

Action Needed

BUSINESS

SC District Spring Meeting - Karla

Informational

Fireworks and Parade - Kendra

Informational

Insurance - Kendra

Informational

Sponsorship Update - Committee

Informational

Entertainment Update - Committee

Informational

2026 Judges Update- Morgan

Informational

Fairgrounds Projects Update - Shaun

Informational

Other Board Concerns

Adjourn

Jim Soppe, President